SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000005360 1. Corporation Name

FLORIDA OMEGA ENVIRONMENTAL SERVICES, INC.

4661 HAMMERMILL ROAD, STE B 4661 HAMMERMILL ROAD, STE B TUCKER GA 30084 TUCKER GA 30084 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 10/16/1996 2a. Mailing Address 4. FEI Number Applied For 2. Principal Place of Business 58-1740392 Not Applicable 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required . 27 City & State \$5.00 May Be City & State 6. Election Campaign Financing Trust Fund Contribution Added to Fees 28 23 Country Zip Country Zip 8. This corporation owes the current year Yes l No 29 30 Intangible Personal Property. 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name LAWRENCE A. LEVINE, P.A. Street Address (P.O. Box Number is Not Acceptable) 4300 N UNIVERSITY DRIVE A-106 FORT LAUDERDALE FL 33351 83 Zip Code 84 City 85 Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. PCD 1.1 TITLE TITLE __ Change ___ Addition DELETE JACKSON, KEITH R 1.2 NAME NAME **627 PEPPERWOOD LANE** 1.3 STREET ADDRESS STREET ADDRÉSS STONE MOUNTAIN GA 1.4 CITY-ST-ZIP CITY-ST-ZiP DELETE 2.1 TITLE __ Change TITLE WILLIAMS, LUCIUS A 2.2 NAME NAME STREET ADDRESS 820 CHAPMAN CIRCLE 2.3 STREET ADDRESS CIT (ST ZIP STONE-MOUNTAIN GA 2.4 CITY-ST-ZIP DELETE 3.1 TITLE Addition 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4 CITY-ST-ZIP CITY-ST-ZIP 4.1 TITLE Change Addition TITI F ___ DELETE 4 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP 5.1 TITLE Change Addition DELETE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE 6.1 TITLE Change Addition TITLE 62 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS

6.4 CITY-ST-ZiP

SIGNATURE:

CiTY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address. 6-99 770-62+9414

FILED

Jul 13, 1999 8:00 am

Secretary of State

07-13-1999 90008 042 ***550.00

CR2E034 (5/99)