

Boston, MA 02109 Tel. 617 482 4006 Fax 617 482 2795

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: PRI Automation, Inc. (MA) Order #: 634978 000001949650 -09/10/96--01129--001 *****70.00 *****70.00

Sir/Madam:

As requested by counsel, we enclose for filing qualification documents on behalf of this corporation, together with funds in payment of the required fees. This document should be filed upon receipt.

Evidence of the filing should be returned to this office.

If you have any questions or if for any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: 1-800-225-2034 Ext. 3012.

Very truly yours,

Christine M. Eastwine Customer Specialist

/cme

Enclosure(s)

FILED

95 OCT -1 AHII: 25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 11, 1996

CHRISTINE M EASTWINE CT CORPORATION SYSTEM 2 OLIVER ST BOSTON, MA 02109

SUBJECT: PRI AUTOMATION, INC. Ref. Number: W96000019054

We have received your document for PRI AUTOMATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 796A00042217

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

DDT AUTOMATION

Massachusetts (State or country under t	he law of which it is	3. incorporated)	04-2495703 (FEI number,	if applicable)	
February 8, 1	972	5	perpetua		
(Date of Incorp		•	(Duration: Year cor "perpetual")	The grant of the same of the same	
Upon Que	alification			SEC	8
(Date first transacted	business in Florida.	(SEE SECTIONS	607.1501, 607.1502, At	VD 817.155, 155	3 1
805 Midd	lesex Turnpike	e, Billeric	a MA 01821		
	((Current mailing	Address)	20 X	
To sell, insta			utomation equip		and the first of t
(Purpose(s) of corporati	on authorized in ho	me state or coun	try to be carried out in t	he state of Florida) indus
Name and street add acceptable)	dress of Florida	registered as	gent: (P.O. Box or	Mail Drop Box	NOT
Name:	CT Corporation	on System			
Office Ad	idress: 1200 S	South Pine 1	Island Road		
	Plantation		, Florida	33324	
Registered agent's	acceptance:			(Zip Code)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

(Registered agent's signature) LOWARD GWISDALLA

and accept the obligations of my position as registered agent.

	e attached				fficers		
ldress:							1
 ce Chairman:							
dress:							
							
rector:							
dress:							
rector:							1 1
dress:							
, 		1			: .		
OFFICERS (s only- P	. O. Box	NOT acco	ptable)		
sident:	:						genie Gebeure
dress:			5				<u> </u>
e President: _					er er er		
dress:			1.	The second second		SE SE	<u>a</u>
							S =
retary:	• • • • • • • • • • • • • • • • • • •		e.				E 6
dress:					1 / W		

asurer:				e de la composition della comp			
dress:				THE STATE OF THE S			
			200 AV				
Additional Section 1							

(Typed or printed name and capacity of person signing application)

PRI AUTOMATION INC

PRI AUTOMATION, INC. 605 MIDDLESEX TURNPIKE BILLERICA, MA 01821

OFFICERS & DIRECTORS

TITLE	NAME	ADI	EXPIRATION OF TERM	
PRESIDENT CEO CHAIRMAN TREASURER CLERK /Secy. DIRECTORS	Milchell G. Tyson Mordechal Wiesler Mordechal Wiesler Mordechal Wiesler Mordechal Wiesler Alexander d'Arbeloff Amram Rasiel	4 John Benson Road 4 John Benson Road 4 John Benson Road	Lexington, MA 02173 Lexington, MA 02173 Lexington, MA 02173 Lexington, MA 02173 Lexington, MA 02173 Brookline, MA 02146	N/A N/A N/A N/A N/A
11	Boruch Frueztejer	16 Oakland Street	Marbishead, MA 01945 Lexington, MA 02173	N/A N/A
CFO	John Schickling	15 Batcheider Road	Boxford, MA 01921	

FILED
96 OCT -1 AMII: 26
SECRETARY OF STATE



The Commonwealth of Massachusetts Secretary of the Communwealth State House, Boston, Massachusette 02158

August 19, 1996

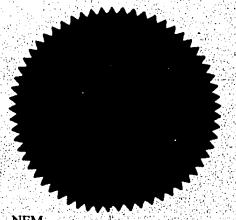
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

PRI Automation, Inc.

is a domestic corporation organized on February 8, 1972, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporations dissolutions; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

William Francis Goldin

on the date first above written.

Secretary of the Commonwealth

* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

** MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.