## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600005315 (4)

| COMM   | UNITY HEALTHCHOICE, IN   | IC.   |  |  |  |
|--|--|---|--|--|--|
| Principal Plac   | ce of Business   | Mailing Address   |  |  | 78/01 61/00 \$1/01 \$1001 9/16 1001  |
| 14140 82ND AVENUE NORTH 14140 82ND AVENUE NO<br>SEMINOLE FL 33776 SEMINOLE FL 33776  |  |   | ORTH   | DO NOT WRITE IN THIS SPACE                       |  |
|  |  |   |  | 3. Date Incorporated or Qualified                | IO OF NOL  |
|  |  |   |  | 10/11/1996                                       |  |
| 2. Principal P   | Place of Business  | 2s. Mailing Address   |  | 4. FEI Number                                    | Applied For  |
| 21   |  | 26  |  | 59-3282548                                       | Not Applicable   |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired                 | \$8.75 Additional<br>Fee Required  |
| City & Stat  | te   | City & State  | <u> </u>                                       | 6. Election Campaign Financing                   | \$5.00 May Be  |
| 23   | · · · · · · · · · · · · · · · · · · ·  | 28  |  | Trust Fund Contribution                          | Added to Fees  |
| Zip  | Country  | Zip   | Country  | 8, This corporation owes or has paid the o       | _ · _ ·  |
| 24   | 25   | 29  | 30   | Personal Property Tax due June 30.               | Yes No   |
|  | 9. Name and Address of Curre   | nt Registered Agent   | 81 Name  | 10. Name and Address of New Registers            | od Agent   |
| TROUP, DAVID L   |  |   | 81 Name  |  |  |
| 4739 CENTRAL AVENUE  |  | 82 Street Add   | ress (P.O. Box Number is Not Acceptable)       |  |  |
| ) आ  | . PETERSBURG FL 33713  |   | 63   |  |  |
|  |  |   | 83   |  |  |
|  |  |   | 84 City  | F  | 85 Zip Code  |
| 11, Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statute office or registered agent, or both, in the State of Florida. Such change was at |  |   | tes, the above-named corp                      |  | <del>-</del>   |
| office or r<br>agent. I a  | regi <b>s</b> tered agent, or both, in the Stati<br>am <b>fam</b> iliar with, and accept the oblig | a of Florida. Such change was<br>gations of, Section 607.0505, Fl | authorized by the corporal<br>lorida Statutes. | tion's board of directors, I hereby accept the a | ppointment as registered   |
| SIGNATURE  |  |   |  |  |  |
|  | Signature typed or printed name of registured ag   |   | E: Registered Agent signature requi            |  |  |
| 12.  |  | ND DIRECTORS  DELETE  | 13.  | ADDITIONS/CHANGES TO OFFICERS A                  | ND DIRECTORS IN 12  Change Addition  |
| TITLE  | PC PREWART POREDT W  | □ neresr  | 1.1 TITLE                                      |  | ∐ сиявуе <u>гли</u> ичины  |
| NAME<br>OTREET LODGES  | STEWART, ROBERT W  |   | 1.2 NAME                                       |  |  |
| STREET ADDRESS   | 2297 14TH AVENUE SW  |   | 1.3 STREET ADDRESS                             |  |  |
| CITY-ST-ZIP<br>TITLE   | LARGO FL 33770-4710  | DELETE  | 1.4 CITY - ST - ZIP                            |  | Change Addition  |
| NAME   | PIKE, R J  |   | 21 THILE                                       |  | The control of the co |
|  | 2999 TEAL LANE   |   | 2.2 NAME                                       |  |  |
| STREET ADDRESS   | CLEARWATER FL 34622  |   | 2.3 STREET ADDRESS                             |  |  |
| CITY-\$T-ZIP<br>TITLE  | EVTS   | DELETE  | 2. 4 CITY-ST-ZIP<br>3.1 TITLE                  |  | Change Addition  |
| NAME   | GAUL, DAVID R  |   | 3.2 NAME                                       |  | Thomas The section   |
| STREET ADDRESS   | 9000 102ND AVENUE  |   | 3.3 STREET ADDRESS                             |  |  |
| CITY+ST-ZIP  | SEMINOLE FL  |   | 3.4. CITY-ST-ZIP                               |  |  |
| TITLE  | D  | DELETE  | 4.1 TITLE                                      |  | Change Addition  |
| NAME   | ZOBER, NORMAN  |   | 4. 2 NAME                                      |  |  |
| STREET ADDRESS   | 5809 NICHOLSON LN, #160  | a   | 4.3 STREET ADDRESS                             |  |  |
| CITY-ST-ZIP  | N BETHESDA MD  | J   | 4.4 CITY-ST-ZIP                                |  |  |
| TITLE  | 11 PETTIESSI I IIIS  | DELETE  | 5.1 TiTLE                                      |  | Change Addition  |
| NAME   |  | —   | 5.2 NAME                                       |  |  |
| STREET ADDRESS   |  |   | 5.3 STREET ADDRESS                             |  |  |
| CITY-ST-ZIP  |  |   | 5.4 CITY-ST-ZIP                                |  |  |
| TITLE  |  | DELETE  | 6.1 TITLE                                      |  | Change Addition  |
| NAME   |  |   | 6.2 NAME                                       |  |  |
| STREET ADDRESS   |  |   | 6.3 STREET ADDRESS                             |  |  |
| CITY ST. 7ID   |  |   | 6.4 CITY, ST. 7IP                              |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block N3 if changed, or on an attachment with an address.

**FILED** 

Feb 23 1998 8:00am

Secretary of State