## 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # F94 - 000000 5506 1. Entity Name

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| ·Ar  | Armor Holdings troperties, Inc.   |                                     |  |                     |  |   |  |            |                         |                   |            |             |  |
|--|---|-------------------------------------|--|---------------------|--|---|--|------------|-------------------------|-------------------|------------|-------------|--|
| Principal Place of Business Mailing Address 13386 International Parkway Jacksonville, FL 32218 |   |                                     |  |                     |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA   |  |            |                         |                   |            |             |  |
| Principal Place of Business     3. Mailing Address   |   |                                     |  |                     |  |   |  |            |                         |                   |            |             |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                 |  |                     |  | DO NOT WRITE IN THIS SPACE  |  |            |                         |                   |            |             |  |
| City & Stat  | e   | City & State                        |  |                     |  | 4. FEI Number 59 - 3410197 Applied For Not Applicable                                 |  |            |                         |                   |            |             |  |
| Zip  | Country   | Zip Cor                             |  |                     |  | 5. Certificate of Status Desired Sa.75 Additional Fee Required                        |  |            |                         |                   |            | itional     |  |
|  | 6. Name and Address of Current F  | Registered Agent                    |  |                     |  | 7. Na   | me and Adda                            | ess of New | Register                | ed Agen           | <u>t</u> . |             |  |
| Corporation Scrvice Company  |   |                                     |  |                     |  |   |  |            |                         |                   | ,          |             |  |
| Cor  | į   | Street A                            | et Address (P.O. Box Number is Not Acceptable) |                     |  |   |  |            |                         |                   |            |             |  |
| $\neg$   |   |                                     |  |                     |  |   |  |            |                         | ļ                 |            |             |  |
| 1 (  | allahassee, FL  |                                     |  | City                |  |   |  |            | F                       | L Z               | Zip Code   |             |  |
| 8. The above   | named entity submits this statement for<br>Signature, typed or printed name of registered agent at                                      |                                     |  |                     | r registered                                   |   |  | -07/17     | Florida<br>3321<br>2/00 | -0103             | 90         | 11)         |  |
| 9. This corporate filling ray (See crite   | 00 Fee 1  | IS \$150.<br>will be \$!<br>partmen | 中的 建筑 医动脉管 特                                   |                     |  | nd Contribut  | ion.                                   |            | Added                   | May Be<br>to Fees |            |             |  |
| 11.  | OFFICERS AND D  | <del></del>                         | 12.  |                     |  |   | TIONS/CHAI                             | NGES TO O  | FFICERS A               |                   |            |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Carol T. Burke<br>13386 International Tacksonville, FL 3  |                                     | NAME NI NI STREET ADDRESS 13                   |                     |  | 5/T Change Maddition Cholas Winiewicz 386 International Parkway acksonville, FL 32218 |  |            |                         |                   |            |             |  |
| TITLE  | DIC   | Delete                              | TITLE  |                     | Dae  | عدد ال  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | ,0,0,10                 |                   | Change     | ☐ Addition  |  |
| NAME<br>STREET ADDRESS   | Warren B. Kanders,<br>13386 International   |                                     | ET ADDRESS                                     | 1338                | Robert Schiller<br>13386 International Parkway |   |  |            |                         |                   |            |             |  |
| CITY-ST-ZIP  | Jacksonville, FL 32218  |                                     |  | ST-ZIP              | Jac  | Jacksonville, FL 32218  |  |            |                         |                   |            |             |  |
| NAME<br>STREET ADDRESS   | ,   | □ Delete                            |  | ET ADDRESS          |  |   |  |            |                         | ال                | Change     | Addition    |  |
| CITY-ST-ZIP  |   |                                     | +-   | ST-ZIP              |  |   |  |            | <del></del> -           |                   |            |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                            | II -   |                     |  |   |  |            |                         |                   | Change     | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                            |  |                     |  |   |  |            | ` ,                     | LS                | Change     | Addition    |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                            | CITY-  | T ADDRESS<br>ST-ZIP |  |   |  |            |                         |                   | Change     | Addition    |  |
| indicated  | certify that the information supplied with to<br>on this report or supplemental report is<br>poration or the receiver or trustee empore | true and accurate and that m        | ıy signatı                                     | ure shall h         | ave the sa                                     | me leg  | al effect as if                        | made unde  | r oath; that            | t Iamian          | officer of | or director |  |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR