

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F96000005432 (7)**
1. Corporation Name

FIRST SUBURBAN CORPORATION, MORTGAGE BROKERS

FILED
Jul 16 1998 8:00am
Secretary of State



Principal Place of Business

**20321 IRVINE AVE.
BLDG. F-1
SANTA ANA HEIGHTS CA 92707**

Mailing Address

**20321 IRVINE AVE.
BLDG. F-1
SANTA ANA HEIGHTS CA 92707**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 Zip **25** Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 Zip **30** Country

3. Date Incorporated or Qualified

10/21/1996

4. FEI Number

33-0211164

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PTDC** ☐ DELETE

NAME **KAPLAN, JAY A**
STREET ADDRESS **150 EL CAMINO REAL #212**
CITY-ST-ZIP **TUSTIN CA 92680**

TITLE **VSDC** ☐ DELETE

NAME **STOLL, DAVID**
STREET ADDRESS **150 EL CAMINO REAL #212**
CITY-ST-ZIP **TUSTIN CA 92680**

TITLE **D** ☒ DELETE

NAME **WEISS, DAVID C**
STREET ADDRESS **150 EL CAMINO REAL #212**
CITY-ST-ZIP **TUSTIN CA 92680**

TITLE ☐ DELETE

NAME ☐ DELETE
STREET ADDRESS ☐ DELETE
CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE
STREET ADDRESS ☐ DELETE
CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE
STREET ADDRESS ☐ DELETE
CITY-ST-ZIP ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PDC** ☒ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS **20321 Irvine Ave., Bldg. F1**
1.4 CITY-ST-ZIP **Santa Ana Heights, CA 92707**

2.1 TITLE **VD** ☒ Change ☐ Addition

2.2 NAME
2.3 STREET ADDRESS **20321 Irvine Ave., Bldg. F1**
2.4 CITY-ST-ZIP **Santa Ana Heights, CA 92707**

3.1 TITLE **VSD** ☐ Change ☒ Addition

3.2 NAME **Michael R. Wood**
3.3 STREET ADDRESS **20321 Irvine Ave., Bldg. F1**
3.4 CITY-ST-ZIP **Santa Ana Heights, CA 92707**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CR2E034 (5/98)