## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

F96000005221 (4)

TEAM FREEDOM PROMOTIONS, INC.

## **FILED** Mar 26 1998 8:00am Secretary of State



| Principal Place          | e of Business  | Mailing Add                                   | Mailing Address                      |   |   |   | , to prior rice                           |                     | 49114 88141 981 |  | 1001 1101 1001 |  |
|--------------------------|--|---|--------------------------------------|---|---|---|---|---------------------|-----------------|--|----------------|--|
| C/O EATIN & MARQULES C/O |  |   | OO EATIN & MARQULES                  |   |   |   |   |                     |                 |  |                |  |
| 200 E. BROW              |  | 200 E. BROWARD BLVD<br>FT LAUDERDALE FL 33301 |                                      |   |   | Ì   |   |                     |                 |  |                |  |
| FT LAUDERD               | ALE FL 33301   |   |                                      |   |   | ļ   | DO NOT WRITE IN THIS SPACE                |                     |                 |  |                |  |
|                          |  |   |                                      |   |   | -   |   | orated or Qualified | j               |  |                |  |
| A 5                      |  | T   | <del></del>                          |   |   |   | 10/09/19                                  | 90                  |                 | ······································ |                |  |
| <u> </u>                 | lace of Business   | 20. Mailing Address 26 O ENTIN+ MARGULES      |                                      |   |   | .   | 4. FEI Number                             | 2000                |                 |  | pplied For     |  |
| 21                       |  |   |                                      |   |   | ۷ ا   | 88-0352                                   | 2023                |                 |  | ot Applicable  |  |
| Suite, Apt.              | #, 8(C.  | Suite, Apt. #, etc.                           |                                      |   |   |   | 5. Certificate of                         | Status Desired      |                 |  | Additional     |  |
| 22                       |  | 27  |                                      |   |   |   |   |                     |                 |  | equired        |  |
| City & State             | 3  | City & State                                  |                                      |   |   |   |   | paign Financing     |                 |  | May Be         |  |
| Zip                      | Country  | Zip   | ···                                  | Country                                       |   |   | Trust Fund C                              |                     |                 | _                                      | to Fees        |  |
|                          | 25   | <u></u>                                       | 1                                    | '   | '   |   | •   | tion owes or has    |                 |  |                |  |
| 24                       | 9. Name and Address of Current F   | 29  | 30                                   | <u>u.                                    </u> |   |   |   | perty Tax due Jui   |                 |  | No             |  |
| MARQULES, LEON ESQ       |  |   |                                      |   |   | 10, Name and Address of New Registered Agent  81 Name |   |                     |                 |  |                |  |
| %ENTIN & MARGULES, PA    |  |   |                                      |   | 140   |   |   |                     |                 |  |                |  |
|                          |  |   |                                      | 62  | 82 Street Address (P.O. Box Number is Not Acceptable) |   |   |                     |                 |  |                |  |
| 200 E BROWARD BLVD       |  |   |                                      | 83  |   |   |   |                     |                 |  |                |  |
| FI                       | LAUDERDALE FL 33301  |   |                                      | 63  |   |   |   |                     |                 |  |                |  |
|                          |  |   |                                      | 84  | City  |   |   |                     |                 | 85 Zip                                 | Code           |  |
|                          |  |   |                                      |   |   |   |   |                     | FL              |  |                |  |
| 11. Pursuant t           | o the provisions of Sections 607.0502 a<br>poistered agent, or both, in the State of | and 607.1508, I<br>Florida, Such d            | Florida Statutes,<br>change was auth | the above<br>porized by                       | :-name<br>: the co                                    | orgonation  | ation submits this<br>a's board of direct | statement for the   | purpose o       | f changing í<br>nointment as           | ts registered  |  |
| agent I ar               | gistered agent, or both, in the Stale of mailing with, and accept the obligation     | ons of, Section                               | 607.0505, Florid                     | la Statutes                                   | 3.  |   |   | ioro i rioros, doo  | opt the app     |  | . Togisto oa   |  |
| SIGNATURE                |  |   |                                      |   |   |   |   |                     |                 |  |                |  |
| 12.                      | Signature, typed or printed name of registered agent as<br>OFFICERS AND T            |   | nt signat                            | ure required v                                | when reinstating)                                     | HANGES TO OFF   | DATE                                      | NOIDEATAI           | 20.01.40        |  |                |  |
| TALE                     | DCP OFFICERS AND L   |   | DELETE                               | 13.   |   | 1   | ADDITIONS/CI                              | HANGES TO OFF       | ICERS AND       | Change                                 |                |  |
|                          | DECUBAS, LUIS  | <u>.</u>                                      | ] 00.0016                            | 1.1 FITLE                                     |   |   |   |                     |                 | L. Grange                              | Addition       |  |
| NAME                     | %ENTIN & MARGULES, 200 E E   | ROWARD RI                                     | יער                                  | 1.2 NAME                                      |   |   |   |                     |                 |  |                |  |
| STREET ADDRESS           | FT LAUDERDALE FL 33301   |   |                                      | 1.3 STREET                                    |   | 5   |   |                     |                 |  |                |  |
| CITY-ST-ZIP              | DCV DODENDALE TE GOODT   | <del>_</del>                                  | DELETE                               | 1.4 CITY-S                                    | T - ZIP   | +   |   |                     |                 | [ ] Character                          | Addition       |  |
| TITLE                    | MARGULES, LEON   | L.,   | Dereit                               | 2.1 TITLE                                     |   |   |   |                     |                 | Change                                 | Addition       |  |
| NAME                     | %ENTIN & MARGULES, 200 E E   | SDUMADD BI                                    | עט                                   | 2.2 NAME                                      |   |   |   |                     |                 |  | İ              |  |
| STREET ADDRESS           | FT LAUDERDALE FL 33301   | ים שחאוויטחנ                                  | -40                                  | 2.3 STREET                                    |   | 3   |   |                     |                 |  |                |  |
| CITY-ST-ZIP              | D DAODERDACE FE 33301  |   | T DELETE                             | 2. 4 CITY - S                                 | T-ZIP   |   | ·   |                     |                 | <u>га</u>                              |                |  |
| TITLE                    |  | Ł.  | ] DELETE                             | 3.1 TITLE                                     |   |   |   |                     |                 | Change                                 | ☐ Addition     |  |
| NAME                     | HABER, ROGER S<br>1140 AVE OF THE AMERICAS 5   | TLI ELD                                       |                                      | 3.2 NAME                                      |   |   |   |                     |                 |  | . }            |  |
| STREET ADDRESS           | NY NY 10036  | NITI FLM                                      |                                      | 3.3 STREET                                    |   | ·   |   |                     |                 |  |                |  |
| CITY-ST-ZIP              |  | · · · · · · · · · · · · · · · · · · ·         | 7 55, 575                            | 3.4. CITY - S                                 | T-ZIP   | 1   |   |                     |                 |  |                |  |
| TETLE                    | ST PAILIN MELLIA   | L   | DELETE                               | 4.1 TITLE                                     |   |   |   |                     |                 | ∐ Change                               | Addition       |  |
| NAME                     | BAILIN, KELLI A  | tu cin  |                                      | 4. 2 NAME                                     |   |   |   |                     |                 |  |                |  |
| STREET ADDRESS           | 1140 AVE OF THE AMERICAS 5   | אות דנא                                       |                                      | 4.3 STREET                                    | ADDRESS   | \$  |   |                     |                 |  |                |  |
| CITY-ST-ZIP              | NY NY 10036  |   |                                      | 4.4 CITY - S                                  | - ZIP   |   | <del>.</del>                              |                     |                 |  |                |  |
| TITLE                    | D HEROMAN BORERT   |   | DELETE                               | 5.1 TITLE                                     |   |   |   |                     |                 | ☐ Change                               | Addition       |  |
| NAME                     | HERSHAN, ROBERT  |   |                                      | 52 NAME                                       |   |   |   |                     |                 |  |                |  |
| STREET ADDRESS           | 11 N. POND RD.   |   |                                      | 5 3 STAFET                                    | address   | ; [   |   |                     |                 |  | ļ              |  |
| CITY-ST-ZIP              | CRESSKILL NJ 07626   |   |                                      | 5.4 CITY-SI                                   | - ZIP   |   |   |                     |                 |  |                |  |
| TITLE                    |  | L   | DELETE                               | 6.1 TITLE                                     |   |   |   |                     |                 | Change                                 | Addition       |  |
| NAME                     |  |   |                                      | 6.2 NAME                                      |   |   |   |                     |                 |  |                |  |
| STREET ADDRESS           |  |   |                                      | 6.3 STREET                                    | ADDRESS   | :   |   |                     |                 |  |                |  |
| CITY-ST-ZIP              |  |   |                                      | 6.4 CITY - ST                                 | - ZIP   |   |   |                     |                 |  |                |  |
|                          |  |   |                                      |   |   |   |   |                     |                 |  |                |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on a tatachment with an address.