F960000005277

TO: Qualification/Tax Lien Section Division of Corporations

| SUBJECT: | INTERNATIONAL TI | | | |
|----------|--------------------------|--------------|-------------|--|
| | (Name of corporation | ı - must inc | ude suffix) | |
| | | | | |

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| ELIZABETH BILEY ANDRION | 6-20802 |
|---|------------|
| (Name of Person) | |
| CALTECH INTERNATIONAL TELECOM CORPORATION | 6 = W |
| (Firm/Company) | SECULO NO. |
| 2121 N. CALIFORNIA BLVD., STE. 290 | |
| (Address) | - Constant |
| WALNUT CREEK, CA 94596 | 9: 25 |
| (City/State/Zip) | 51 Sept. |

Should you need to call someone concerning this matter, please call:

| (Name of Person) | ANDRION | at (| | 974-3516 Daytime Telephone Num | \ |
|-------------------|---------|------|--------------|--------------------------------|--------------|
| (Maine Of Person) | , · · | 1 | Wies Cone or | Dayume Telephone Multi | JCI) |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

904 487 6014

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | (Name of corporation: must abbreviations of like import or partnership if riot so cont | TONAL TELECOM | CORPORATE | TION D'', 'COMPA N | Y', CORPO | ORATION or | words o | _ |
|----|--|-------------------------|---------------------------------|------------------------------|----------------|-----------------|-------------|---------------------------------|
| | or parmership if riot so cont | Mined in the name at | present) | matitiss cor | hotagou iu | atead of a na | itural peri | ion |
| 2, | CALIFORNIA | | 3. | 6803477 | 51 | • | | |
| (| State or country under the I | aw of which it is inco | rporated) | (FEI numb | er, if applic | able) | | - |
| 4. | JANUARY 3, 1995 (Date of incorporation | 5. | PERPETUA | L i | | | | |
| | (Date of Incorporation | 3) | (Duration: | Year corp. w | il cease to | exist or "per | petual") | - |
| 6, | HAVE NOT YET CON | DUCTED BUSINE | ESS IN FLO | ORIDA | | · | • | |
| | (Date first transar 1 hr au | as in Florida, (See see | siane 607.1501, 60 | 7.1502, and 917 | '.155, F.S.) | | | |
| 7. | 2121 N. CALIFORN | IA BLVD., STI | E. 290 | | | | | |
| | WAT MILIT CORDY CA | 0.450.5 | | | | | | |
| | WALNUT CREEK, CA | | | | | | Š |) BY, |
| | | (Current mailing add | iress) | | | | 30 | DIVISION (|
| R | PROVIDE TELECOMM | UNICATIONS SE | ERVICES | | | | 76 OCT 11 | 200 |
| ٠. | PROVIDE TELECOMM (Purpose(s) of corporation | n authorized in home | state or coun | to to be carri | ed out in th | o state of Ele | | - C. X. |
| | - | | / · · · · · · · · · · · · · · · | a y was a com | | ia sm fta fu LK | | 50 |
| 9. | Name and street ad | dress of Florida | registered | agent: | | | ۻ | TARY OF STATE OF CORPORATION |
| | Name: | CORPORATION | SERVICE (| COMPANY | _ | | 5 | SHO! F |
| | Office Address: | 1201 HAYS ST | rreet | | _ | | | |
| | | TALLAHASSEE | | | – Florida , | 32301 | | |
| | · | | | · · · · | , ,01100 / | (Zip Co | del | _ |
| | - | | | | | 1 P 00 | , | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to to a proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Action A Comment agent

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Socretary of State or other official delivery of this application to the Department of State, by the Socretary of State or other official delivery of this application to the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

| Chairman: | JEFFREY ELKINS | |
|--|---|--------------|
| | 2121 N. CALIFORNIA BLVD., STE 290 | |
| • | WALNUT CREEK, CA 94596 | |
| Dirocto | r: ALVIN LAPIN, JR. | |
| Address: | 15490 VENTURA BLVD., STE. 235 | |
| | SHERMAN OAKS, CA. 91403 | |
| Director: | JAMES SOBCZAK | |
| Address: | 116 GATEHOUSE DR. | |
| - | CORAOPOLIS, PA. 15108 | |
| Director: | STEVE ELKINS | |
| Address: | 277 SYCAMORE GLEN | 95 GET |
| - | PASADENA, CA 91105 | <u> </u> |
| B. OFFIC | CERS (Street address only- P. O. Box NOT acceptable) | _ |
| | | £ |
| | JEFFREY ELKINS | |
| | JEFFREY ELKINS 2121 N. CALIFORNIA BLVD., STE. 290 | , |
| | | |
| Address: Vice Presi | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. | , |
| Address: Vice Presi | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 | |
| Address: Vice Presi | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. | , |
| Address: Vice Presi Address: | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. 15490 VENTURA BLVD., STE. 233 | |
| Address: Vice Presi Address: Secretary: | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. 15490 VENTURA BLVD., STE. 233 SHERMAN OAKS, CA. 91403 | , |
| Address: Vice Presi Address: Secretary: | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. 15490 VENTURA BLVD., STE. 233 SHERMAN OAKS, CA. 91403 JEFFREY ELKINS | |
| Address: Vice Presi Address: Secretary: Address: | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. 15490 VENTURA BLVD., STE. 233 SHERMAN OAKS, CA. 91403 JEFFREY ELKINS 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA. 94596 ALVIN LAPIN, JR. | , |
| Address: Vice Presi Address: Secretary: Address: | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. 15490 VENTURA BLVD., STE. 235 SHERMAN OAKS, CA. 91403 JEFFREY ELKINS 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA. 94596 | |
| Address: Vice Presi Address: Secretary: Address: | 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA 94596 dent: ALVIN LAPIN, JR. 15490 VENTURA BLVD., STE. 233 SHERMAN OAKS, CA. 91403 JEFFREY ELKINS 2121 N. CALIFORNIA BLVD., STE. 290 WALNUT CREEK, CA. 94596 ALVIN LAPIN, JR. | |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature Chairman, Vice Chairman, or any officer listed in number 12 of the application)

JEFFREY ELKINS - CHAIRMAN

14.



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

That on the .. _ day of _ January

CALTECH INTERNATIONAL TELECOM CORP.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

July 16, 1996

Secretary of State

SEC/STATE FORM CE-112 INEV. 9/851

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