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**CSC networks**  
PRENTICE HALL  
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 124843 81088A

AUTHORIZATION :

*Patricia Pysink*

COST LIMIT : \$ 70.00

ORDER DATE : October 18, 1996

ORDER TIME : 8:55 AM

ORDER NO. : 124943-005

CUSTOMER NO: 81088A

CUSTOMER: D.s. Berenson, Esq  
D.s. Berenson, Esq  
Suite 115-208  
1350 Beverly Road  
Mc Lean, VA 22101

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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FOREIGN FILINGS

NAME: FIRST SUBURBAN CORPORATION,  
MORTGAGE BANKERS

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Victoria L. Perez

DIVISION OF CORPORATION

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*10/21*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. First Suburban Corporation, Mortgage Bankers  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. California 3. 33-0211164  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 01/13/1986 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Pending Qualification  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)

7. 150 El Camino Real, #212  
Tustin, California 92680  
(Current mailing address)

8. Mortgage Lending and Brokering  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida, 32301  
(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

By: Deborah D. Skipper  
(Signature)  
Deborah D. Skipper, As Agent

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Jay A. Kaplan  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

Vice Chairman: David Stoll  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

Director: David C. Weiss  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

Director: \_\_\_\_\_  
Address: \_\_\_\_\_

B. OFFICERS

President: Jay A. Kaplan  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

Vice President: David Stoll  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

Secretary: David Stoll  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

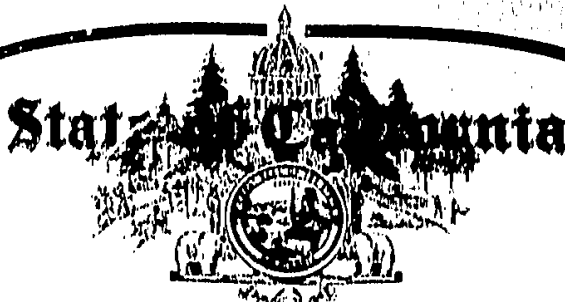
Treasurer: Jay A. Kaplan  
Address: 150 El Camino Real, # 212  
Tustin, California 92680

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jay A. Kaplan  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. Jay A. Kaplan, President  
(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS  
DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 13th day of January

FIRST SUBURBAN CORPORATION, MORTGAGE BANKERS

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal of  
the State of California this day of

October 18, 1996.



*Bill Jones*

Secretary of State

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