

REFERENCE

104407

4386318

AUTHORIZATION

70.00

COST LIMIT

ORDER DATE : September 30, 1996

ORDER TIME :

10:08 AM

ORDER NO.

104407

CUSTOMER NO:

4386318

CUSTOMER:

Ms. Anne Pick

Countrywide Home Loans, Inc. Dept. 19 - Legal Department 155 N. Lake Avenue

Pasadena, CA 91101

FOREIGN FILINGS

NAME:

FULL SPECTRUM LENDING, INC.

XXXX QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Thelmon Washington

300001964423

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	•
1. Full Spectrum Lending. The (Name of corporation: must include the word "NCORPORATED", "COMPANY", "CORPORATED abbreviations of like import in language as will clearly indicate that it is a corporation instead or partnership if not so contained in the name at present.)	ION" or words or
or partnership it not so contained in the name at present.)	or a rational paragraph
2. <u>California</u> 3. <u>95-l/598038</u> (State or country under the law of which it is incorporated) (FEI number, if applicable)	
)
4. 9/16/96 5. Perpetual. (Date of incorporation) (Duration: Year corp. will cease to exist	by personal?
6	5 52
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.	起 号語音
7155 N. Lake Avenue	ILED RAY OF STA CORPORAL
Pasadena, CA 91101	STA
(Current mailing address)	19 TER
mortgage lender	v
(Purpose(s) of corporation authorized in home state or country to be carried out in the sta	ta of Florida)
9. Name and sweet address of Florids registered agent: The Prentice-Hall Corporation	
Name: System, Inc.	
Office Address: 1201 Hays Street, Suite 105	
Mellaha	
Tallahassee , Fiorida, 3	2301
	(Zip Code)
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for	the above stated
corporation at the place designated in this application, I hereby accept the registered agent and agree to act in this capacity. I further agree to comply we of all statutes relative to the agree.	· compiletement
or all statutes relative to the proper and complete performance of my distinc	ui uie provisions
with and accept the attitude of the state of	and I am familiar
with and accept the obligations of my position as registered prent	and I am familiar
The Prentice-Hall Corporation System, Inc.	and I am familiar
The Prentice Hall Corporation System, Inc. By:	and I am familiar
The Prentice-Hall Corporation System, Inc.	and I am familiar

Anne Pick, Assistant Secretary (Typed or printed name and capacity of person signing application)

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Directors and Officers Full Spectrum Lending, Inc.

DIRECTORS:

RESIDENCE ADDRESS

Jos P. Harvey Primary : 225 N. Morgan Ranch Road Address : Glendora, CA 91741 Director

Stanford L. Kurland : 6005 William Bent Road : Hidden Hills, California 91302 Director Primary Address

Gregory A. Lumsden : 12322 Viewcrest Road : Studio City, California 91604 Primary Director

Address

OFFICERS:

RESIDENCE ADDRESS

Jos P. Harvey : 225 N. Morgan Ranch Road : Glendora, CA 91741 Primary

Address

Assistant Secretary

Susan E. Kelsey
Primary : 3818 Benedict Canyon Drive
Address : Sherman Oaks, California 91423

Thomas Keith McLaughlin Primary : 796 Holverston Court Address : Simi Valley, California 93065 Chief Financial Officer

Assistant Secretary

Janet L. Petrey
Primary : 1804 Monterey Road
Address : South Pasadena, CA 91030

Anne Pick Assistant Secretary Primary

: 1003 Calle Frondosa : San Dimas, California 91773 Address

Sandor E. Samuels : 17527 Embassy Drive Secretary Primary

: Encino, California 91316

THE BUSINESS ADDRESS FOR ALL OFFICERS AND DIRECTORS IS:

155 NORTH LAKE AVENUE PASADENA, CALIFORNIA 91101



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 16TH day of SEPTEMBER	• .	
THE COLUMN TO TH	19_96	
became incorporated		
became incorporated under the laws of the State of California by filing its Articles of That no record evices	· · · · · · · · · · · · · · · · · · ·	
declaring dissolution thereof, nor of a merger or constitution of said corporation		
office; and	THE CONTENTE OF	
powers, rights and privileges and is in good legal stands.		SS
That no information is available in this office on the financial condition, business act	and	rporate
	rey or pract	ices of



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 17TH day of SEPTEMBER, 1996

Secretary of State