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CORPORAT	ION NAME(S) & DOCUMENT NUMB	ER(S), (if known):
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NEW FILINGS.	AMENDMENTS AMENDMENTS	
Profit	Amendment	
NonProfit	Resignation of R.A., Officer/ Director	-
Limited Liability	Change of Registered Agent	TAS 99
Domestication	Dissolution/Withdrawal	LECRE TO CHILL
Other	Merger	FILED 96 OCT 11 AN 8: 59 SECRETARY OF STATE TALLAHASSEE, FLORIDA
	Control Contro	
OTHER FILING		F. S. S. C.
Annual Report	QUALIFICATION	RATE 59
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
	Reinstatement	
	Trademark	
	Other	

Examiner's Initials

TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Sub or county under the lew of which it is incorporated) 4. February, 1993 5. Perpetual (Date of incorporation) 6. Have not been transacting business (Date first transacted business in Florida. (See sections 607,1801, 607,1802, and 817,180, F.S.) 7. 3104 0 Street, #301 Sacramento, CA 95815 (Current mailing address) 6. Construction Management (Purposels) of corporation authorized in home state or county to be carried out in the atality of Florida) 7. Name and awaret address of Florida registered agent: Name: Philip A. Sunseri Office Address: 13025 Mulberry Park Drive, #318 Onlando, FL 32821 Onlando at the place designated in this application, I harder accept the ebove a comparation at the place designated in this capacity. I further agree to comply with the provisional and accept the obligations of my position as registered agent.	a Caldeannia uca	it include the word INCORPORATED. COMPANY. TO the find language as will clearly indicate that it is a corputation taking in the name at present.	n instead of a natural per
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

Chekmen: Philip A. Sunsert

DIRECTORS

Address: (9	A) 3104 O Street, #301, Sacrament	o, CA 958	15	4
(<u>F</u>	L) 13025 Mulberry Park Drive, #31	8, Orlando	, FL	32821
Vice Chairm	en: Ray Luckel			
	48 Comanche Court			
_	Chico CA 95928			
Director:	Don Lieberman			
Address:	48 Comanche Court	Þσ	R	
	Chico, CA 95928		1309	ed type)
Director:	Richard Rowen	HAS	<u> </u>	****
Address:	48 Comanche Court			
_	Chico, CA 95928		AH 8:	
OFFICERS		E FLORIDA	59	
President:	Philip A. Sunseri	> ∌'''		٠.
Address:	3104 O Street, #301			
	Sacramento, CA 95815			
	nt:Mark Wright			
Address:	3104 0 Street, #301	 -		
	Sacramento, CA 95815	-		
Secretary: _	David Lyman	·		
Address:	3104 O Street, #301	:		
_	Sacramento, CA 95815	_		
Tressurer: _	Philip A. Sunseri			

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

3104 0 Street, #301 Sacramento, CA

95815

Mcs Chairman, or any officer field in number 12 of the application)

14. Philip A. Sunseri (Chairman and President)

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 11th day of February 19 93

SUNSERI ASSOCIATES, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

October 9, 1996.

Billynes

Secretary of State

SEC/STATE FORM CE-112 (REV. 9/85)

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