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networks Philipped States

ACCOUNT NO. : 072100000032

REFERENCE : 117562 4379870

AUTHORIZATION : PREPAID

COST LIMIT : \$ 70.00

ORDER DATE: O tober 11, 1996

ORDER TIME : 9:16 AM

ORDER NO. : 117562-010

CUSTOMER NO: 4379870

CUSTOMER: Ms. Alicia Roper

Rpc, Inc.

2170 Piedmont Rd., N.e.

Atlanta, GA 30324

50000198196--0 -10/21/95--01042--020 *****70.00 *****70.00

w96-2233

FOREIGN FILINGS

NAME: RPC DATA LINK, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Michael E. Klunk

96 OCT 21 PHI2: 48

10/23

96 OCT 21 AH11: 08
INVISION OF CORPORATION

FLORIDA DEPART Sandra B. Morthum

Secretary of State

October 21, 1996

CSC NETWORKS MICHAEL KLUNK

SUBJECT: RPC DATA LINK, INC. Ref. Number: W96000022331

We have received your document for RPC DATA LINK, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

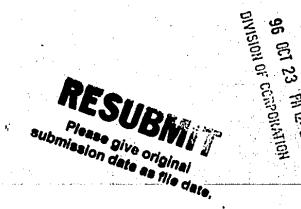
A brief description of the entity's nature of business must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 696A00048405



00c

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. RPC Data Link, Inc.		
1. RPC Data Link, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" abbreviations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.	or w	ords or al purson
2. Georgia State or country under the law of which it is incorporated 3. 58-2160807 State or country under the law of which it is incorporated 4. 2/9/95 Date of incorporation 5. Perpertual		
6. Upon analification (Date lifs) transacted business in Florida. (San sections 607.1501, 607.1502, and 817.155, F.S.)	rpetui	D["]
7. 2170 Piedmont Rd. NE Atlanta, GA 30324 (Current mailing address)	96 OCT 2	SECRETA DIVISION OF
(Current mailing address)		
8. Telecommunication fax service company. (Purposo(s) of corporation authorized in home state or country to be carried out in the state of Fig.	PH IS: L	OF STATE
9. Name and street address of Florida registered agent:		<i>5</i> 5
Name: The Prentice-Hall Corporation System, Inc.		
Office Address: 1201 Hays Street		
Tallahassee , Florida, 32301	<u></u>	
10. Registered agent's acceptance:		

10

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I heraby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc. (Registered agent's sign Karen B. Rozar, As Agent

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: R. Randall Pollins	
Address: 2170 Piramont Rd NE	<u> </u>
Atlanta, GA-30324	
Vice Chuirman:	
Address:	_
Carlo M. P. III	100
Director: Gary W. Rollins Address: Same	-
Address: Same	
Director:	-
Address:	-
	96
B. OFFICERS	- BCT :
President: Richard A. Hubbell	21 _
Address: Same	96 OCT 21 PN 12: 49
	96 OCT 21 PH12: 49
Vice President:	
Address:	
11 20 11 6	
Secretary: Linda H. Graham Address: Same	
Address: CCIVIE	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional	Offices
12.0 0 1111	omicers and/or
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)	
14 Richard 19 Halaball Division	
(Typed or printed name and capacity of person signing application)	

Sceretary of State Business Information and Services Suite 315, West Tower 2 Martin Tuther King Ir. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 962890244
CONTROL NUMBER : 9504432
DATE INC/AUTH/FILED: 02/09/1995
JURISDICTION : GEORGIA
PRINT DATE : 10/15/1956
FORM NUMBER : 211

CSC NETWORKS/IAN GIBSON 100 PEACHTREE ST., SUITE 660 ATLANTA GA 30303-1909

CERTIFICATE OF EXISTENCE

I, the Secretary of State of the State of Georgia; do hereby certify under the seal of my office that

RPC DATA LINK, INC.
A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact Bus in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

LEWIS A. MASSEY SECRETARY OF STATE

