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TRANSMITTAL LETTER

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TO: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Santa Fe Trail Management, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

M. E. Anderson, President
(Name of Person)

Santa Fe Trail Management, Inc.
(Firm/Company)

4516 WINDER LAKES DRIVE
(Address)

ORLANDO, FL 32835
(City/State/Zip)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

9/10/22

Should you need to call someone concerning this matter, please call:

M. E. ANDERSON at (407) 839-3239
(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. SANTA FE TRAIL MANAGEMENT, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. DELAWARE 3. 48-1167113
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. FEBRUARY 9, 1995 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. October 1, 1996
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.1553))

7. 11310 Orange Blossom TRAIL
SUITE 167
ORLANDO, FL 32837
(Current mailing address)

8. CONSULTING to Computer industry
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: M. E. ANDERSON

Office Address: 4516 WINDER LAKES DR.

ORLANDO, Florida, 32835
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

M. E. Anderson
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: M. E. ANDERSON
Address: 4516 WINDERLAKES DR.
ORLANDO, FL 32835

Vice Chairman: NONE
Address: —

Director: M. E. ANDERSON
Address: 4516 WINDERLAKES DR.
ORLANDO, FL 32835

Director: —
Address: —

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: M. E. ANDERSON
Address: 4516 WINDERLAKES DR.
ORLANDO, FL 32835

Vice President: NONE
Address: —

Secretary: M. E. ANDERSON
Address: 4516 WINDERLAKES DR.
ORLANDO, FL 32835

Treasurer: M. E. ANDERSON
Address: 4516 WINDERLAKES DR.
ORLANDO, FL 32835

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. M. E. Anderson
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. M. E. ANDERSON, President
(Typed or printed name and capacity of person signing application)

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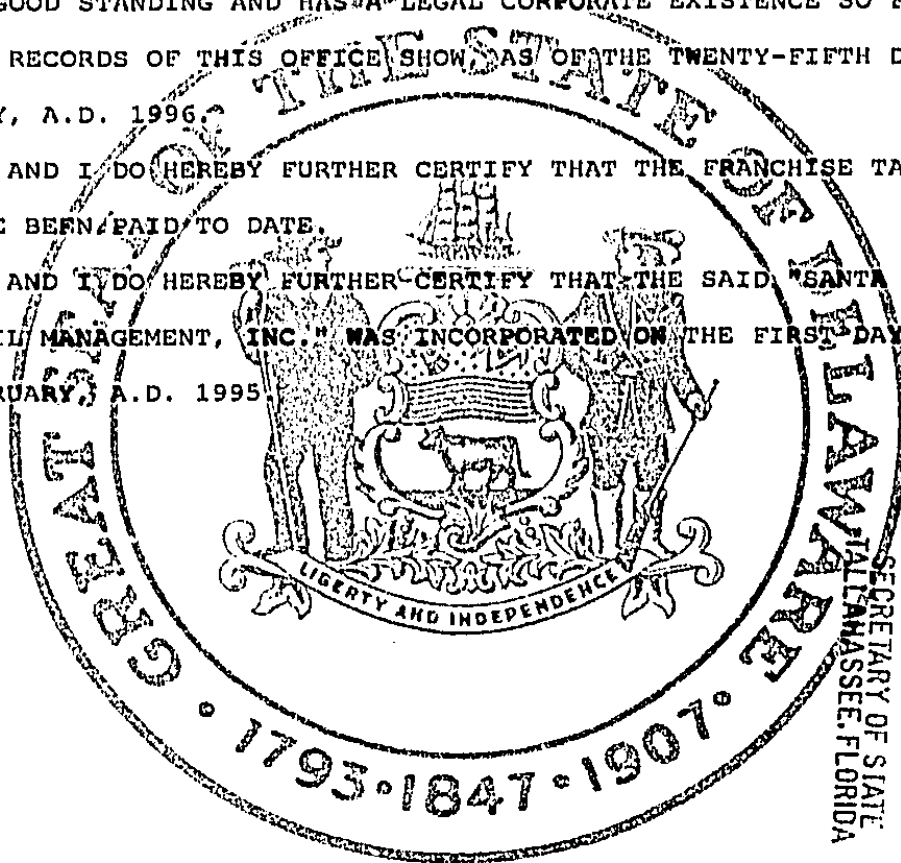
State of Delaware
Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SANTA FE TRAIL MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF JULY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SANTA FE TRAIL MANAGEMENT, INC." WAS INCORPORATED ON THE FIRST DAY OF FEBRUARY, A.D. 1995.



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Edward J. Freel
Edward J. Freel, Secretary of State

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AUTHENTICATION: 8042048
DATE: 07-25-96