-96000005608

TO: Qualification/Tax Lien Section Division of Corporations

SUBJECT: //ws Caus /wc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	5000019888150 -10/29/9601097010
(Name of Person)	******70.00 *****70.00
HUNT CLUB, INC (Firm/Company)	
(Firm/Company)	_
<u>6081 & 82ND ST /STE 109</u> (Address)	DIVISION 96 OCT
(Address)	RETAF WOF 17 28
	_ 8*
(City/State/Zip)	POS
	ED OF STATE OF STATE REPORATIONS PH 1: 32
Should you need to call someone concerning this matter, please call:	(0/)q
	1-1
(Name of Person) at (3/7	506-1146
(Area Code &	Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA;

1. Hunr CLUB, INC.		
1. Hunt Cous Mc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.)	or of a	_
2. /NDIANA 3. 35-1819885 (State or country under the law of which it is incorporated) (FEI number, if applicable)		-
4. (Date of Incorporation) 5. Perceruse (Duration: Parcorp. will cease to eximple - Jal')	st or	_
6. 1994 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	96 OCT 28	SECRE SECRE
7. $(6081 E 82^{NO} Sr / Sun (109)$		FILE F CO
/NOIANAPOUS /N 46250 (Current mailing address)	- H	OF STAT
(Current mailing address)	2	- 2 m
8. PROSERV KENTAL (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	· · · · · ·	-
 Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable) 		•
Name: Jimmy D. TRAUIS		
Office Address: 316 Magnolia Ave ANNA MARIA , Florida , 342/ (Zip Code)		
AUNA MARIA, Florida, 342/	<u>6</u>	
10. Registered agent's acceptance: (Zip Code)		
Having been named as registered agent and to accept service of process for the abcorporation at the place designated in this application, I hereby accept the appoint registered agent and agree to act in this capacity. I further agree to comply with the proall statutes relative to the proper and complete performance of my duties, and I am fan	1119 CIA	Mr of

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Rogistered agent's signature)

and accept the obligations of my position as registered agent.

	es and addresses of officers and/or directors: (Street address ONLY-P.O. E acceptable) CTORS (Street address only-P.O. Box NOT acceptable)	
Chairman	W. A. Towning	
Address:	4081 E 82ND STREET / STE 109	
	INDUMNADOLIS IN 46250	—
Vice Chair	man:	
Address:		
_		
Director:		
Address:		
_		
Director:		
Address:		
		36 OC
B. OFFICE	ERS (Street address only- P. O. Box NOT acceptable)	<u> </u>
		ထ
Address:	W.A FANNING	PH-1
/tdutcss	LOBI E 82NO STREET / STI 109	_ <u>;</u> ;
. —	76230	_
Addans.	ent:	_
Address:		_
<u> </u>		_
Address:		
		_
	JAMES KOENIG	_
Address:	6081 E 87NO STREET / STE 109	_
	INDIANAPOLIS IN 46250	_
NOTE: If ne officers and/o	cessary, you may attach an addendum to the application listing additional or directors.	
13.	\mathcal{X} . \mathcal{K}_{-}	
(Signa	ture of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	-
	,	
14	(Typed or printed name and capacity of person signing application)	

STATE OF INDIANA

OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF EXISTENCE

To Whom Those Presents Come, Greeting:

I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

HUNT CLUB, INC.

filed Articles of Incorporation on December 17, 1990, and is a corporation of duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.

STATE OF STA

In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Seventh day of October, 1996.

Sue anne Silroy, Secretary of State

Peputy