FOR COCOOSON SINEM

906 Olivo Street St. Louis, MO 63101 Tol. 314 231 8380 Fox 314 231 6454

September 26, 1996

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: SAM'S EAST, INC.

(Delaware Domestic) Order #: 638209

Counsel: Karen Demory

Wal-Mart Stores, Inc.

P.O. Box 116 Bentonville, AR 72716 500001950376 -10701796--01024--002 *****70.00 *****70.00

Gentlemen:

As requested by counsel, we enclose for filing qualification documents on behalf of this corporation, together with funds in payment of the required fees.

Evidence of the filing should be returned to this office by regular mail.

If you have any questions or if or any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: 1-800-325-2671.

Very truly yours,

Carrier when

Cathi J. Wall

Associate Customer Specialist

CJW

Enclosure

Special Instructions: None

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Delaware (State or country under the law of which it is incorporated) | 3. 71-0794412 (FEI number, | if applicable) |
|--|---|---------------------------|
| August 30, 1996 (Date of incorporation) 5. Perpetual (Duration: Year corp. | | r "perpetual") |
| February 1, 1997 Date first transacted business in Florida. (See sections 607.1501, 607.1502, | and 817.156, F.S.)) | SECRETARI VISION OF CO |
| 702 SW 8th Street. Bentonville. Arkansas 72716 | | ED STATE URPORATION 1:58 |
| (Current mailing address) | | · T 85 |
| See attached purpose clause Purpose(s) of corporation authorized in home state or country to be carried or Florida) | ut in the state of | 4 |
| Name and street address of Florida registered agent: | | |
| Name: <u>C T Corporation System</u> Office Address: Island Road Office Address: Island Road | ine | |
| Plantation , Florida, 33324 (Zip Code) | | |
| Registered agent acceptance: ing been named as registered agent and to accept service of process for the ignated in this application. I hereby accept the appointment as registered age her agree to comply with the provisions of all statutes relative to the proper a I am familiar with and agcept the obligation of my-position as registered age | ent and agree to act i nd complete perform | in this canacity |
| Orporation System | TR. | |

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94

| 11. Attached is | a certificate of exis | itence duly author | nticated, not mo | re than 90 d | lava prior to |
|---------------------|-----------------------|----------------------|------------------|----------------|-------------------|
| delivery of triis e | application to the Di | epartment of Stat | e, by the Secret | ary of State | or other official |
| having custody | of corporate record | s in the jurisdictio | n under the law | of which it is | s incorporated, |

| | ses of officers and/or directo | esses of | add | and | Names | 12. |
|--|--------------------------------|-----------------|-----|-----|-------|-----|
|--|--------------------------------|-----------------|-----|-----|-------|-----|

| A, | DIRECTORS | |
|-------|-----------|--|
| | Chairma | In: Gos attached list of directors |
| | Address | |
| | | |
| | Vice Ch | airman: See attached list of directors |
| | • | |
| | , (44) | |
| | Director | |
| | | See attached list of directors |
| | Address | |
| | • | |
| | Director | 96 SEP 30 PA |
| | Address | |
| | | |
| В. | OFFICERS | 그리 이번째의 전 경험은 이 왕이라고 화면하고 없을댔 다 는 |
| , | Presider | N: See attached list of officers |
| | Address | |
| | | |
| • • • | Vice Pre | sident: |
| | Address | |
| | | |
| | Secretar | y: |
| | | |
| | | |

| | Treasurer: | · | | 1/8 | | <u> </u> | ille i Manielle. Primarie |
|--------------|------------------------|----------------|-----------|-------------|------------|------------|--|
| | Address: | | | | | | |
| | | | | | | | · Programme in the second seco |
| NOTE: If nec | cessary, you may attac | h an addendu | m to the | applicati | on listing | ı additlor | - nal officer |
| 13. | | / | | · | н . | | |
| application) | of Chairman, Vice Cha | ıırman, or any | Officer I | isted in n | umber 1 | 2 of the | |
| | Rhoada, Secretary | | | | | . · · | |
| (Typed or i | printed name and capa | city of person | signing | application | n) | | |

SECRETARY OF STATE OIVISION OF CORPORATIONS

96 SEP 30 PH 1: 58

Application by Fgn. Corp. for Authorization to Transact Business in Florida

Purpose Clause of Sam's East, Inc.

The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized to do business under the laws of Delaware. Including, but not limited to, various management, employment and business services related to retail activities.

SECRETARY OF STATE DIVISION OF CORPORATIONS

ADDENDUM

| O | F | F | Ì | C | E | ĸ | 5 |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

David D. Glass, President and CEO 702 SW 8th Street, Bentonville, Arkansas 72716

Joe Hardin, Executive Vice President 702 SW 8th Street, Bentonville, Arkansns 72716

James A. Walker, Jr., Senior Vice President and Controller 702 SW 8th Street, Bentonville, Arkansas 72716

Robert K. Rhoads, Senior Vice President and Secretary 702 SW 8th Street, Bentonville, Arkansas 72716

Terri Bertschy, Vice President and Treasurer 702 SW 8th Street, Bentonville, Arkansas 72716

DIRECTOR

David D. Glass 702 SW 8th Street, Bentonville, Arkansas 72716

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SAM'S EAST, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY SIXTH DAY OF SEPTEMBER, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

SECRETARY OF SMILE

OF SEP 30 PH 1:58

PH 1:58

Edward J. Freel, Secretary of State

AUTHENTICATION:

2658800 8300

DATE:

8121801

09-26-96