

Document Number One  
**F96000004615**

CT CORPORATION SYSTEM

Requestor's Name  
660 East Jefferson Street

Address  
Tallahassee, FL 32301 222-1092

City State Zip Phone

**CORPORATION(S) NAME**

96-19605  
2000011341322  
09/06/96--01050--004  
\*\*\*131.25 \*\*\*131.25

Hayman - Soga, Inc.

FILED  
SEP 6 1996  
TALLAHASSEE, FL 0906

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|--|---|---|
| <input checked="" type="checkbox"/> Profit         | <input type="checkbox"/> Amendment              | <input type="checkbox"/> Merger             |
| <input type="checkbox"/> NonProfit                 |   |   |
| <input type="checkbox"/> Limited Liability Co.     | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark               |
| <input checked="" type="checkbox"/> Foreign        |   |   |
| <input type="checkbox"/> Limited Partnership       | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Other UCC Filing   |
| <input type="checkbox"/> Reinstatement             | <input type="checkbox"/> Reservation            | <input type="checkbox"/> Change of R.A.     |
|  |   | <input type="checkbox"/> Fic. Name          |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Photo Copies           | <input checked="" type="checkbox"/> CUS 195 |
| <input type="checkbox"/> Call When Ready           | <input type="checkbox"/> Call If Problem        | <input type="checkbox"/> After 4:30         |
| <input checked="" type="checkbox"/> Walk In        |   | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out                  |   |   |

Name
Availability
Document Examiner
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Verifier
Acknowledgment
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and  
9-6  
PLEASE RETURN EXTRA COPIES-  
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FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 5, 1996

CT SYSTEM

SUBJECT: HAYMAN-SAGA, INC.  
Ref. Number: W96000018695

We have received your document for HAYMAN-SAGA, INC. and your check(s) totaling \$131.25. However, the document has not been filed and is being retained in this office for the following:

The name you are requesting is unavailable, since it has been reserved by another individual. In order to use the name you must obtain their release. When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular corporate name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson  
Document Specialist

Letter Number: 796A00041731

*please  
backdate*

2025 SEP 10 11:10  
63 SEP -9 PM 12:50  
RECEIVED  
CORPORATIONS  
DIVISION



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

August 15, 1996

JANIS K. KUJAN  
HONIGMAN, MILLER, SCHWARTZ & COHN  
2290 FIRST NATIONAL BUILDING  
DETROIT, MI 48226-3583

The name HAYMAN-SAGA, INC. has been reserved for 120 days beginning August 15, 1996. The reservation number is R96000003907 and this reservation is **NONRENEWABLE**.

A reservation is not a grant of authority to use the name. It is only a withholding of a name from its availability for use by another. When the proposed document is submitted, the name will **AGAIN** be checked against the records of the Division and if still no conflict exists and all other requirements are fulfilled, the reserved name shall be filed as the entity name.

The Division of Corporations is a ministerial filing office and may not render any legal advice. The Division does not adjudicate the legality of any corporate name or arbitrate disputes between entities. You may wish to review other laws such as common law rights, including rights to a trade name; United States Code, Federal Trademark Act, Section 1051 (Lanham Act); Chapter 495, Florida Statutes, Registration of Trademarks and Service Marks (Florida Trademark Act); and Section 865.09, Florida Statutes (Fictitious Name Act).

If someone else submits the document for filing, it must have a copy of this letter attached.

Should you have any questions regarding this matter, please telephone (904) 488-9000, the Name Availability Section

Marie Bartlett

Letter number: 396A00038974

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. HAYMAN-SAGA, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MICHIGAN 3. 38-3309215  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 8-15-96 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON FILING  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.156, F.S.))
7. 5700 Crooks Road, Fourth Floor  
Troy, MI 48098-2809  
(Current mailing address)
8. General Partner of Limited Partnership  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  

Name: C T CORPORATION SYSTEM  
Office Address: c/o C T Corporation System, 1200 South Pine Island Road  
Plantation, Florida, 33324  
(Zip Code)

10. Registered agent acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T CORPORATION SYSTEM

Jonnie Bryan  
(Registered agent's signature) (Officer)

JONNIE BRYAN  
SPECIAL ASSISTANT SECRETARY

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: STEPHEN P. HAYMAN

Address: 5700 Crooks Road, Fourth Floor

Troy, MI 48098-2809

Director: ALAN J. HAYMAN

Address: 5700 Crooks Road, Fourth Floor

Troy, MI 48098-2809

FILED  
96 SEP - 6 PM 3:07  
TALLAHASSEE, FLORIDA

B. OFFICERS

President: STEPHEN P. HAYMAN

Address: 5700 Crooks Road, Fourth Floor

Troy, MI 48098-8209

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: ALAN J. HAYMAN

Address: 5700 Crooks Road, Fourth Floor

Troy, MI 48098-8209

Treasurer: ALAN J. HAYMAN

Address: 5700 Crooks Road, Fourth Floor

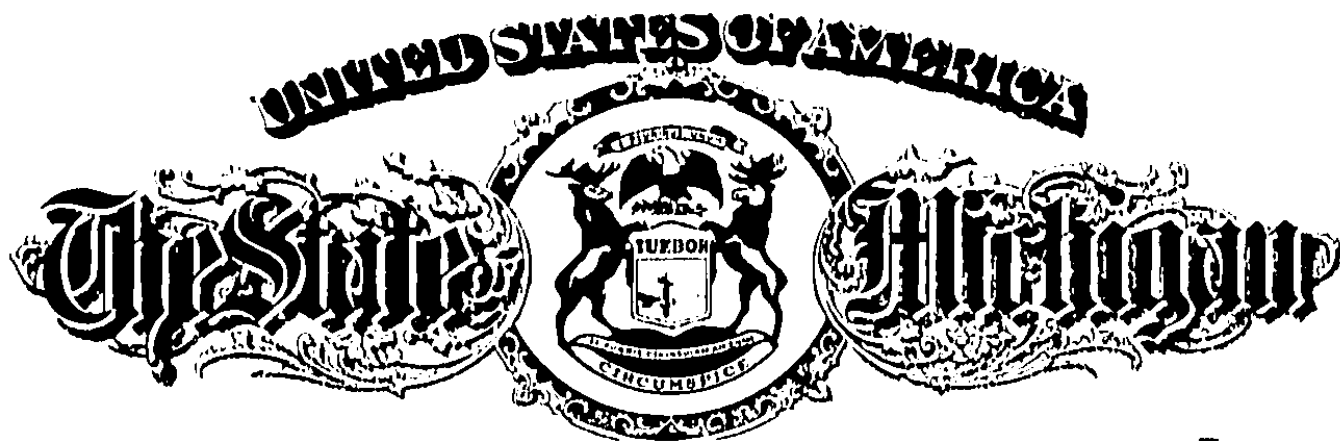
Troy, MI 48098-2809

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Stephen P. Hayman, President  
(Typed or printed name and capacity of person signing application)

FILED  
56 SEP -6 PM 3:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



Lansing, Michigan

*This is to Certify That*

HAYMAN-SAGA, INC.

*was validly incorporated on August 15, 1996, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.*

*This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*

*In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of August, 1996.*

*Carl L. Lippert* Director

*Corporation, Securities and Land Development Bureau*