FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600005414

1. Corporation Name

INTERNATIONAL CORPORATE MARKETING GROUP, INC.

| | | | | | | : LLIA AIII AIEL | |
|---|--|------------------------------------|--|--------------|--|------------------|---|
| Principal Place of Business Mailing Address | | | | | | | |
| 100 CAMPUS DR #250 100 CAMPUS DR #250 | | | | | | | |
| FLORHAM PARK NJ 07932 FLORHAM PARK NJ (| | FLORHAM PARK NJ 07932 | 32 | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 10/18/1996 | · | |
| Principal Place of Business Za. Mailing Address | | | | | 4. FEI Number | Ap | oplied For |
| 21 | | 26 | | | NOT APPLICABLE | No | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 | Additional |
| 22 | L | | | | | Fee Re | |
| City & State | | | | | | \$5.00 | |
| 23 | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip | · · | Country Zip Cou | | 1 | 8. This corporation owes the current year Intangible | | |
| 24 | 25 29 30 | | 30 | | Personal Property Tax. Yes No | | |
| | 9. Name and Address of Curre | nt Registered Agent | 81 | Name | 10. Name and Address of New Registered | Agent | |
| INC | JRANCE COMMISSIONER | | 101 | Name | | | |
| CAPITOL | | | 82 | Street Add | eet Address (P.O. Box Number is Not Acceptable) | | |
| TALLAHASSEE FL 32399-0300 | | | - | | | | <u>+ + + + + + + + + + + + + + + + + + + </u> |
| TALLALIAGGEL TE 32389-0300 | | | 83 | 83 | | | |
| | | | 84 | City | E | 85 Zip (| Code |
| 44 5 | A- H i-i of Coolings (07 05 | 22 and 607 1508 Florido Statuto | - the about | | maration submits this statement for the surpage of | f changing its | rogistored |
| office or r | egistered agent, or both, in the State | of Florida. Such change was au | thorized by | the corporat | rporation submits this statement for the purpose o tion's board of directors≘I hereby accept the appo | intment as re | gistered |
| agent. I a | m familiar with, and accept the obliga | ations of, Section 607.0505, Flori | da Statutes | i. | | | |
| SIGNATURE | | | | | red when reinstating) DATE | | |
| 12. | Signature, typed or printed name of registered agent and title if applicable. (NOTE OFFICERS AND DIRECTORS | | Registered Agent signature required 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | DELETE | 1.1 TITLE | | ADDITIONS/OHANGES TO OFFICERO A | ☐ Change | Addition . |
| NAME | BOWERS, ALAN J | | 1.2 NAME | | **** | | |
| | 7 HOMESTEAD RD | | | T ADDRESS | | | • • |
| STREET ADDRESS | METUCHEN NJ 08840 | | | | · · · | | 1 |
| CITY-ST-ZIP TITLE | DP | ☐ DELETE | 1.4 CITY-S 2.1 TITLE | 51-ZIP | · '. | ☐ Change | Addition |
| | | Detere | | | | | · . |
| NAME | BOSSEN, WENDELL J | | 2.2 NAME | | | | 1 |
| STREET ADDRESS | 149 WEXFORD WAY | | | T ADDRESS | | ــــ حــــ | |
| CITY-ST-ZIP | BASKING RIDGE NJ 07920 | ☐ DELETE | 2. 4 CITY-5 3.1 TITLE | ST-ZIP | | ☐ Change | Addition |
| TITLE | C CANAGETTI (OLAL B | □ beceite | | | | Cloude | Addition |
| NAME | GINNETTI, JOHN P 8 GRANT ESTATE DR | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | TADDRESS | | | |
| CITY-ST-ZIP | WEST SIMSBURY CT 06092 | | 3.4. CITY-5 | ST-ZIP | | Chorno | Addition |
| TITLE | V KNADE DON | ☐ DELETE | 4.1 TITLE | | • | ☐ Change | ☐ Addition |
| NAME | KNAPE, RON | | 4, 2 NAME | 1 | | | |
| STREET ADDRESS | 40 EAGLE NEST RD | | | TADORESS | | | |
| CITY-ST-ZIP | MORRISTOWN NJ 07960 | <u> </u> | 4.4 CITY- S | T- ZIP | | | TAR CC |
| TITLE | VP | ☐ DELETE | 5.1 TITLE | | • | Change | Addition |
| NAME | CHAFFEE, NEIL S | | 5.2 NAME | | | 4 1 | 14 H (14) |
| STREET ADDRESS | 6 CHRISTOPHER CT. | | | TADORESS | | | |
| | EI MDEDO NII | | 5.4 CITYLS | :T₋7ID | | | i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attackment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

DELETE

SIGNATURE:

MARINO, PETER J

W ORANGE NJ 07052

20 KNUTSEN DR

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 18, 1999 8:00am

Secretary of State

02-18-1999 90005 027 ***150.00

Change

- Addition