

F96000004728

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section
Division of Corporations

SEP 13 1995
-09/13/95--01039--001
*****70.00 *****70.00

SUBJECT: AUTOLINERS, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

A. J. STRETZ, PRESIDENT
(Name of Person)

AUTOLINERS INC.
(Firm/Company)

500 N. BROADWAY - JERICHO ATRIUM
(Address)

JERICHO, N.Y. 11753
(City/State/Zip)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
9/16
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Should you need to call someone concerning this matter, please call:

A. J. STRETZ at (516) 935-1600
(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. AUTOLINERS, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW YORK STATE
(State or country under the law of which it is incorporated)
3. 13-2733940
(FBI number, if applicable)
4. JANUARY 2, 1973
(Date of Incorporation)
5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")
6. SEPTEMBER 1, 1996
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 500 N. BROADWAY JERICO ATRIUM
JERICO, N.Y. 11753
(Current mailing address)
8. AGENT OF FOREIGN STEAMSHIP COMPANY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: LARRY WARREN

Office Address: 9620 DAVE RAWLS BLVD.
BLOUNT ISLAND TERMINAL
JACKSONVILLE, Florida, 32226
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

A. **DIRECTORS** (Street address only- P. O. Box **NOT** acceptable)

Chairman: OLVIND O. LARSEN

Address: DRONNINGENSGATE 40

0154 OSLO 1 NORWAY

Vice Chairman: KARL KR. HAUGER

Address: DRONNINGENSGATE 40

0154 OSLO 1 NORWAY

Director: ALFRED J. STRETZ

Address: 387 LANDING AVE.

SMITHTOWN, N.Y. 11787

Director: JAMES E. BUTCHER

Address: 27 MILL DAM ROAD

SMITHTOWN, N.Y. 11787

B. **OFFICERS** (Street address only- P. O. Box **NOT** acceptable)

President: ALFRED J. STRETZ

Address: 387 LANDING AVE.

SMITHTOWN, N.Y. 11787

Vice President: JAMES E. BUTCHER

Address: 27 MILL DAM ROAD

SMITHTOWN, N.Y. 11787

Secretary: JAMES E. BUTCHER

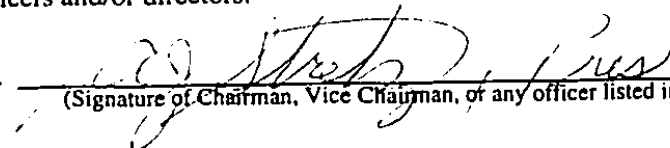
Address: 27 MILL DAM ROAD

SMITHTOWN, N.Y. 11787

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. A. J. STRETZ PRESIDENT
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE
DIVISION OF CONSTITUTIONS

State of New York) ss:
Department of State

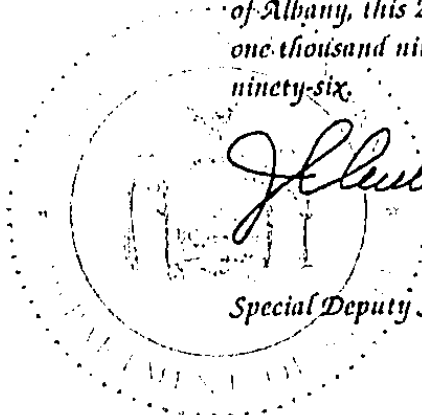
I hereby certify, that the certificate of incorporation of AUTOLINERS, INC. was filed on 01/02/1973, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Corporation Biennial Statement is past due.

Witness my hand and the official seal
of the Department of State at the City
of Albany, this 27th day of August
one thousand nine hundred and
ninety-six.



Special Deputy Secretary of State



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