

# F 96000005591

The Taube Family of Companies  
 1303 Anderson  
 Clawson, MI 48017

\_\_\_\_\_  
 City/State/Zip Phone #

700001991087--9  
 -10/30/96--01103--018  
 \*\*\*\*400.00 \*\*\*\*400.00

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. THE TAUBE FAMILY OF COMPANIES, INC  
(Corporation Name) (Document #)
2. \_\_\_\_\_ W96-21135  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

300001965409  
 -10/04/96--01075--003  
 \*\*\*\*\*70.00 \*\*\*\*\*70.00

- Walk in       Pick up time \_\_\_\_\_       Certified Copy  
 Mail out       Will wait       Photocopy       Certificate of Status

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 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 96 OCT 29 AM 9:57  
 LC  
 10/29

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials \_\_\_\_\_



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

October 7, 1996

**THE TAUBE FAMILY OF COMPANIES, INC.**  
1363 ANDERSON  
CLAWSON, MI 48017

**SUBJECT: THE TAUBE FAMILY OF COMPANIES, INC.**  
Ref. Number: W96000021135

We have received your document for **THE TAUBE FAMILY OF COMPANIES, INC.** and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4) or 617.1502(4), F.S., this office is required to collect a penalty of \$1000 for each year this corporation transacted business in Florida prior to qualification and the appropriate annual report fees that would have been due had the corporation qualified the year it began operation in this state.

However, the \$1000 per year penalty fee is waived, pursuant to laws of Florida 96-212, for any corporation that applies for a certificate of authority between July 1, 1996 and December 1, 1996.

The total amount due this office through December 31, 1996 to cover the back annual report(s) is \$400.00.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers  
Document Examiner

Letter Number: 596A00045658

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

1. THE TAUBE FAMILY OF COMPANIES, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MICHIGAN 3. 38-3024437  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 12/1992 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 3/1/94  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)
7. 1363 ANDERSON  
CLAWSON, MICH. 48017  
(Current mailing address)
8. ADMINISTRATIVE & FINANCIAL SERVICES  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: FRANK A. TAUBE II  
Office Address: 6160 S. MARINER SANDS  
STUART, Florida, 34997  
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Frank A. Taube II  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: FRANK A. TAUBE II

Address: 6160 S. MARINER SANDS  
STUART, FL. 34997

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: FRANK A. TAUBE II

Address: 6160 S. MARINER SANDS  
STUART, FL. 34997

Vice President: JOHN TAUBE MORRIS

Address: 3186 COURTFIELD DR.  
ROCHESTER HILLS, MI 48309

Secretary: JOHN D. TAUBE

Address: 2179 REAGAN  
ROCHESTER HILLS, MI 48309

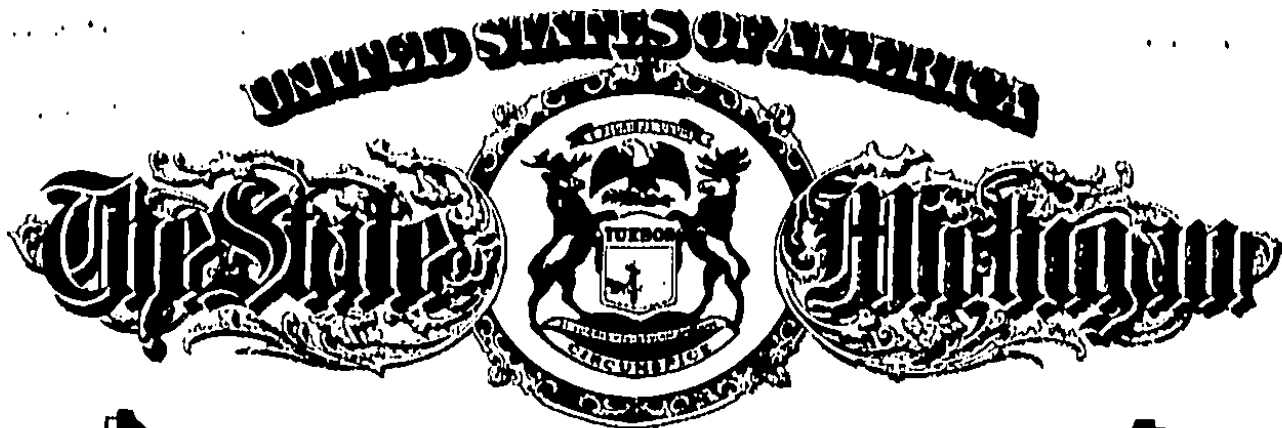
Treasurer: FRANK A. TAUBE II

Address: 2786 CREEKBEND  
TROY, MI 48064

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. FRANK A. TAUBE II  
(Typed or printed name and capacity of person signing application)



**Michigan Department of Consumer and Industry Services**

Lansing, Michigan

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*This is to Certify That*

**THE TAUBE FAMILY OF COMPANIES, INC.**

*was validly incorporated on December 6, 1991, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.*

*This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*

*In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 19th day of September, 1996.*

*Carl L. [Signature]*, Director