2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F96000005101

Entity Name: SCRIPPS ENTERPRISES, INC.

FILED Jan 07, 2008 Secretary of State

| Current Principal Place of Business: | | | | | New Principal Place of Business: | | | | |
|--|---|--------------|---------------------|---------|--|---------------------------|---|--------------------------|--|
| SUITE 302 | VOOD STATIO FESVILLE, VA | | | | | | | | |
| Current Mailing Address: | | | | | New Mailing Address: | | | | |
| PO BOX 45 CHARLOT1 | 88 FESVILLE, VA | 22905 U | IS | | | | | | |
| FEI Number: | 54-1808620 | FEI Number | Applied For () | FEI Num | ber Not Applic | cable () | Certificat | te of Status Desired () | |
| Name and | Address of Cu | urrent Regi | stered Agent: | | Name and A | Address of | f New Regi | istered Agent: | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US | | | | | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | |
| SIGNATUR | E: | | | | | | | | |
| | Electronic | c Signature | of Registered Agent | t | | | [| Date | |
| Election Cam | paign Financing | Trust Fund C | ontribution (). | | | | | | |
| OFFICERS AND DIRECTORS: | | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | | |
| Title: Name: Address: City-St-Zip: | P () [MORGAN, JACK 2436 FOOTHILL CALISTOGA, CA | BLVD., SUITE | :н | | Title: Name: Address: City-St-Zip: | MORGAN, JA 2436 FOOTH | (X) Change(ACK C HILL BLVD., S , CA 94515 U | UITE H | |
| Title: Name: Address: City-St-Zip: | VS () E ROBBINS, GREG 941 GLENWOOL CHARLOTTESVII | STATION LA | | | Title: Name: Address: City-St-Zip: | ROBBINS, G 941 GLENW | (X) Change(REGORY A OOD STATIO ESVILLE, VA(| N LANE | |
| Title: Name: Address: City-St-Zip: | N/A () [N/A, N/A N/A N/A, NA N/A | Delete | | | Title: Name: Address: City-St-Zip: | | () Change(|) Addition | |
| Title: Name: Address: City-St-Zip: | CDT ()[SCRIPPS, BETT 941 GLENWOOD CHARLOTTESVII | STATION LA | | | Title: Name: Address: City-St-Zip: | SCRIPPS, B 69 MIDDLE I | | , | |
| Title: Name: Address: City-St-Zip: | N/A () [N/A, N/A N/A N/A, NA N/A | Delete | | | Title: Name: Address: City-St-Zip: | | () Change(|) Addition | |
| Title: Name: Address: City-St-Zip: | N/A () [N/A, N/A N/A N/A, NA N/A | Delete | | | Title: Name: Address: City-St-Zip: | | () Change(|) Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GREGORY A. ROBBINS VP/S 01/07/2008