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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED May 01 1998 8:00am Secretary of State

	1998			]	
DOCUMENT # F9600004821 (2) 1. Corporation Name NORTH MIAMI INNKEEPERS, INC.					
Principal Place	n of Business	Mailing Address	<del></del>		ELBER IBINO HARAN ILON NEBI
WINOMAS M		WITHOMAS W KEANE			
95 CT ST, PO	BOX 477	95 CT ST. PO BOX 477			
PORTSMOUTH NH 03802-0477		PORTSMOUTH NH 03802-0	<b>¥77</b>	DO NOT WRITE IN THIS SPACE	
				3. Date Incorporated or Qualified 09/19/1996	
(`AA)	Mace of Business  D_Market St	2a. Mailing Address	Market St	4. FEI Number 65-0686309	Applied For
21 (00) Suite, Apt.		26 \ \( \)\( \)\( \)\( \)\( \)\( \)\( \)\	univer 21		Not Applicable \$8.75 Additional
22	Blda 1		Ida (	5. Certificate of Status Desired	Fee Required
City & State	9 1 44 114	City & State	11 (11)	6. Election Campaign Financing	\$5.00 May Be
23 100	tsmouth NH	28) Portsmo		Trust Fund Contribution	Added to Fees
24] 03801	Country	29 03801	Country	8. This corporation owes or has paid the curr	
24 0300	9. Name and Address of C		30	Personal Property Tax due June 30.  10. Name and Address of New Registered A	Yes No
CT	CORPORATION SYSTEM		81 Name		
	00 SOUTH PINE ISLAND RO	DAD	62 Street A	Address (P.O. Box Number is Not Acceptable)	
PLA	NNTATION FL 33324		3.10017		
			83		
			84 City		85 Zip Code
11. Pursuant t	to the provisions of Sections 60	07,0502 and 607,1508, Florida Statute		FL corporation submits this statement for the purpose of	85 Zip Code changing its registered
SIGNATURE .	to the provisions of Sections 60 egistered agent, or both, in the im familiar with, and accept the Signature, typed or printed name of register.			corporation submits this statement for the purpose of location's board of directors. I hereby accept the appo	
SIGNATURE .	Signature, typed or printed name of register OFFICER	ered agent and trie if applicable (NOTE IS AND DIRECTORS	s, the above-named of the corporate of t	corporation submits this statement for the purpose of oration's board of directors. I hereby accept the apportunity when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND	changing its registered introduced as registered DIRECTORS IN 12
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SOUTH F. GLOWNS