

ACCOUNT NO.

072100000032

REFERENCE

123497

81040A

W76-22/4

AUTHORIZATION

COST LIMIT : \$ PREPAID

ORDER DATE: October 17, 1996

ORDER TIME : 11:10 AM

ORDER NO. : 123497-010

CUSTOMER NO:

81040A

CUSTOMER: Mr. Charles L. Hoffman

Shell Fleming Davis & Menge Ninth Floor, Seville Tower 226 Palafox Place

Pensacola, FL 32501

FOREIGN FILINGS

NAME:

COMMUNITY SENIOR LIFE, INC.

XXXX QUALIFICATION

(TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Clint Fuhrman

96 OCI 17 PH 1: OG



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 17, 1996

CLINT FUHRMAN CSC NETWORKS RESUBMIT

SUBJECT: COMMUNITY SENIOR LIFE, INC.

Ref. Number: W96000022146

Please give original submission date as file date.

We have received your document for COMMUNITY SENIOR LIFE, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the street address of each officer/director. If the officer/director does not have a street address, list the mailing address and write (N/A).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers Document Examiner Letter Number: 096A00047745

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	Community Senior Life, Inc.			
	(Name of corporation: must include the word "INCORPORA abbreviations of like import in language as will clearly indice person or partnership if not so contained in the name at press corporate suffix by a nonprofit corporation.)	(TED" or to that it int. "Com	"CORPORATION" or is a corporation instead spany" or "Co." may not	pe med se s of a natural words or
_	9.9 - No. 11.00 - 11.0	2	63-1001785	
2.	Al aboma (State or country under the law of which it is incorporated)	. J	(FEI number, if appli	icable)
A	May 15, 1989	4	Perpetual.	
4,	(Date of Incorporation)	(Durist	ion: Year corp. will con	se to ended or
		,berbe	tuel")	- E
6.	Upon Qualification			
•	(Date corporation first conducted Atlairs in Florida - See sections 617.1501, 617.1502, and 817.153, F.S.)			SSE
7	3400 Highway 78 East, Suite 510, Me	edical	Arts Tower	
	Jasper, Alabama 35501	_	•	30 STATE ORID
	(Curtak mining socials)	•		>
9.	(Purpose(s) of corporation authorized in nome state of country. Name and street address of Florida registered.			Pioton (SEE AITTACHED
	Charles L. Hoffman, Jr., Esquire			
	Shell, Fleming, Davis & Menge, F.	A.		
	Seventh Floor, Seville Tower			
	NINTY (CINCS SOR	(18)	and the second second	
	Pensaco ¹ a	. Floric	32501	
	(City)		(Zip Code)	
		7		
	0. Registered agent's acceptance: laving been named as registered agent and to acce	unt cem	ine of aspect for t	he ahove stated
ci ri	orporation at the place designated in this applicate egistered agent and agree to act in this capacity. If all statutes relative to the proper and complete point and accept the obligations of my position as re-	tion, [h [furthe wrform	vereby accept the ap ir agree to comply v ance of my duties, a	opointment as with the provisions
	Oh o Rom O	1		

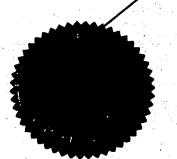
- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)
- A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: _	Maurice Sherer	-
Address: _	510 Medical Arts Tower	-
•	Jaspar, AL 35501	.
	un: None	<u>.</u>
Director:	Daniel Scarbrough	•
	302 Medical Arts Tower, Jasper AL 35501	_
Director:	Millard Johnson	•
Address:	510 Medical Arts Tower	F'50
	Jasper, AL 35501	96,
Director:	Robert T. Wilson, Jr. Patrick Willing	pham AN ST
Address:	510 Medical Arts Tower 510 Medical Art	s Tower 7
	Jasper, Alabama 35501 Jasper, Alabama	35561号 章 门门
B.OFFICE	RS (Street address only- P. O. Box NOT acceptable)	35561 F F F F F F F F F F F F F F F F F F F
President:	Patrick Willingham	• A C
	510 Medical Arts Tower	•
-	Jasper, Alabama 35501	•
Vice Preside	nt: Doug Warren	
	510 Medical Arts Tower	
	Jasper, Alabama 35501	
Secretary:	Royce T. Winborne	
· · · · · ·	510 Medical Arts Tower, Jasper AL 35501	• • •
Treasurer:_		
Address:	-	
	ecessary, you may attach an addendum to the application li	sting additional officers
and/or direc	ton.	
13. (2)	of Chairman, Vice Chairman, or any officer listed in number 12 of the	molication)
(2)gnatim	of Charmen, vice Charmen, or any other using in manner 12 of the f	å h m)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Community Senior Life, Inc. incorporated in Walker County, Jasper, Alabama on May 15, 1989. I further certify that the records do not disclose that said Community Senior Life, Inc. has been dissolved.

95 OCT 17 MH ID: 30
SERETARY OF STATE.
THURNASSEE, FINBLIS.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 7, 1996

Date

Jin Bomet

Jim Bennett

Secretary of State