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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | F96000004550 |
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| VIACOM INTERNATIONAL INC. Principal Place of Business Mailing Address | | | SECRETARY OF STATE | | | |
|---|---|--|---|--|--|--|
| | | | | D CODE TO THE TOTAL BOARD BOAR | | |
| C/O P. DAUMAN 1515 BROADWAY NEW YORK NY 10036 | OADWAY 1515 BROADWAY | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
| Principal Place of Business Suite, Apt. #, etc. | 2a. Mailing Address 26 C/O MICHAE Suite, Apt #, etc | EL D. FRICKLAS | 09/05/1996 4. FET Number 13-3844753 5. Certificate of Status Desired | Applied For Not Applicable \$8.75 Additional | | |
| City & State | 27 City & State 28 | | Election Campaign Financing Trust Fund Contribution | Fee Required \$5.00 May Be Added to Fees | | |
| Zip Country 24 25 9. Name and Address of C | Zip 29 29 | Country [30] | This corporation owes the current year Personal Property Tax Name and Address of New Register | []Yes []No | | |
| THE PRENTICE-HALL CORPORA 1201 HAYS STREET TALLAHASSEE FL 32301 | | 81 Name 82 Street Ac 83 84 City | ddress (P.O. Box Muniber is Not Acceptable) | 95456 -01039-013 | | |
| 11. Pursuant to the provisions of Sections 60 office or registered agent, or both, in the agent. I am familiar with, and accept the | State of Florida, Such change wa | as authorized by the corpora | orporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | of changing its registered ippointment as registered | | |

| 12. | Signature, typed or printed name of registered agent and OFFICERS AND D | | Registored Agrict signature r | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTO | RS IN 12 |
|----------------|--|-------------------------------|-------------------------------|-------------------------|--------------------------|-------------------|
| TITLE | Р | [] DELETE | 1.1 TITLE | | []Change | [] Addition |
| NAME | REDSTONE, SUMNER M | | 12 NAME | | | |
| STREET ADDRESS | 1515 BROADWAY | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | NEW YORK NY 10036 | | 14 CHY-\$T-261 | | | |
| TITLE | DVS | [.] DELETE | 2 1 Till LE | · · | Change | nc:bbA[] |
| NAME | FRICKLAS, MICHAEL D | | 2.2 NAME | | , | |
| STREET ADDRESS | 1515 BROADWAY | | 23 STREET ADORESS | | | |
| CITY-ST-ZIP | NEW YORK NY 10036 | | 2 4 CITY-\$1-ZIP | | | |
| TITLE | AS | [] DELETE | 3.1 TITLE | · | []Change | [_] Add-ton |
| NAME | STACK, ILENE W | | 3.2 NAME | <u> </u> | | 1 /A. |
| STREET ADDRESS | 1515 BROADWAY | | 33 STREET ADDRESS | | | , YX' |
| CITY-ST-ZIP | NEW YORK NY 10036 | | 34 CiTY-\$1-ZiP | | | |
| TITLE | SVCF | [] DELETE | 4 1 TiTLE | SVPCFOD | M Chan g € | Addyson |
| NAME | SMITH, GEORGE S JR | | 4. 2 NAME | | | |
| STREET ADDRESS | 1515 BROADWAY | | 43 STREET ADDRESS | | | |
| CffY-ST-Z#P | NEW YORK NY 10036 | | 4.4 CITY-\$1-ZiP | | | |
| TITLE | D | ["] DELETE | \$ 1 TITLE | EVPD | 💢 Change | , Addition |
| NAME | Dauman, Philippe P | | 5.2 NAME | | | |
| STREET ADORESS | 1515 BROADWAY | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | NEW YORK NY 10036 | ساد السداد بسيعي الدام السادا | 5.4 CHY-ST-ZIP | | | |
| TITLE | | [.] DELETE | 6 1 TITLE | AS | [Change | F Addition |
| NAME. | | | 6.2 NAME | LIOTTA, MICHAEL A. | | |
| STREET ADDRESS | | | €3 STREET ADDRESS | 1515 BROADWAY | | |
| CITY-ST-ZIP | | | 64 OTY-\$1-ZIP | NEW YORK NY 10036 | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(t). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if chapted, or or an attachment with an orderess, with all other like empowered.

SIGNATURE:

NAME OF SUNING OFFICER OR DIRECTOR

1/29/99 Date

212-846-5955 Daytime Proces #