# 96000005291

(Re	equestor's Name)	
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### **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: GE Service Management, Inc.
(Name of Corporation)
DOCUMENT NUMBER: F96000005291
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Jennifer Mulvihill
(Name of Person)
General Electric Company
(Firm/Company)
Appliance Park, AP6-218
(Address)
Louisville, KY 40225
(City/State and Zip code)
For further information concerning this matter, please call:
Jennifer Mulvihill at ( 502 ) 452-4905
(Name of Person) (Area Code & Daytime Telephone Number)
etheet andress. Mail INC andress.

### **STREET ADDRESS:**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

GE Service Management, Inc.	26 C
(Name of Corporatio	n)
F9600005291	2
(Document Number of Corporation	on (if known)
Illinois	
(Incorporated Under Lav	vs of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting to transact business or conducting to transact business or conducting the corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of procestime it was authorized to transact business or conduct affairs in F	ot affairs in Florida.  in Florida to accept service on its behalf and ess based on a cause of action arising during the
The following is a current mailing address for the corporation:	
Appliance Park, AP6-218	
(Mailing Address)	
Louisville, KY 40225	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fi	uture of any change in its mailing address.
(Signature of a director, president or other officer if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Don Olson	President
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35