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May 10, 1999 8:00 am
Secretary of State

05-10-1999 90005 005 ***150.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000005049

1. Corporation Name

IHC MEMBER CORPORATION

Principal Place of Business

**FOSTER PLAZA X. 680 ANDERSEN DR
PITTSBURGH PA 15220**

Mailing Address

**FOSTER PLAZA X. 680 ANDERSEN DR
PITTSBURGH PA 15220**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/01/1996

4. FEI Number

25-1770158

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 1950 Stemmons Freeway

2a. Mailing Address

26 1950 Stemmons Freeway

Suite, Apt. #, etc.

22 Suite 6001

Suite, Apt. #, etc.

27 Suite 6001

City & State

23 Dallas, Texas

City & State

28 Dallas, Texas

Zip

24 75207

Country

Zip

29 75207

Country

30

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE
NAME **PARRINGTON, W. THOMAS JR**
STREET ADDRESS **FOSTER PLAZA X. 680 ANDERSEN DR**
CITY-ST-ZIP **PITTSBURGH PA 15220**

TITLE **VTD** ☒ DELETE
NAME **RICHARDSON, J. WILLIAM**
STREET ADDRESS **FOSTER PLAZA X. 680 ANDERSEN DR**
CITY-ST-ZIP **PITTSBURGH PA 15220**

TITLE **SD** ☒ DELETE
NAME **DROZ, MARVIN I**
STREET ADDRESS **FOSTER PLAZA X. 680 ANDERSEN DR**
CITY-ST-ZIP **PITTSBURGH PA 15220**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Director** ☐ Change ☐ Addition
1.2 NAME **Thomas A. Lattin**
1.3 STREET ADDRESS **1950 Stemmons Frwy #6001**
1.4 CITY-ST-ZIP **Dallas, Texas 75207**

2.1 TITLE **Vice President** ☐ Change ☐ Addition
2.2 NAME **Karim Alibhai**
2.3 STREET ADDRESS **1950 Stemmons Frwy #6001**
2.4 CITY-ST-ZIP **Dallas, Texas 75207**

3.1 TITLE **Treasurer** ☐ Change ☐ Addition
3.2 NAME **Lawrence S. Jones**
3.3 STREET ADDRESS **1950 Stemmons Frwy #6001**
3.4 CITY-ST-ZIP **Dallas, Texas 75207**

4.1 TITLE **Secretary** ☐ Change ☐ Addition
4.2 NAME **Carla S. Moreland**
4.3 STREET ADDRESS **1950 Stemmons Frwy #6001**
4.4 CITY-ST-ZIP **Dallas, Texas 75207**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Lawrence S. Jones* **Lawrence S. Jones, Treasurer**

214/863-1000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)