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ACCOUNT NO. : 072100000032

REFERENCE : 123497 81040A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : October 17, 1996

ORDER TIME : 11:10 AM

ORDER NO. : 123497-010

CUSTOMER NO: 81040A

CUSTOMER: Mr. Charles L. Hoffman
Shell Fleming Davis & Menge
Ninth Floor, Seville Tower
226 Palafox Place
Pensacola, FL 32501

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-10/17/96-01075-005
***131.25 ***131.25

FOREIGN FILINGS

NAME: COMMUNITY SENIOR LIFE, INC.

XXXX QUALIFICATION (TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Clint Fuhrman

FILED
96 OCT 17 AM 10:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED
96 OCT 17 PM 1:06
DIVISION OF CORPORATION



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 17, 1996

CLINT FUHRMAN
CSC NETWORKS

SUBJECT: COMMUNITY SENIOR LIFE, INC.
Ref. Number: W960C0022146

RESUBMIT

Please give original
submission date as file date.

We have received your document for **COMMUNITY SENIOR LIFE, INC.** and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the street address of each officer/director. If the officer/director does not have a street address, list the mailing address and write (N/A).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers
Document Examiner

Letter Number: 096A00047745

RECEIVED
95 OCT 21 AM 8:22
DIVISION OF CORPORATION

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. Community Senior Life, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Alabama 3. 63-1001785
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. May 15, 1989 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 617.153, F.S.)
7. 3400 Highway 78 East, Suite 510, Medical Arts Tower
Jasper, Alabama 35501
(Current mailing address)

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TALLAHASSEE, FLORIDA

- The operation and management of assisted living facilities and other related activities in furtherance of the corporation's tax-exempt purpose.
8. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) (SEE ATTACHED)

9. Name and street address of Florida registered agent:

Charles L. Hoffman, Jr., Esquire
Shell, Fleming, Davis & Menge, P.A.
Seventh Floor, Seville Tower
Ninth (Office address)
Pensacola Florida 32501
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ch L Hoffman
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Maurice Sherer

Address: 510 Medical Arts Tower
Jasper, AL 35501

Vice Chairman: None

Director: Daniel Scarbrough
Address: 302 Medical Arts Tower, Jasper AL 35501

Director: Millard Johnson

Address: 510 Medical Arts Tower
Jasper, AL 35501

Director: Robert T. Wilson, Jr. Patrick Willingham

Address: 510 Medical Arts Tower 510 Medical Arts Tower
Jasper, Alabama 35501 Jasper, Alabama 35501

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Patrick Willingham

Address: 510 Medical Arts Tower
Jasper, Alabama 35501

Vice President: Doug Warren

Address: 510 Medical Arts Tower
Jasper, Alabama 35501

Secretary: Royce T. Winborne

Address: 510 Medical Arts Tower, Jasper AL 35501

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Patrick Willingham
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)
Patrick Willingham, President

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Community Senior Life, Inc. incorporated in Walker County, Jasper, Alabama on May 15, 1989. I further certify that the records do not disclose that said Community Senior Life, Inc. has been dissolved.

FILED
96 OCT 17 AM 10:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 7, 1996

Date

Jim Bennett

Jim Bennett

Secretary of State