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Examiner's Initials



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 27, 1996

STEVE SHIFLETT % ALABAMA MEDICAL SERVICES, INC. 4300 NARROW LANE RD. MONTGOMERY, AL 36116

SUBJECT: ALABAMA MEDICAL SERVICES, INC.

Ref. Number: W96000013698

We have received your document for ALABAMA MEDICAL SERVICES, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$70.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

A corporation may not serve as its own registered agent. Please designate an individual, another active domestic corporation, or a foreign corporation authorized to transact business within this state, having a Florida street address identical with that of the registered office.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$6000.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist

Letter Number: 196A00032000



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 19, 1996

STEVE SHIFLETT % ALABAMA MEDICAL SERVICES, INC. 4300 NARROW LANE RD. MONTGOMERY, AL 36116

SUBJECT: ALABAMA MEDICAL SERVICES, INC.

Ref. Number: W96000013698

16 KM 6- 438 91

We have received your document for ALABAMA MEDICAL SERVICES, INC. angeour check(s) totaling \$70.00. However, the enclosed document has not beefgilled and is being returned for the following correction(s):

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist

Letter Number: 896A00039406

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	Alabama Medical Services, Inc.		
(Name	of corporation: the word "INCORPORATED " "COMPANY " "CORP	ODATION	
			Or Non
instead of	of a natural person or partnership if not so contained in the name at pre	s a corpora Sent.)	.uuri
		,	
2.	Alabama		
<u> </u>	(State or country under the law of, which it is incorporated)		
•		S 5	
3		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Si
	of Incorporation) (Duration) 63-0812858	1 <u>(2)</u>	3
5.		(D)	2
	(Federal Employer Identification number, if applicable)	5: 75	;0
6	1991	ස සිදු ය	;
6. ——— (Date first			1
(Date mat	transacted business in Florida. See sections 607.1501, 607.1502, and		F.S.)
7	4300 Narrow Lane Road, Montgomery, Alabama 3611	16	
	(Current mailing address)		
8	Medical services and supplies		
	cription of the pattern of the business to the true	· ·	
(5/10/ 6006	cription of the nature of the business in which it is engaged in the state	of Fiorida)	
9. Names	and addresses of officers and or directors:		
0	and addresses of officers and or directors:		
A. Dire	ectors:		
Chairman:		•	
Address:	4300 Narrow Lane Road		
	Montgomery, Alabama 36116	 ,	
XVICEXChairr			
Address:	4300 Narrow Lane Road		
	Montgomery, Alabama 36116	-	
			
Director:			
Address:		_	
			
Director:			
Address:			

B. Office				•
President:	Steve S			
Address: _		rrow Lane Road		
-	Montgome	ery, Alabama - 3	6116	
Vice Preside	nt: Don C	Whitman		
Address:	75784	LINCKCET CIRCI	Po	
	Mnits	Onens Av 36	117	
Secretary:	Thomas	111 110000		
Address:	1 1 101	Overene RA		
	11/11/20		<i>c</i> 6	
-	** 	()	9.0	
reasurer: _	·			
\ddress: _			·····	
_				
			application listing addit	ω .!
	Name: _	TIEGETHA NCAL	stered agent: MR Services, Inc.	
Offic	e Address: _	Bangagola	avis Nighway, Suit	
		Pensacora	,Florida	32514
				Zip Code
1. Registe	red agent's a	iccentance:		
s registered rovisions of	agent and agr all statutes rela	ace designated in thi ree to act in this capa ative to the proper ar	and to accept service of s application, I hereby a acity. I futher agree to cond complete performancy y position as registered a	ccept the appointmer omply with the a of my duties, and I
√ Registe	red agent's si	ignature: Ac	iddle - BRAPE	
/	 .	P · ((Officer)	
		Drias K	iddle - BRAPOL	t marager
			(Type Name and Title o	of Officer)
CIIAGIÀ OLTITIS	application (c	o the Department of S	uthenticated, not more the State, by the Secretary of iction under the law of w	State or other office
-	ne St		The second secon	it is inteorpolate.
Signature of				
(a.g.,arai e O	Chairman Vi	ce Chairman or cau	officer lines of the second	
	Chairman, Vid	ce Chairman, or any	officer listed in number S	of the application)
4 . St	Chairman, Vid	ce Chairman, or any		of the application)

STATE OF ALABAMA

I. Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Alabama Modical Sorvicos, Inc. incorporated in Montgomery County, Montgomery, Alabama on August 26, cortify that the records do not disclose that said Alabama further Medical Services, Inc. has been dissolved._

) AM 8: 38

In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the City of Montgomery, on this day.

June 21, 1996

Date

Jim Bennett

Secretary of State