



Consulting Engineers, Architects, Land Surveyors & Landscape Architects  
120 Oglethorpe Professional Court (31406) • P.O. Box 15179 (31416) • Savannah, Georgia  
Office: (912) 354-8400 Facsimile: (912) 356-1865

F960000004701

September 09, 1996

Secretary of State - Florida  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

700001945827  
-09/12/96--01072--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

RE: John S. Kern, P.E., P.C.  
Corporate Registration

Dear Sir or Madam,

Please find enclosed the following:

1. Our check (#4758) in the amount of \$70 - Registration Fee
2. Application by Foreign Corporation for Authorization to Transact Business in Florida - Fully executed
3. Certificate of Existence from the State of Georgia

FILED  
96 SEP 12 AM 10:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Do not hesitate to contact me should you need additional information.

Sincerely,

Robin M. Anderson  
Office Manager

/rma

9/13

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:*

1. John S. Kern, Professional Engineer, Professional Corporation  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Georgia 3. 58-1534371  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 05/06/83 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. October, 1996 (Approximately)  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.154, F.S.))
7. Post Office Box 15179  
Savannah, Georgia 31416  
(Current mailing address)
8. Architectural/  
Engineering  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Name: The Prentice-Hall Corporation System, Inc.

Office Address: 1201 Hays Street

Tallahassee, Florida, 32301  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

The Prentice-Hall Corporation System, Inc.

By: [Signature]  
(Registered agent's signature)  
Brian Courtney, Assistant Vice-President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Mr. Dennis Bonner

Address: 136 COLUMBIA STREET, SUITE 100  
P.O. Box 15179, Savannah, Georgia 31416

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: John S. Kern, P.E.

Address: 136 COLUMBIA STREET, SUITE 100  
Post Office Box 15179, Savannah, Georgia 31416

Vice President: Mark D. Crapps

Address: 222 Egypt Springfield Road, Springfield, Ga. 31329

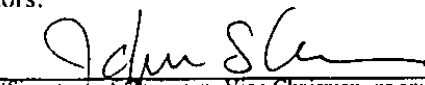
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. John S. Kern, P.E.  
(Typed or printed name and capacity of person signing application)

RECEIVED  
TALLAHASSEE, FLORIDA  
SEP 12 1995

95 SEP 12 AM 10:15

FILED

**Secretary of State**  
**Business Information and Services**  
**Suite 315, West Tower**  
**2 Martin Luther King Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

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JURISDICTION : GEORGIA  
PRINT DATE : 08/02/1996  
FORM NUMBER : 211

ROBIN ANDERSON  
P O BOX 15179  
SAVANNAH GA 31416

FILED  
95 SEP 12 AM 10:15  
CLERK OF SUPERIOR COURT

**CERTIFICATE OF EXISTENCE**

I, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

**JOHN S. KERN, P.E., P.C.**  
**A DOMESTIC PROFIT CORPORATION**

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

*Lewis A. Massey*  
LEWIS A. MASSEY  
SECRETARY OF STATE

