

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 15 1998 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # F9600005349 (3)  
1. Corporation Name  
Friedman, Billings, Ramsey & Co., Inc.

Principal Place of Business: Potomac Tower, 18th Floor  
1001 19th Street North  
Arlington, Va 22209  
Mailing Address: Potomac Tower, 18th Floor  
1001 19th Street North  
Arlington, Va 22209

DO NOT WRITE IN THIS SPACE

|                                 |                         |                                                                                                                                                              |                                                        |                |
|---------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|
| 2. Principal Place of Business: | 2a. Mailing Address:    | 3. Date Incorporated or Qualified                                                                                                                            | 4. FEI Number                                          | Applied For    |
| 21. Suite, Apt. #, etc.         | 26. Suite, Apt. #, etc. | 10/15/1996                                                                                                                                                   | 52-1630477                                             | Not Applicable |
| 22. City & State                | 27. City & State        | 5. Certificate of Status Desired                                                                                                                             | \$8.75 Additional Fee Required                         |                |
| 23. Zip                         | 28. Zip                 | <input type="checkbox"/>                                                                                                                                     | 6. Election Campaign Financing Trust Fund Contribution |                |
| 24. Country                     | 29. Country             | <input type="checkbox"/>                                                                                                                                     | \$5.00 May Be Added to Fees                            |                |
| 25. Country                     | 30. Country             | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |                |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

P.T. Corporation System  
1200 South Pine Island Road  
Plantation, FL 33324

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83. City                                               |              |
| 84. City                                               | FL           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NO "E" Registered Agent signature required when re-registering) DATE: \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                 |
|----------------------------|----------------|-------------------------------------------------------|-----------------|
| TITLE                      | NAME           | 1.1 TITLE                                             | 1.2 NAME        |
| STREET ADDRESS             | STREET ADDRESS | 1.3 STREET ADDRESS                                    | 1.4 CITY-ST-ZIP |
| CITY-ST-ZIP                | CITY-ST-ZIP    | 2.1 TITLE                                             | 2.2 NAME        |
|                            |                | 2.3 STREET ADDRESS                                    | 2.4 CITY-ST-ZIP |
|                            |                | 3.1 TITLE                                             | 3.2 NAME        |
|                            |                | 3.3 STREET ADDRESS                                    | 3.4 CITY-ST-ZIP |
|                            |                | 4.1 TITLE                                             | 4.2 NAME        |
|                            |                | 4.3 STREET ADDRESS                                    | 4.4 CITY-ST-ZIP |
|                            |                | 5.1 TITLE                                             | 5.2 NAME        |
|                            |                | 5.3 STREET ADDRESS                                    | 5.4 CITY-ST-ZIP |
|                            |                | 6.1 TITLE                                             | 6.2 NAME        |
|                            |                | 6.3 STREET ADDRESS                                    | 6.4 CITY-ST-ZIP |

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\*\*\*150.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; that the receiver or trustee is duly empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in the attached list of names and addresses.

SIGNATURE: \_\_\_\_\_ Nicholas J. Nichols 4/21/98 (703) 312-9554

CR2E034 (10/97)