

# F96000005053

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: BRUCHA MORTGAGE BANKERS CORP.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MARVIN E. KATZ  
(Name of Person)

300001954819  
-09/24/96--01113--011  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

LAW OFFICES MARC A. BEN-EZRA  
(Firm/Company)

W96-20100

951 NE 167th STREET SUITE 102  
(Address)

NORTH MIAMI BEACH, FLORIDA 33162  
(City/State/Zip)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 OCT -1 PM 2:12

Should you need to call someone concerning this matter, please call:

Marvin E. Katz at (305) 770 4100  
(Name of Person) (Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

September 24, 1996

**MARVIN E. KATZ**  
% LAW OFFICES MARC A. BEN-EZRA  
951 NE 167TH STREET, STE 102  
NORTH MIAMI BEACH, FL 33162

**SUBJECT: BRUCHA MORTGAGE BANKERS CORP**  
Ref. Number: W96000020100

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 OCT - 1 PM 2:12

We have received your document for BRUCHA MORTGAGE BANKERS CORP and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the terms BANK, BANKER, BANC, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION must be obtained from the Division of Banking and Finance, pursuant to section 655.922(2a), Florida Statutes. The address is:

Division of Banking  
Director's Office  
Suite 1401, The Capitol  
Tallahassee, FL 32399-0350  
(904) 488-1111.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays  
Document Specialist

Letter Number: 196A00043950

Fax: 904-921-2365

Oct 1 '98 10:00 P.02/02



ROBERT F. MILLIGAN  
COMPTROLLER OF FLORIDA

OFFICE OF COMPTROLLER  
DEPARTMENT OF BANKING AND FINANCE  
STATE OF FLORIDA  
TALLAHASSEE  
92399-0350

October 1, 1998

Marvin E. Katz  
Law Offices  
Marc A. Ben-Ezra, P.A.  
951 NE 167th Street  
Suite 102  
North Miami Beach, FL 33162

Dear Mr. Katz:

Re: "Brucha Mortgage Bankers Corp."

Thank you for your recent letter/fax requesting approval for use of the above-referenced name. It is the opinion of this Department that your name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Department does not object to your use of the above-referenced name being registered to conduct business in the State of Florida.

Sincerely,

Wm. Douglas Johnson  
Assistant Director  
Division of Banking  
101 East Gaines Street  
Suite 638, The Fletcher Building  
Tallahassee, FL 32399-0350  
(904) 488-1111

:kr

cc: Karon Beyer, Chief  
Bureau of Corporate Records  
Division of Corporations  
Secretary of State's Office

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

96 OCT - 1 PM 2:12

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. BRUCHA MORTGAGE BANKERS CORP.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. STATE OF NEW YORK  
(State or country under the law of which it is incorporated)
3. 11-2782140  
(FEI number, if applicable)
4. DECEMBER 16, 1985  
(Date of Incorporation)
5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
6. THIS CORPORATION PRESENTLY HAS NOT CONDUCTED BUSINESS IN FLORIDA  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.133, F.S.))
7. LAW OFFICES MARC A. BEN-EZRA  
951 NE 167th STREET SUITE 102 N. MIAMI BEACH, FL 33162  
(Current mailing address)
8. MORTGAGE LENDERS  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**  
Name: MARVIN E. KATZ  
Office Address: 951 NE 167th STREET SUITE 102  
NORTH MIAMI BEACH, Florida, 33162  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

M. E. Katz  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 OCT -1 PM '85

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: BARUCH RABINOWITZ

Address: 5809 16th AVENUE BROOKLYN, NEW YORK 11204

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: YISROEL RABINOWITZ

Address: 5809 16th AVENUE BROOKLYN, NEW YORK 11204

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

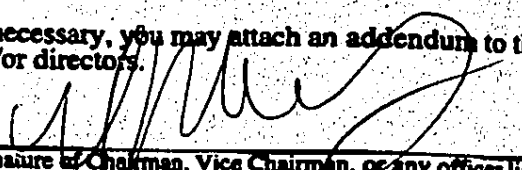
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Yisroel Rabinowitz  
(Typed or printed name and capacity of person signing application)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
86 OCT - 1 PM 2:12

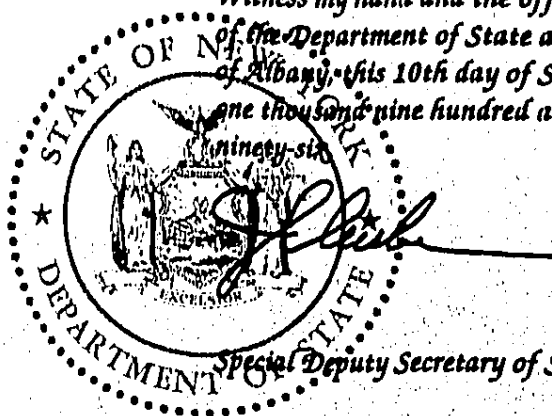
**State of New York** | **ss:**  
**Department of State**

I hereby certify, that the certificate of incorporation of BRUCHA MORTGAGE BANKERS CORP. was filed on 12/16/1985, under the name of BRUCHA FUNDING, INC., with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment BRUCHA FUNDING, INC., changing name to BRUCHA MORTGAGE BANKERS CORP., was filed 01/29/1993.

\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 10th day of September  
one thousand nine hundred and  
ninety-six



Special Deputy Secretary of State

199609110193 36

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 OCT -1 PM 2:12