FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

<u> 1999</u>

DOCUMENT # F9600005432

FIRST SUBURBAN CORPORATION, MORTGAGE BROKERS

| Principal Place of Business Mailing Address | | | | | | 7 (100/100/11) |) | II 82181 BIIII 81895 I | LITER SIRE LERE | |
|---|---|--------------------------------|---------------------------------|---------------------------|----------------------|--|-----------------------|------------------------|--------------------------|-------------|
| 20321 IRVINE AVE. | | 20321 IRVINE AVE. | 20321 IRVINE AVE. | | | | | | | |
| BLDG. F-1 | | BLDG. F-1 | BLDG. F-1 | | | DO NOT WRITE IN THIS SPACE | | | | |
| SANTA ANA HEIGHTS CA 92707 SANTA ANA HEIGHTS CA | | | 92707 | | | 3. Date Incorporated or Qualifed . | | | | ı |
| | | | | | | 10/21/1996 | ilica . | | , | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | · · · · | Apr | lied For | |
| · · | lace of Business | 26 | | | | 33-0211164 | | | Applicable | 1100 |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | | \$8.75 A | | 3 |
| 22 | n, 0.0. | 27 | | | | 5. Certifcate of Status Desire | ed= U | Fee Rec | | |
| City & Stat | te | City & State | | | - | 6. Election Campaign Finance | ing _ | \$5.00 | Mav Be | |
| 23 | | 28 | | | | Trust Fund Contribution | , _□ | Added to | • | |
| Zip | Country | Zip | Co | ountry | | 8. This corporation owes the | current year | Intangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | ☐ Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | | 工 | | 10. Name and Address of N | ew Registere | d Agent | | |
| | | | | 81 | Name | | | | | |
| | RPORATION SERVICE COMPANY | | | 82 | Street Addre | ess (P.O. Box Number is Not Ac | ceptable) | | | 1 |
| | 1 HAYS STREET | • | | | | | | | | |
| TAL | LAHASSEE FL 32301-2525 | | | 83 | | 16個人間 高速期間 | THE WE | | | |
| | | | | 84 | City | र हेर्जुडीनिक क्षेत्र विशेष के निर्माण करेरा है। व्यक्तिक क्षेत्र कराव कराव करेरा है। | rett fin is datit fin | _ 85 Zip C | ode ^{1121 (28)} | |
| | | | | - | • | | F | LII | | |
| 11. Pursuant | to the provisions of Sections 607.0502 registered agent, or both, in the State of | and 607.1508, Florida Statut | es, the | above | -named corpo | oration submits this statement fo | r the purpose | of changing its | registered | ' |
| office or i | registered agent, or both, in the State of am familiar with, and accept the obligati | ions of, Section 607.0505, Flo | rida Sta | atutes. | uie corporatio | it's board of directors. I hereby a | scoept the app | omanem as reg | 1510104 | |
| ŞIGNATURE | | | | | | | | <u></u> | <u> </u> | |
| | Signature, typed or printed name of registered agent | | | | t signature required | when reinstating) ADDITIONS/CHANGES TO | DATE | AND DIDECTO | , 30 NI 40 | Í |
| 12. | OFFICERS AND | | 13 | | | | OFFICERS | Change | Addition | 3 |
| TITLE | PDC | ☐ DELETE | | TITLE | | 23 94 1 1194 | | ☐ Change | | |
| NAME | KAPLAN, JAY A | | | NAME | | | | | • | 2 |
| STREET ADDRESS | | _ | | | ADDRESS | | | | | L |
| CITY-ST-ZIP | SANTA ANA HEIGHTS CA 9270 | | _ | CITY-ST | r-ZIP | | | Change | Addition | 1 6 |
| TITLE | VD | ☐ DELETE | 1 | TITLE | | | | □ Glialigo | | |
| NAME | STOLL, DAVID | | | NAME | | | | | | 1 |
| STREET ADDRESS | ,,, ,, ,, ,, ,, ,, ,,, , | - | | | ADDRESS | | · | | | |
| CITY-ST-ZIP | SANTA ANA HEIGHTS CA 9270 | DELETE | | CITY-S | T-ZIP | | | Change | Addition | ł |
| TITLE | VSD, | O DECE IE | | TITLE | | | | ☐ Onengo | | |
| NAME | WOOD, MICHAEL R | | | NAME | | | | | | |
| STREET ADDRESS | | .= | | | ADDRESS | 持持,持事的問題 | 阿斯尔 鐵寶 | Turibin 1888 | 阻制槽 | |
| CITY-ST-ZIP | SANTA ANA HEIGHTS CA 9270 | ☐ DELETE | | CITY-S | T-ZIP | | | | Addition | ł |
| TITLE | | C. DELETE | | | | 1. 10 1. 14 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | C. 17 C. 198 (193) | at at the point days | ari California | |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | ■ 4.4 | CITY. ST | r-ZIP | | | | | 1 |
| TITLE | | □ nei ete | _ | | I | | | Change | . Addition | |
| NAME | | ☐ DELETE | 5.1 | TITLE | | 4.2 87.3 | | ☐ Change | . Addition | |
| | | ☐ DELETE | 5.1 5.2 | TITLE NAME | · ANDRESS | 17. J. 1873 | | ☐ Change | . Addition | |
| STREET ADDRESS | \$ C | DELETE | 5.1 5.2 5.3 | TITLE NAME STREET | ADDRESS | | | ☐ Change | . Addition | \ \ - |
| CITY-ST-ZIP | | | 5.1 5.2 5.3 5.4 | TITLE NAME STREET CITY-ST | | 10000 811 3 01440 81404 | | | , | |
| ļ | \$5. \$4.00 | DELETE | 5.1 5.2 5.3 5.4 6.1 | TITLE NAME STREET | | | | ☐ Change | Addition Addition | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the convoration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or one attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

//Z0/99 (7/4) 427-070

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90068 037 ***150.00