# F96000004582

SUBJECT: CHICO YACHT CHARTERS. (Name of corporation - must include	CT - 100
(Name of Colporation   Italian property	709/11/9601028019
Dear Sir or Madam:	*+*+470.00 *++*470.00
The enclosed "Application by Foreign Corporation for Auti- Florida", "Certificate of Existence", and check are submitted foreign corporation to transact business in Florida.	norization to Transact Business in d to register the above referenced
Please return all correspondence concerning this matter to t	he following:
CYNDE SWANDAL	
(Name of Person)	· · · · · · · · · · · · · · · · · · ·
CHICO YACHT CHARTERS, 11 (Firm/Company)	SECRETAR 95 SEP -9
P.O. BOX 127	
(Address)	
PRAY, MONTANA 5	9065 8: 44
(City/State/Zip)	into
	71(111
Should you need to call someone concerning this matter, p	lease call:
CYNDE SWANDAL at	( 406 ) 333-4933 (Area Code & Daytime Telephone Number)
(Name of Person)	(Mich Code to Bu) min

COURIER ADDRESS:

Qualification/Tax Lien Sec.

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St

MAILING ADDRESS:

Division of Corporations

Tallahassee, FL 32314

P. O. Box 6327

Qualification/Tax Lien Section

# APALICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

I CHICO YACHT CHARTERS, INC.
(Name of corporation: quist include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MONTANA (State Grecountry under the law of which it is incorporated)  3. 81-0494750 (FEI number, if applicable)
(State 6) country under the law of which it is incorporated) (FEI number, if applicable)
4. 8/15/94 5. PERPETUAL (Date of Incorporation) (Duration: Year corp. will cease to exist or
4. 8/15/94 5. PERPETUAL (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 8/15/94 (Date first transacted business in Florida. (SER SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
(Date first transacted business in Florida. (SER SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7. P.O. Box 127 57
Pray, Montana 59065
- चार्च प्रश्लेष
8. related services in connection therewith.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida.
8. related services in connection therewith.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
in the state of Profital
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CAPTAIN JOHN MANACHIC M KAWOLCHIO
Office Address: 5031 NE 23rd TERRACE
LIGHT HOUSE POINT , Florida , 33064  [Zip Code]
10. Registered agent's acceptance: (Zip Code)
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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CRETAR EDITOR OF O	֡
15 40 A	)

	acceptable) CTORS (Street address only- P. O . Box NOT acceptable)	
Chairman:	MICHAEL ART	
	#1 DANCE HALL HILL	
	PRAY, MONTANA 59065	
	non: <u>EVE_ART</u>	
	#1 DANCE HALL HILL .	
	PRAY, MONTANA 59065	
Director: _		
****		
B. OFFICE	ERS (Street address only- P. O. Box NOT acceptable)	ď
President: _	MICHAEL ART	Š
	#1 DANCE HALL HILL	2
		A
Vice Preside	III; VACANT	6: 4
		<u> </u>
Secretary:	EVE ART	
Address:	#1 DANCE HALL HILL	_
	PRAY, MONTANA 59065	_
Treasurer: _	VACANT	_
Address:		_
		_
NOTE: If no officers and/o	ecessary, you may attach an addendum to the application listing additional directors.	
13. (Signa	ture of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	-
14міся	(Typed or printed name and capacity of person signing application)	_

## SECRETARY OF STATE

STATE OF MONTANA

### CERTIFICATE OF EXISTENCE

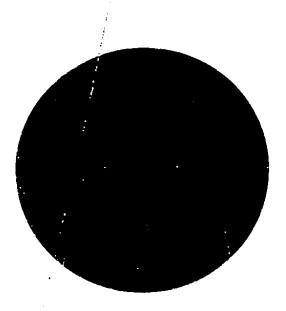
I, Mike Cooney, Secretary of State of the State of Montana, do hereby certify that

#### CHICO YACHT CHARTERS, INC.

duly filed its Articles of Incorporation in this office on August 15, 1994, and on that date we created a body politic and corporate.

I further certify that all taxes, fees and penalties owed to this state have been paid to said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this August 20, A.D. 1996.

MIKE COONEY 6

Secretary of State

eg for Just Deputy