## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600005568 (8)

MERIDIAN TELECOM CORPORATION

## FILED Jul 21 1997 8:00am Secretary of State



| Principal Plac  | e of Business                  | Mailing Address  |                           |  |  | LIC ANDRE DIED! GILLA DIED! LAIS CORF |
|---|--------------------------------|--|---------------------------|--|--|---------------------------------------|
| 141 S. CENTRAL AVE. SUITE 300<br>HARTSDALE NY 10530-2319  |                                | 141 S. CENTRAL AVE. SUITE 300<br>HARTSDALE NY 10530-2319 |                           |  |  |                                       |
|   |                                |  |                           |  | 3. Date Incorporated or Qualified 3. 10/25/1996              | 3a. Date of Last Report               |
| 2. Principal Place of Business 2a. Mailing Address  |                                |  |                           |  | 4. FEI Number  | Applied For                           |
| 21  |                                | 26   |                           |  | 13-3826330   | Not Applicable                        |
| Suite, Apt. #, etc.   |                                | Suite, Apt. #, etc.                                      |                           |  | 5. Certificate of Status Desired                             | \$8.75 Additional                     |
| 22  |                                | 27   |                           |  |  | Fee Required                          |
| City & State  |                                | City & State   |                           | 6. Election Campaign Financing             | \$5.00 May Be  |                                       |
| 23 Zin  |                                |  | Country                   |  | Trust Fund Contribution                                      |                                       |
| 24  | 25                             | Zip  | n ´                       |  | 8. This corporation has liability for intal Florida Statutes | ·                                     |
| 24  | 9, Name and Address of Current |  | BO]                       |  | Fiorida Statutes   |                                       |
|   |                                |  |                           | Name                                       | To, Hamo and Moderate Critical Indian                        | iviou Aguitt                          |
| NRAI SERVICES, INC.<br>526 E. PARK AVE  |                                |  |                           |  |  |                                       |
|   | LAHASSEE FL 32301              | 82 Street Ad   |                           | ddress (P.O. Box Number is Not Acceptable) |  |                                       |
| והני  | LAINOSEE I E SESSI             |  | 83                        |  |  |                                       |
|   |                                |  |                           |  |  |                                       |
|   | ^                              |  | 84                        | City                                       |  | FL 85 Zip Code                        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |  |                           |  |  |                                       |
| SIGNATURE   |                                |  |                           |  |  |                                       |
| Signature, typed or punted name of registered agent and tide if applicable (NOTE: for 12. OF FICERS AND DIRECTORS   |                                |  |                           | nt signature res                           | quired when reinstating) E ADDITIONS/CHANGES TO OFFICER:     | DATE                                  |
| TITLE   | PTD                            | DELETE   | 13.<br>11 INCE            |  | ADDITIONS/CHANGES TO OFFICER                                 | Change Addition                       |
| NAME  | SCHEERER, STEPHEN R            |  | 1.2 NAME                  |  | ·  |                                       |
| STREET ADDRESS  | 3379 PEACHTREE ST NE, SUIT     | F 900  | 1.3 STREET                | ADDOLCO                                    | 2490 PLEDMANT RD.  | NE. SUITE 600                         |
| CITY-ST-ZIP   | ATLANTA GA 30328               | L 000  | 1.4 CITY-S                | ADDRESS .                                  | 3490 PIEDMONT RD,<br>ATLANTA, GA 303                         | 205                                   |
| TITLE   | VSD                            | ☐ DELETE   | 2.1 TITLE                 |  | ATCARIN, GIT 303   | Change Addition                       |
| NAME  | RABINE, LAWRENCE S             |  | 2.2 NAME                  |  |  | C cumingo C Magningi                  |
| STREET ADDRESS  | 141 S. CENTRAL AVE, SUITE 3    | <b>1</b> 0   | 2.3 STREET                | ADDD1 CC                                   |  |                                       |
| CITY-ST-ZIP   | HARTSDALE NY 10530-2319        | ,,   |                           |  | e e  | 7.5                                   |
| TITLE   | D                              | DELETE   | 2. 4 CITY - S<br>3.1 THLE | 1.76                                       |  | Change Addition                       |
| NAME  | SABATO, JOANNE                 | Prod Decemb  | 3.2 NAME                  |  |  | - Chandle Changing                    |
| STREET ADDRESS  | 141 S. CENTRAL AVE, SUITE 3    | 00   | 3.3 STREET                | ADDRESS                                    |  |                                       |
| CITY-ST-ZIP   | HARTSDALE NY 10530-2319        | <del>, -</del>   | 3.4. CITY - S             |  |  |                                       |
| TITLE   | D                              | DELETE   | 4.1 TITLE                 | 1-71t                                      |  | Change Addition                       |
| NAME  | SCHEERER, CAROL A              | <b>_</b>   |                           |  | _  |                                       |
| STREET ADDRESS  | 3379 PEACHTREE ST NE, SUITI    | E 900  | 43 518661                 | ADDRESS 3                                  | 1490 PIEDMONT RD, NO   | E, Suite 600                          |
| CITY-ST-ZIP   | ATLANTA GA 30326               |  | 4.4 CITY-S                |  | ATLANTA, GA 3030   |                                       |
| TITLE   |                                | ☐ DELETE   | 5.1 TITLE                 |  | in Land in John  | Change Addition                       |
| NAME  |                                | <del></del>  | 5.2 NAME                  |  |  |                                       |
| STREET ADDRESS  |                                |  | 5.3 STREET                | ADDRESS                                    |  |                                       |
| CITY-ST-ZIP   |                                |  | 5.4 CHY-S                 |  |  |                                       |
| TITLE   |                                | DELETE   | 6.1 TITLE                 | Lil  |  | ☐ Change ☐ Addition                   |
| NAME  |                                |  | 62 NAME                   |  |  |                                       |
| STREET ADDRESS  |                                |  | 63 STREET                 | ADDRESS                                    |  |                                       |
| CITY-ST-ZIP   |                                |  | 64 CITY-S                 | 1  |  |                                       |
|   | L                              |  | 3                         |  |  |                                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an algorithment with an address.

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