

# F96000005006

## TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: PRACTICAL ENVIRONMENTAL SERVICES, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

800001958998  
-09/27/96--01041--003  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

DOU E. FARRELL  
(Name of Person)

PRACTICAL ENVIRONMENTAL SERVICES, INC.  
(Firm/Company)

770 CLAUGHTON ISLAND DR, #1013  
(Address)

MIAMI, FL 33131  
(City/State/Zip)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Should you need to call someone concerning this matter, please call:

DOU E. FARRELL  
(Name of Person)

at (305) 373-7598  
(Area Code & Daytime Telephone Number)

### COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. PRACTICAL ENVIRONMENTAL SERVICES, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. COLORADO  
(State or country under which it is incorporated)
3. 84-1262177  
(FBI number, if applicable)
4. MARCH 2, 1994  
(Date of Incorporation)
5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
6. OCTOBER 1, 1996  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.135, F.S.))
7. 770 CLAUGHTON ISLAND DRIVE, SUITE 1013  
MIAMI, FL 33131  
(Current mailing address)
8. ENVIRONMENTAL CONSULTING.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)  
Name: DON E. FARRELL  
Office Address: 770 CLAUGHTON ISLAND DR, #1013  
MIAMI, Florida, 33131  
(Zip Code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Don E. Farrell  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: DON E. FARRELL

Address: 770 CLAUGHTON ISLAND DRIVE, 1013  
MIAMI, FL 33131

Vice Chairman: THOMAS D. ATWOOD

Address: 5730 E. 11TH AVE  
DENVER, CO 80111

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: DON E. FARRELL

Address: 770 CLAUGHTON ISLAND DR, 1013  
MIAMI, FL 33131

Vice President: THOMAS D. ATWOOD

Address: 5730 E. 11TH AVE  
DENVER, CO 80111

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

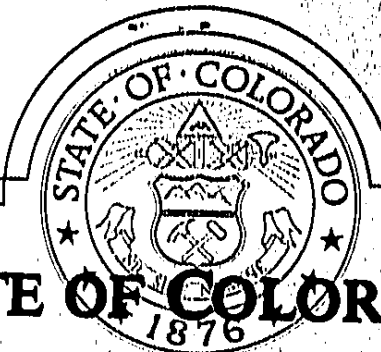
13. Don E. Farrell

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DON E. FARRELL

(Typed or printed name and capacity of person signing application)

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# STATE OF COLORADO

## DEPARTMENT OF STATE CERTIFICATE

I, VICTORIA BUCKLEY, Secretary of State of the State of Colorado hereby certify that ACCORDING TO THE RECORDS OF THIS OFFICE,

PRACTICAL ENVIRONMENTAL SERVICES, INC.  
(COLORADO CORPORATION)

BECAME INCORPORATED UPON THE ISSUANCE OF A CERTIFICATE OF INCORPORATION DATED 03/02/94.

Dated: SEPTEMBER 10, 1996

*Victoria Buckley*  
\_\_\_\_\_  
SECRETARY OF STATE

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