To: Qualification & Lien Section Division of Corporations

| SUBJECT: MACDONALO | GULF SALES | INC. | |
|--------------------|----------------------------|-----------------|--|
| | Name of corporation - must | include suffix) | |

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| CHARLES C. COLLINS (Name of Person) | 50/10/9601043007 50/10/9601043007 50/10/9601043007 |
|--|--|
| CHARLES C. COLLING, CPA (Firm/Company) | |
| Bb44-A RICHMOND HIGHWAY (Address) | HASSE TO TO |
| ALEXANDRIA VA 22309 (City/State/Zip) | PH 3: 39 OF STATE E. FLORIDA |
| | |

Should you need to call someone concerning this matter, please call:

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|--------------------|------------|---------------------------------------|
| | ot ("3"3 | 1 21-020- |
| CHARLES C. COLLINS | מון דיס |) 360-829 6 |
| (Name of Person) | (Assa Code | & Daytime Telephone Number) |
| (Maric Of Feisoff) | (Alea Code | & Daviline Telebrione Numbers |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. MACDONALD GOLF SALES TAC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATED" words or abbreviations of like import in language as will clearly indicate that it is a corporation in natural person or partnership if not so contaed in the name at present.) | l'ION" or istend of a | |
|--|--------------------------|--------------|
| 2. State or country under the law of which it is incorporated) 3. 54-1748948 (FEI number, if applicable) |) | |
| 4. MARCH 6 1995 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease "perpetual") | to exist o | r · |
| 6 | 1 S S |) |
| 7. <u>8644-A Richmond Hibhway</u> | | |
| $^{\circ}$ | (A) | |
| ALEXANDRIA VA 22309 | 당 골 | FT : |
| (Current mailing address) | ည်း | |
| 8. SALES - Montacturers Representing (Purpose(s) of corporation authorized in home state or country to be carried out in the state of F | <u> </u> | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop acceptable) | | <u>)T</u> |
| Name: DONALD MACDONALD, JR | | |
| Office Address: 1717 CHAPEL TREE CIRCLE APT H | : | |
| BRANDON, Florida, 3'35' | // | |
| (Zip (| Code) | - |
| Having been named as registered agent and to accept service of process for the corporation at the place designated in this application, I hereby accept the registered agent and agree to act in this capacity. I further agree to comply with the all statutes relative to the proper and complete performance of my duties, and I amend accept the obligations of my position as registered agent. | annaint | mont ac |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. Names and addresses of officers and/or directors: (Street address ONLY | P. O. B | XO |
|--|------------|------------------|
| (A.) DIRECTORS (Street address only- P. O . Box NOT acceptable) | | |
| Chairman: Dovald C. MEDONALD JR | ···· | |
| Address: 17/2 CHAPEL TREE CIRCLE APT H | | |
| BRANDON, FL 33511 | - | |
| Vice Chairman: MARINA R MACDONALD | | |
| Address: 1712 CHANGE TREE CIRCLE APT H | | |
| BRANDON, FL 33511 | | |
| Director: CHARLES CHRISTOPHER COLLINS | 5210 | - 10- |
| Address: BUHY-A RICHMOND HILHWAY | FE | 860. |
| ALEXANDRIA, VA 22309 | 15 E | <u> </u> |
| Director: | (A) | 0 7 |
| Address: | | ا الم |
| | | မွှဲ မ |
| B. OFFICERS (Street address only- P. O. Box NOT acceptable) | Þ | |
| President: Denaus C. MACOONALO, JR | | |
| Address: 17/2 CHAPEL TREE CIRCLE APTH | | |
| BANDON FL 33511 | | |
| Vice President: Marina R macagnata | | |
| Address: 17/2 CHAVEC TREE CIRCLE APA | TH | |
| BARNDON, FL 335-11 | | |
| Secretary: CHARLES CHASTOPHER COLLINS | | |
| Address: BLYY-A RICHMOND HIGHWAY | | |
| ALMANDRIA VA 22309 | | |
| Treasurer: CHORLES CHRISTOPHER COLLINS | | · |
| Address: BHH-A RICHMOND HILHWAY | | |
| ALEXANDRIA VA 22309 | | |
| NOTE: If necessary, you may attach an addendum to the application listing at officers and/or directors. | lditiona | ıl |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appropriate to the control of the control | plication) | - |
| 14. CHARLES C. COLLING - SECRETARY (Typed or printed name and capacity of person signing application) | | |

Community of Hinginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

MACDONALD GOLF SALES, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is March 06, 1995.

Nothing more is hereby certified.

95 OCT 10 PH 3: 39
SECRETARY OF STATE
TALL AHASSEF, FLORING



Signe's and Sealed at Richmond on this Bate: August 29, 1996

William J. Bridge, Clerk of the Commission