

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 07, 2003 8:00 am**  
**Secretary of State**

03-07-2003 90118 038 \*\*\*150.00

**DOCUMENT # F96000005108**

1. Entity Name  
**FULL SPECTRUM LENDING, INC.**



Principal Place of Business  
**4500 PARK GRANADA  
CALABASAS CA 91302  
US**

Mailing Address  
**26745 MALIBU HILLS ROAD  
MH-11  
CALABASA HILLS CA 91301  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **95-4598038**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES

## 6. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

## 7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

## 10. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>SAMBOL, DAVID</b>	
STREET ADDRESS	<b>4500 PARK GRANADA</b>	
CITY-ST-ZIP	<b>CALABASAS CA 91302</b>	
TITLE	<b>AS</b>	<input type="checkbox"/> Delete
NAME	<b>KELSEY, SUSAN E</b>	
STREET ADDRESS	<b>3818 BENEDICT CANYON DRIVE</b>	
CITY-ST-ZIP	<b>SHERMAN OAKS CA 91423</b>	
TITLE	<b>VCFO</b>	<input type="checkbox"/> Delete
NAME	<b>SCREIBMAN, ROBER</b>	
STREET ADDRESS	<b>35 N. LAKE AVENUE</b>	
CITY-ST-ZIP	<b>PASADENA CA 91101</b>	
TITLE	<b>AS</b>	<input type="checkbox"/> Delete
NAME	<b>DANIEL, GLENDA J</b>	
STREET ADDRESS	<b>4500 PARK GRANADA</b>	
CITY-ST-ZIP	<b>CALABASAS CA 91302</b>	
TITLE	<b>S</b>	<input type="checkbox"/> Delete
NAME	<b>SAMUELS, SANDOR E</b>	
STREET ADDRESS	<b>17527 EMBASSY DRIVE</b>	
CITY-ST-ZIP	<b>ENCINO CA 91316</b>	
TITLE	<b>PD</b>	<input type="checkbox"/> Delete
NAME	<b>LUMSDEN, GREGORY A</b>	
STREET ADDRESS	<b>4500 PARK AVENUE</b>	
CITY-ST-ZIP	<b>CALABASAS CA 91302</b>	

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	<b>AVP/AS</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
**Teresa C. Palma**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/4/03 (ue) 871-2368**  
Date Daytime Phone #

CR2E034 (10/02)

Attachment

860499103

#F96000005108

**FULL SPECTRUM LENDING, INC.**  
*List of Officers and Directors*

**Directors**

Stanford L. Kurland	Director	4500 Park Granada Calabasas, CA 91302
Gregory A. Lumsden	Director	4500 Park Granada Calabasas, CA 91302
David Sambol	Director	4500 Park Granada Calabasas, CA 91302

**Officers**

Gregory A. Lumsden	President & CEO	4500 Park Granada Calabasas, CA 91302
Susan E. Kelsey	AVP & Asst. Sect.	4500 Park Granada Calabasas, CA 91302
Robert Schreibman	SVP & CFO	4500 Park Granada Calabasas, CA 91302
Sandor E. Samuels	Secretary	4500 Park Granada Calabasas, CA 91302
Teresa C. Palma	Asst. Sect.	26745 Malibu Hills Road Calabasas Hills, CA 91301