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WALK IN
PICK UP 10/24/96 *C. J.*

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1.) Cyber Safe Corporation W96-22714
(CORPORATE NAME & DOCUMENT #)

2.) _____
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10.) _____
(CORPORATE NAME & DOCUMENT #)

SPECIAL INSTRUCTIONS _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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DIVISION OF CORPORATION



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 25, 1996

CORPORATE ACCESS

SUBJECT: CYBERSAFE CORPORATION
Ref. Number: W96000022714

We have received your document for CYBERSAFE CORPORATION. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson
Document Specialist

Letter Number: 996A00049461



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 24, 1996

CORPORATE ACCESS

SUBJECT: CYBERSAFE CORPORATION
Ref. Number: W96000022714

*Need File Date
of 10/24/96*

We have received your document for CYBERSAFE CORPORATION, however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

A brief description of the entity's nature of business must be included in the document.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers
Document Examiner

Letter Number: 496A00049277

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DIVISION OF CORPORATIONS
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Thank You Gina

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. CyberSafe Corporation
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Washington 3. 91-1621109
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. May 1994 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. October 22, 1996
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

7. 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027
(Current mailing address)

8. Internet Safety and Security corporation
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: Corporate Access, Inc.

Office Address: 1116-D Thomasville Road

Tallahassee, Florida, 32303
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: 
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Daniel Webb

Address: 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027

Michael L. Evans

Address: 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027

Director: Peter M. Fooka

Address: 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027

Director: Steven D. Arnold

Address: 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027

B. OFFICERS

President: Daniel Webb

Address: 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027

Vice President: _____

Address: _____

Secretary: Bob Gassen

Address: 1605 NW Sammamish Road, Suite 310
Issaquah, WA 98027

Treasurer: _____

Address: _____

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Robert Gassen
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Bob Gassen
(Typed or printed name and capacity of person signing application)

STATE of WASHINGTON



SECRETARY of STATE

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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I, **RALPH MUNRO**, *Secretary of State of the State of Washington and custodian of its seal*,
hereby issue this certificate that according to the records on file in this office,

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

CYBERSAFE CORPORATION

I **FURTHER CERTIFY** that the records on file in this office show that the
above named profit corporation was formed under the laws of the
State of Washington and was issued a certificate of incorporation
in Washington on May 18, 1994.

I **FURTHER CERTIFY** that as of the date of this certificate, no Articles of Dissolution
have been filed, and that the corporation is duly authorized to
transact business in the corporate form in the State of Washington.



Date: October 23, 1996

*Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital*

RALPH MUNRO

Ralph Munro, Secretary of State

DMN