FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600005011 (9)

GLOBAL IMAGING FINANCE COMPANY

| Original Disc | of Project | A desirence A state of | | - | | |
|---|--|---|-----------------|---------|--------------------|--|
| 14499 N. MABF | ce of Business RY HWY #280 | Mailing Address 14499 N. MABRY HWY., #280 | | | | |
| TAMPA FL 336 | 18 | TAMPA FL 33618 | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 09/30/1996 |
| | Place of Business | 2a. Mailing Addre | ess | | | 4 FEI Number |
| 21 | | 26 | | | | APPLIED FOR 59–3423296 Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| City & Stat | te | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees |
| Z i p | Country | Zip | C | ountry | / | 8. This corporation has liability for intangible tax under s. 199 032. |
| 24 | 25 | 29 | 30 | | | Florida Statutes 💢 Yes 🗌 No |
| ļ <u>-</u> - | 9, Name and Address of Curr | ent Registered Agent | | | T | 10. Name and Address of New Registered Agent |
| | CORPORATION SYSTEM | | | 81 | Name | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) |
| | | | | -== | | |
| | | | | 83 | | |
| | | | | 84 | City | FL 85 Zip Code |
| effice or i | to the provisions of Sections 607 0 registered agent, or both, in the Sta am familiar with, and accept the obl | te of Florida. Such chand | ie was authori. | zed b | vithe corpora | rporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | Signature, typed or printed name of registered a | igent and tit∞ if applicable | (NOTE Regist | ered Ag | ent signature requ | uired when reliabating) DATE |
| 12. | | ND DIRECTORS | 1 1: | | | ADDITIONS/CHANGES 10 OFFICERS AND DIRECTORS IN 12 |
| TITLE | PDCE | ☐ DEL | E7E 11 | TITLE | | Change Addition |
| NAME | JOHNSON, THOMAS S | | 1.2 | NAME | | |
| STREET ADDRESS | 14499 N. MABRY HWY., #286 |) | 1.3 | STREET | ADDRESS | |
| CITY-ST-ZIP | TAMPA FL 33618 | | 1.4 | CITY-S | ST - 7:P | |
| TITLE | VSTC | ☐ D£L | E1E 21 | TITLE | | ☐ Change ☐ Addition |
| NAME | SCHILLING, RAYMOND | _ | 2.2 | NAME | | |
| STREET ADDRESS | 14499 N. MABRY HWY., #280 |) | 2.3 | STREET | ADDRESS | |
| CITY-ST-ZIP | TAMPA FL 33618 | | | 4 CHY- | ST - 7IP | |
| TITLE | V | ☐ D€1 | ETE 3.1 | THIF | | Change Addition |
| NAME | MUELLERNG, MICHAEL | • | 3.2 | NAME | | |
| STREET ADDRESS | 14499 N. MABRY HWY., #280 | J | 3.3 | STREET | ADDRESS | |
| CITY-ST-ZIP | TAMPA FL 33618 | | | CITY- | S1-2IP | |
| TITLE | S TOURISON TODD | ☐ DEL | ETE 4.1 | THLE | | Change Addition |
| NAME | JOHNSON, TODD | • | 4. 1 | 2 NAME | | |
| STREET ADDRESS | 14499 N. MABRY HWY., #280 | , | 4.3 | STREET | ADDRESS | |
| CITY-ST-ZIP | TAMPA FL 33618 | | 4.4 | CITY-S | ST- ZIP | |

CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.1 TITLE

5.2 NAME

61 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CHY-\$1-7IP

DELETE

DETENT

THOMA, CARL D

6100 SEARS TOWER

KESSINGER, WILLIAM

6100 SEARS TOWER

CHICAGO IL 60606-6402

CHICAGO IL 60606-6402

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY - ST - ZIP

RAYMOND SCHILLING 1/20/07

___ Change

Addition

Addition

FILED

May 07 1997 8:00am

Secretary of State