## 2001 UNIFORM BUSINESS REPOR™ (UBR)

Mailing Address

## DOCUMENT # F96000004668

1. Entity Name

STRADUM, INC.

Principal Place of Business



## FILED Mar 15, 2001 8:00 am Secretary of State 03-15-2001 90033 043 \*\*\*150.00

| 1001 TAMIAMI T<br>SUITE 390<br>NAPLES FL 3410<br>JS                                                                          |                                       |                                                                                               | 4001 TAMIAMI TRAIL NORTH<br>SUITE 390<br>NAPLES FL 34103-3555<br>US                           |              |                   |                    | AUUSSTUS                   |                  |                       |                |            |         |                   |                               |                      |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|-------------------|--------------------|----------------------------|------------------|-----------------------|----------------|------------|---------|-------------------|-------------------------------|----------------------|
| 2. Principal Place of Business                                                                                               |                                       |                                                                                               | 3. Mailing Address                                                                            |              |                   |                    |                            |                  |                       |                |            |         |                   |                               |                      |
| Suite, Apt. #, etc.                                                                                                          |                                       |                                                                                               | Suite, Apt. #, etc.                                                                           |              |                   |                    | DO NOT WRITE IN THIS SPACE |                  |                       |                |            |         |                   |                               |                      |
| City & State                                                                                                                 |                                       |                                                                                               | City & State                                                                                  |              |                   | 4                  | l. FE                      | I Number         | 34-1                  | 21690          | )1         |         | <u> </u>          | oplied For<br>ot Applicabl    |                      |
| Zip                                                                                                                          |                                       | Country                                                                                       | Zip                                                                                           | Coun         | ountry            |                    |                            | ertificate o     | f Status (            | Desired        |            | \$8     | .75 Ade           | ditional                      | _                    |
|                                                                                                                              | 6. Name                               | and Address of Current F                                                                      | legistered Agent                                                                              | <u> </u>     | Γ                 | 7                  | . Na                       | me and           | ddress                | of New I       | Register   |         |                   |                               | _                    |
| KOESEL, CAROL J<br>4001 TAMIAMI TRAIL NORTH SUITE 390<br>NAPLES FL 34103                                                     |                                       |                                                                                               |                                                                                               |              | <u></u> Ц         | Jud<br>dress (P.O. | i-1                        | x Number         | is Not A              | cceptab        | hn<br>il ∧ | 1, ±    | ‡ <del>3</del> 90 |                               |                      |
|                                                                                                                              |                                       |                                                                                               |                                                                                               |              | City              | Jaol.              | <i>1</i> . <               |                  |                       |                | ı          | FL      | <i>3</i> 4678     | 53                            |                      |
| SIGNATURE                                                                                                                    | Signature Typed                       | or punted name of redistered agent a                                                          | <del>,</del>                                                                                  | E: Registere | ed Agent signatur | e required whe     |                            | istating)        | <u></u>               | · <del>-</del> | DA         | 3, TE   | 7.01              | <u>/</u>                      |                      |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |                                       |                                                                                               | FILE NOW!!! FEE IS \$1<br>After MAY 1, 2001, Fee will b<br>Make Check Payable to Departr      |              |                   | , 00.00            |                            | 10. Elec<br>Trus | tion Carr<br>t Fund C |                | -          |         |                   | <b>)0</b> May Be<br>d to Fees |                      |
| 11.                                                                                                                          |                                       | OFFICERS AND [                                                                                | DIRECTORS                                                                                     | 12.          |                   |                    | ADD                        | OTTONS/C         | HANGE                 | S TO OF        | FICERS     | AND D   | RECTOR            | IS IN 11                      | $\exists$ $\hat{\ }$ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        |                                       | ian, duane jr<br>Aiami trail north sui<br>Fl                                                  | ☐ Delete                                                                                      |              |                   |                    |                            |                  |                       |                |            |         | ] Change          | Addition                      | E 0000               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        |                                       | CAROL J<br>MIAMI TRAIL NORTH SUI<br>FL                                                        |                                                                                               |              | 1                 |                    |                            |                  |                       |                |            |         | ] Change          | ☐ Additio                     | in S                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        |                                       | IAN, MICHAEL<br>MAMI TRAIL NORTH SUI<br>FL                                                    | Delete                                                                                        |              | - 1               |                    |                            |                  |                       |                |            |         | ] Change          | ☐ Additio                     | n                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        | ACS<br>JOHN, JU<br>4001 TAM<br>NAPLES | AIAMI TRAIL N. #390                                                                           | ☐ Delete                                                                                      |              |                   |                    |                            |                  |                       |                |            |         | Change            | ☐ Additio                     | on                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        |                                       |                                                                                               | ☐ Delete                                                                                      |              |                   |                    |                            |                  |                       | <u> </u>       |            |         | _ Change          | ☐ Additio                     | חו                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                        |                                       |                                                                                               | ☐ Delete                                                                                      |              |                   |                    | <del></del>                |                  |                       |                |            |         | ] Change          | ☐ Additio                     | on                   |
| indicated                                                                                                                    | on this repo                          | ne information supplied with<br>ort or supplemental report is<br>the receiver or trustee empo | this filing does not qualify for<br>true and accurate and that<br>wered to execute this repor | my signa     | ature shall ha    | ive the sar        | ne le                      | egal effect      | as if ma              | de unde        | r oath; th | at I am | an office         | ir or directoi                |                      |

changed, or on an attachment with an address, with all other like empowered.

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