PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000005263

SAND & SEAS TRAVEL, INC.

| Fillicipal Flace of | DUSINESS |
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| 1100 S. FEDERAL | HWY |
| DOMESTALL BELALL | EL 0040F |

Mailing Address

FILED Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90020 025 ***550.00



| 1100 S. FEDERAL HWY BOYNTON BEACH FL 33435 | | | 5910 NORTH OCEAN BLVD. OCEAN RIDGE FL 33435 | | | | | | DO NOT WRIT | E IN THIS | SPAG | CE | | | |
|--|------------------|--|--|-----------|--------------|-----------|---------|-------|----------------------------|---|-----------------------------|----------------|------------|------------------|------------|
| | | | | ** | | | | | | 3. Date Incorporated or Qualified 10/10/1996 | | | | | , |
| 2. Principal Pl | ace of Busin | ness | 22 | . Mailing | Address | | | | | 4. FEI Number | | | A | pplied | For |
| 21 | | | 26 |] | | | | | | 88-0367467 | | | ١ | lot Apı | olicable |
| Suite Ant | #, etc. | | | | Apt. #, etc. | | | | | | П | \$8 | 3.75 | Additi | onal |
| 22 | | • • | 27 | 1 | | | | | | 5. Certificate of Status Desired | | | Fee F | Require | ed |
| City & State | 3 | | | City & | State | | | | | 6. Election Campaign Financing | | \$ | 5.00 | May | Ве |
| 23 | | | 28 | 1 | | | | | | Trust Fund Contribution | | | | to Fe | |
| Zip | | Country | | Zip | | Co | ountry | / | | 8. This corporation owes the curre | ent year | | | . / | |
| 24 | | 25 | 29 | 1 | | 30 | | | | Intangible Personal Property. | Ĺ |] Yes | s [| X No | |
| | 9. Name | and Address of Curren | t Regi | stered A | gent | | | | | 10. Name and Address of New R | egistered A | \gen | t | | |
| | | | | | | | 81 | N | ame | | | | | | |
| Foster, James e Sr 5910 North Ocean Boulevard Ocean Ridge Fl 33435 | | | | | | | | S | treet Addre | ss (P.O. Box Number is Not Accepta | ble) | | | | |
| | | | | , | | | 83 | + | | | | | | | |
| | | | | | | | L | | | | | 12. | T =: | - | |
| | | | | | | | 84 | ၂င | ity | | FL | 85 | ZIF | Code | |
| office or i | registered ac | sions of sections 607.0502 gent, or both, in the State vith, and accept the obliga | of Flo | rida. Suc | h change was | authoriz | ed by | / the | ned corpora corporation | ation submits this statement for the pun's board of directors. I hereby accep | rpose of ch t the appoir | angin itmer | ng its i | egiste egiste | red red |
| SIGNATURE. | | | | | | | | | | | | | | | |
| l | Signature, typed | or printed name of registered ager | | | | | | Agent | signature requir | red when reinstating) | DATE | ם חוו | DECT | ODC I | N 12 |
| 12. | DOT | OFFICERS AN | אוט טוא | ECTOR | _ | 13 | TITLE | | 1 | ADDITIONS/CHANGES TO OFF | TICERS AN | | - | $\overline{}$ | |
| TITLE | PST | 1411F0 F | | | DELETE | 1 | | | | | | 0 | hange | Ш | Addition |
| NAME | | , JAMES E | | | | | NAME | | | | | | | | |
| STREET ADDRESS | | OCEAN BLVD | | | | | STREET | | RESS | | | | | | |
| CITY-ST-ZIP | OCEAN | RIDGE FL 33435 | | | | _ | CITY-ST | T-ZIP | | | | _ | | | |
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| NAME . | | | | | | 2.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | | 2.3 STRE | | | RESS | | | | | | | |
| CITY-\$T-ZIP | | | | | | 2.4 | CITY-ST | T-ZIP | | | | | | | |
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| STREET ADDRESS | | | | | | 3.3 | STREET | T ADD | RESS | | | | | | |
| CITY-ST-ZIP | | | | | | 3.4 | CITY-S' | T-ZiP | | | | | | | |
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| STREET ADDRESS | | | | | | | | | WE99 | | | | | | - |
| CITY-ST-ZIP 1 | | | | | | 64 | CITY-ST | 1-7P | , | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an application.

SIGNATURE: