May 04, 1999 8:00 am Secretary of State

05-04-1999 90216 007 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600004685

MARINER HEALTH OF GAINESVILLE, INC.

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					——-			81 8111 1881	
Principal Place of Business Mailing Address									
125 EUGENE O'NEILL DRIVE 125 EUGENE O'NEILL DRIVE NEW LONDON CT 06320 NEW LONDON CT 06320									
					DO NOT WRITE IN THIS SPACE				
					3. Date Incorporated or Qualifed	110 OF AGE			
		10.10.11.01			09/12/1996 4. FEI Number		Annli	ed For	
2. Principal P	Principal Place of Business 2a. Mailing Address ONe Ravinia Driv				I L_+				
21		26			06-1462756			Applicable	
Suite, Apt. #, etc.				5. Certifcate of Status Desired	\$8.75 Additional Fee Required				
<u> </u>			· · · · · · · · · · · · · · · · · · ·				•		
City & State City & State				6. Election Campaign Financing	\$5.00 May Be				
23		28 Atlanta, GA			Trust Fund Contribution		Added to Fees		
Zip	Country	Zip	Country		8. This corporation owes the current year		_		
24	25	29 30346 30	US_US	Α	Personal Property Tax.	☐ Yes		No	
	9. Name and Address of Curren	t Registered Agent			10. Name and Address of New Register	ed Agent			
	CORROBATION OVOTEN		81	Name					
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			82	82 Street Address (P.O. Box Number is Not Acceptable)					
			-	83					
			83						
						705	7:- 0-	4.	
			84	City	F	EL 85 7	Zip Co	ae	
44	to the avortions of Continue 607 050	2 and 607 1509 Florida Statutes	the above	a-named c	orporation submits this statement for the purpose		a its re	aistered	
office or r	egistered agent, or both, in the State	of Florida. Such change was auth	orized by	the corpor	ation's board of directors. I hereby accept the ap	pointment a	s regis	tered	
agent. I a	m familiar with, and accept the obliga	tions of, Section 607.0505, Florida	a Statutes						
SIGNATURE					DATE				
	Signature, typed or printed name of registered ager		13.	t signature rec	ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTOR:	S IN 12	
12.	PD				P	☐ Chai		Addition	
TITLE	l '. T	,	1.1 TITLE		C. Christian Winkle			F-1 :	
NAME	STRATTON, ARTHUR W JR,MD		1.2 NAME		One Ravinia Drive				
STREET ADDRESS			1.3 STREET	ADDRESS	= · · · · · · · · · · · · · · · · · · ·				
	FMARAIRIONIANA NAA 04704			I .	4+1-m+n C4 202/6				

Atlanta, GA FRAMINGHAM MA 01701 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition Addition 2.1 TITLE S TITLE GALLAGHER, JENNIFER B Stefano M. Miele NAME % 125 EUGENE O'NEILL DRIVE 23 STREET ADDRESS One Ravinia Drive STREET ADDRESS **NEW LONDON CT 06320** 2.4 CITY-ST-ZIP <u> Atlanta, GA 30346</u> CITY-ST-ZIP Addition DELETE ☐ Change 3.1 TITLE TITLE BURNETT, MARK H NAME 32 NAME Boyd P. Gentry TESTA, HERWITZ/ 125 HIGH ST/HIGH ST TOWER 3.3 STREET ADDRESS One Ravinia Drive STREET ADDRESS **BOSTON MA 02110** 3.4. CITY-ST-ZIP Atlanta, GA 30346 CITY-ST-ZIP ☐ Change Addition DELETE 4.1 TITLE TITLE GILLIGAN, ALISON K NAME 4.2 NAME George D. Morgan % 125 EUGENE O'NEILL DRIVE STREET ADDRES 4.3 STREET ADDRESS One Ravinia Drive **NEW LONDON CT** CITY-ST-ZIP 4.4 CITY-ST-ZIP Atlanta, GA, 30346 Addition DELETE ☐ Change 5.1 TITLE TITLE 5.2 NAME HANSEN, DAVID N Susan Thomas Whittle NAME 5.3 STREET ADDRESS 1881 WORCESTER RD STREET ADDRESS One Ravinia Drive 54 CITY-ST-ZIP FRAMINGHAM MA 01701 CITY-ST-ZIP Atlanta, GA 30346 61 TITLE ☐ Change Addition ☐ DELETE TITLE 62 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

THE CITE TO THE PHONING OFFICER OF DIRECTOR

4/26/99

678-443-7000

Daytime Phone #

CR2E034 (11/98)