FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600005534

STEAK-OUT FRANCHISING, INC.

| Principal Place of Business Mailing Address | | | | | | | | f ENGLINE CHIA IRLEA ANNI ANNI MAICH ANCH ANNI ANNI A | 8181 8119 | 1 61199 1 | ())(5(6) (66) | |
|---|--|----------|---------------------------------|-----------|--------------------|--------------|----------------------------|--|----------------|--------------|---------------------|--|
| 1967 LAKESIDE PARKWAY, STE. 420 | | 196 | 1967 LAKESIDE PARKWAY, STE. 420 | | | | | | | | | |
| TUCKER GA 30084 | | | TUCKER GA 30084 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | H | 3. Date Incorporated or Qualifed | O. AOL | - | | |
| | | | | | | | ' | 10/23/1996 | | | } | |
| 2. Principal Place of Business 2a. Mai | | | Mailing Address | | | | 1 | . FEI Number Applied Fo | | | | |
| 21 | | | 26 | | | | | 58-2182337 | Not Applicable | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | \$8. | 75 A | dditional | |
| 22 | | | 27 | | | | | Fee Required | | | | |
| City & State | | | City & State | | | | - 10 | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | | 28 | | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | \vdash | Zip | Count | lгy | | 1 | This corporation owes the current year Interest. | | 1 | ٦ ا | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | Yes | 3 1 | □No | |
| 9. Name and Address of Current Registered Agent | | | | | | N | 1 | Name and Address of New Registered. | Agent | | | |
| C T CORPORATION SYSTEM | | | | | 31 | Name | lame | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | [6 | 32 | Street Add | idress | (P.O. Box Number is Not Acceptable) | | | | |
| PLANTATION FL 33324 | | | | - | 83 | | | | | | | |
| I Dutti title book! | | | | | 03 | | | | | | | |
| | | | | | 84 City | | | FL | 85 | Zip C | ode | |
| agent. I ai | egistered agent, or both, in the State of in farmiliar with, and accept the obligation Signature, typed or printed name of registered agent is | ns of, | Section 607.0505, Flori | da Statut | es. | the corporat | | board of directors. I hereby accept the appoin | ntment | as reg | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | | | | | RS IN 12 | | |
| TITLE | DP | | ☐ DELETE | 1.1 TITL | | | | | ☐ Cha | ange | ☐ Addition | |
| NAME | HARKLEROAD, DONALD R | | | 1.2 NAM | Ε | | | | | | | |
| STREET ADDRESS | AND DESCRIPTE OF ME OFF AFAA | | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m | | | | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | VS | | ☐ DELETE | 2.1 TITL | Ē | | | | Cha | ange | ☐ Addition | |
| NAME | MCCORD, JOSEPH M 2.2 N | | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 1967 LAKESIDE PKWY., STE. 420 238 | | | | 2.3 STREET ADDRESS | | | | | | | |
| CITY:ST:ZIP | TUCKER GA 30084 | | | 2.4 CIT | /-S | T-ZIP | | a. Is a supply that supply the supply | <u> </u> | | | |
| TITLE | | | ☐ DELETE | 3.1 TITL | E | | y | 10eacon | Ch: | ange | 1 1 Addition | |
| NAME | | | | | 2 NAME | | ω_{IC} | HARL T. ANDERSON LAKESIDE PRWY SUITE 420 | | | | |
| STREET ADDRESS | | | | 3.3 STR | EET | ADDRESS 1 | 467 | LAKEST DE . IN . | | | ļ | |
| CITY-ST-ZIP | 411.4-15 | | | 3.4, CIT | | T-ZIP | Tuc | XEC 84 30084 | | | | |
| TITLE | | | ☐ DELETE | 4.1 TITU | E | | | | ☐ Cha | ange | ☐ Addition | |
| NAME | • | | | 4. 2 NAM | Æ | | | | | | | |
| STREET ADDRESS | | | | 4.3 STR | EET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY | | r-ZIP | | | | | T A J J'AL | |
| TITLE | | | ☐ DELETE | 5.1 TITL | | - | | | ☐ Cha | ange | Addition | |
| NAME | | | | 5.2 NAM | E | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or of an attackingent with an address, with all other like empowered.

NG OFFICER OR DIRECTOR

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

Apr 07, 1999 8:00 am Secretary of State 04-07-1999 90087 029 ***150.00

Addition

☐ Change