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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90001 018 ***150.00

DOCUMENT # F9600005573

1. Corporation Name

| MIULANU | USA, INC. | | | | | | | | | | |
|--|---|--------------------------------|---------|------------------------------|---------------------------------------|----------|--|-----------------|----------------|----------------------------------|-----|
| Principal Place | of Business | Mailing Address | | | | | i i editen isto idiia etiti dasii adiis a | ENIEL ANEIL ANI | OI OILES OISIL | 1 0400 1111 1 00 1 | |
| 1690 N. TOPPING AVE. 1690 N. TOPPING A | | | | | | | | | | | |
| KANSAS CITY MO 64120 KANSAS CITY MO 64120 | | | | | | ĺ | DO NOT WRITE | IN THIS S | PACE | | |
| | • | • | | | | | Date Incorporated or Qualifed | IN THIS S | -AGE | | ŀ |
| | | | | | | | 10/28/1996 | | | | ĺ |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | | - Ar | pplied For | 1 |
| 21 26 | | | | | | | 04-2450145 | | <u> </u> | ot Applicable | İ |
| Suite, Apt. : | #. etc. | Suite, Apt. #, etc. | | | | | | | \$8.75 | Additional | |
| 22 | ., | 27 | | | | | 5. Certifcate of Status Desired | | Fee R | equired | |
| City-& State | 3 | City & State | | | | | 6. Election Campaign Financing | _ | \$5.00 | May Be | - |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added | to Fees | ļ |
| Zip | Country | Zip | _ Cou | ntry | | | 8. This corporation owes the current | | | | |
| 24 | 25 | <u></u> | 0 | | | | Personal Property Tax. | | ⊠ Yes | No | ł |
| | 9. Name and Address of Current | Registered Agent | | 81 | Name | | 10. Name and Address of New Ret | jisterea A | gent | | 1 |
| NRAI SERVICES, INC. | | | | | Name | | | | | | |
| | E. PARK AVE. | | | 82 | Street A | ddres | s (P.O. Box Number is Not Acceptable | e) | | | ì |
| | AHASSEE FL 32301 | | | 83 | | | | | | | 1 |
| TAGE | AINOCE I E CESTI | | | | | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip | Code | |
| 44 5 | to the provisions of Sections 607.0502 | and 607 4500. Elevide Statutes | the a | | -pamed c | omor | ation submits this statement for the DI | | hanging it: | s registered | ł |
| office or n | egistered agent, or both, in the State of mailiar with, and accept the obligation | i Florida. Such change was aut | nonzec | DY Į | he corpor | ration | 's board of directors. I hereby accept t | he appoint | ment as re | egistered | |
| SIGNATURE | | | | | · · · · · · · · · · · · · · · · · · · | | to a constation) | DATE | | | ١. |
| | Signature, typed or printed name of registered agent | | 13. | Agent | signature rec | guirea w | ADDITIONS/CHANGES TO OFFICE | | DIRECT | ORS IN 12 | 1 |
| TILE | OFFICERS AND DIRECTORS P CX DELETE | | | 1.1 TITLE P | | | | | Change | | 1 : |
| NAME | GOELTZ, DONALD R | | | - | | | bert Hardy | | | | |
| | OLA CAPAROUT CENTED CLITTE 204 | | | | | | 90 N Topping Avenue | | | | |
| STREET ADDRESS | PRINCETON NJ 08540 | | | 1.4 CITY-ST-ZIP | | | nsas City, MO 64120 | | | | |
| CITY+ST-ZIP TITLE | VD ☐ DELETE | | | 2.1 TITLE | | | 11848 WELY, 10-11-120 | | ☐ Change | ☐ Addition | 1 |
| NAME | PARKINSON, HOWARD | | 2.2 N | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 1690 N. TOPPING AVE. | | | 2.3 STREET ADDRESS | | | | | | | l |
| CITY-ST-ZIP | | | | 2.4 CITY-ST-ZIP | | | | | | | |
| TITLE | | | 3.1 TT | 3.1 TITLE | | | | | ☐ Change | Addition | - |
| NAME | LX DELETE 3.1 MARSTON, GREGG 32 | | 3.2 N | ME | - | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | | | | | | ŀ |
| CITY-ST-ZIP | KANSAS CITY MO 64120 | | 3.4. C | <u> </u> | T-ZIP | | | | | |] |
| TITLE | T | ☐ DELETE 4. | | L1 TITLE | | Sa | cretarv | 7 | xxChange | ☐ Addition | |
| NAME | Wasserman, Steven * | SERMAN, STEVEN * | | 4.2 NAME | | Se. | cretary | | | | |
| STREET ADDRESS | ss 1690 N. TOPPING AVE. | | | 4.3 STREET ADDRESS | | | • | | | | |
| CITY-ST-ZIP | | | | TY-ST | -ZIP | | | | | -1. (m) | 1 |
| TITLE | VD □ DELETE 5 | | | 5.1 TITLE | | | | | Change | Addition | |
| NAME | MARSTALL, MARVIN | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS 1690 N. TOPPING AVE. | | | 1 | 5.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | KANSAS CITY MO 64120 | | | 5.4 CITY-ST-ZIP 6.1 TITLE | | | | | | □ Adare | 1 |
| TITLE | THE U | | | TLE Ame | | | | | ☐ Change | Addition | 1 |
| AME STIVEN, NODERI 3 | | | | | | | | | | | |
| ATOFFT 4000500 | 214 CADMECIE CENTED SHITE | 204 | ■ 6.3 S | REET | ADDRESS | | | | | | 1 |

PRINCETON NJ 08540 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:



Daytime Phone #