## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600005573 (8)

MIDLAND USA, INC.

Mailing Address

Principal Place of Business 1690 N. TOPPING AVE. KANSAS CITY MO 64120

1690 N. TOPPING AVE. KANSAS CITY MO 64120

## FILED Apr 16 1998 8:00am Secretary of State



|   |                                |                     |  |   | DO NOT WRITE IN THIS SPACE                   |                                  |             |          |              |  |
|---|--------------------------------|---------------------|--|---|--|----------------------------------|-------------|----------|--------------|--|
|   |                                |                     |  |   | 3. Date Incorporated or Qualified 10/28/1996 |                                  |             |          |              |  |
| 2. Principal Pl   | ace of Business                | 2a. Mailing Address |  |   |  | 4. FEI Number                    |             | Ap       | plied For    |  |
| 21 26   |                                |                     |  |   |  | 04-2450145                       |             | No       | t Applicable |  |
| Suite, Apt  | W, etc.                        | Suite, Apt. #, etc. |  |   |  | 6. Certificate of Status Desired |             | \$8.75   |              |  |
| 22  |                                | 27                  |  |   |  | 6. Certificate of Status Desired |             | Fee Re   | equired      |  |
| City & State  | <del>)</del>                   | City & State        | City & State                                 |   |  | 6. Election Campaign Financir    |             | \$5.00   | May Be       |  |
| 23  | 28                             |                     |  |   |  | Trust Fund Contribution          |             | Added (  | lo Fees      |  |
| Zip   | Country                        | Ζφ                  | — ,  | ountry  |  | 8. This corporation owes or ha   |             |          | _ ~          |  |
| 24  | 25]                            |                     | 30   |   |  | Personal Property Tax due        |             |          | No           |  |
|   | 9, Name and Address of Current |                     | 10. Name and Address of New Registered Agent |   |  |                                  |             |          |              |  |
| NRAI SERVICES, INC.   |                                |                     |  | or Name   |  |                                  |             |          |              |  |
| 526 E. PARK AVE.  |                                |                     |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                  |             |          |              |  |
| TALLAHASSEE FL 32301  |                                |                     |  |   |  |                                  |             |          |              |  |
|   |                                |                     |  | 83  |  |                                  |             |          |              |  |
|   |                                |                     |  | 84 Cit  | ly   |                                  | FI          | 85 Zip ( | Code         |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                                |                     |  |   |  |                                  |             |          |              |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |                     |  |   |  |                                  |             |          |              |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE   |                                |                     |  |   |  |                                  |             |          |              |  |
| 12.   | OFFICERS AND                   |                     | 13.  |   |  | ADDITIONS/CHANGES TO C           | FFICERS AND |          |              |  |
| TITLE   | PD                             | <b>E</b> DELETE     | 1.13   | TITLE   | P  |                                  |             | Change   | Addition     |  |
| NAME  | NEIBERT, DAVID                 |                     | 1.2  | NAME  |  | nald R Goeltz                    |             |          |              |  |
| STREET ADDRESS  | 1690 N. TOPPING AVE.           |                     | 1.3  | STREET ADDR   | RESS   21                                    | 4 Carnegie Center                | •           | 304      |              |  |
| CITY-ST-ZIP   | KANSAS CITY MO 64120           |                     | 1.41   | 1.4 CITY - ST - ZIP                                   |  | inceton, NJ 085                  | 40          |          |              |  |
| THTLE   | VD DELETE                      |                     | 2.1  | 2.1 TITLE   |  |                                  |             | Change   | Addition     |  |
| NAME  | PARKINSON, HOWARD              |                     | 2.21   | 2.2 NAME  |  |                                  |             |          |              |  |
| STREET ADDRESS  | 1690 N. TOPPING AVE.           |                     | 2.3  | STREET ADDR   | RESS   |                                  |             |          |              |  |
| CITY-ST-ZIP   | KANSAS CITY MO 84120           |                     | _  | 2.4 CITY-ST-ZIP                                       |  |                                  |             |          |              |  |
| TITLE   | SD DELETE                      |                     |  | 3.1 TITLE S   |  |                                  |             | Change   | Addition     |  |
| NAME  | MARSTON, GREGG                 |                     | 3.21   | NAME  |  |                                  |             |          | ľ            |  |
| STREET ADDRESS  | 1690 N. TOPPING AVE.           |                     | 3.3  | STREET ADDR   | RESS   |                                  |             |          |              |  |
| CITY-ST-ZIP   | KANSAS CITY MO 64120           |                     | 3.4.   | CITY-ST-ZIP   | P  |                                  |             |          |              |  |
| TITLE   | 1                              | ☐ DELETE            | 4.1  | TITLE   |  |                                  |             | ☐ Change | Addition     |  |
| NAME  | WASSERMAN, STEVEN              |                     | 4. 2   | NAME  |  |                                  |             |          |              |  |
| STREET ADDRESS  | 1690 N. TOPPING AVE.           |                     | 4.33   | STREET ADDR   | RESS   |                                  |             |          |              |  |
| CITY-ST-ZIP   | KANSAS CITY MO 64120           |                     | 4.4  | CITY-ST-ZIP   |  |                                  |             |          |              |  |
| TITLE   | D                              | ☐ DELETE            | 5.1  | TITLE   | _ [ V/:                                      | D                                |             | Change   | Addition     |  |
| NAME  | MARSTALL, MARVIN               |                     | 5.21   | NAME  |  |                                  |             |          | j            |  |
| STREET ADDRESS  | 1690 N. TOPPING AVE.           |                     | 5.3  | STREET ADDR   | RESS   |                                  |             |          | j            |  |
| CITY-ST-ZIP   | KANSAS CITY MO 64120           |                     | 5.4  | CITY-ST-ZIP   |  |                                  |             |          |              |  |
| TITLE   | D                              | <b>₹</b> DELETE     | 6.1  | TITLE   | D  |                                  |             | ☐ Change | Addition     |  |
| NAME  | WILSON, NICHOLAS               |                     | 6.2  | NAME  |  | bert J. Shiver                   |             |          |              |  |
| STREET ADDRESS  | 1690 N. TOPPING AVE.           |                     | 6.3  | STREET ADDR   |  | 4 Carnegie Center                | Suite       | 304      |              |  |
| CITY-ST-ZIP   | KANSAS CITY MO 64120           |                     | 6.4  | CITY-ST-ZIP   | Pr   | inceton, NJ 08                   | 540         |          |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

I Make F. Marestau

SIGNATURE:

4/10/98