KAREN BURKE ROBIN A. CLARK! NANCY L. EVERT FELDESMAN FLOOR IA B TUCKER WASHINGTON, D.C. 20036-4910 SUELINE C LEIFER 12021 400 BUGG NE H PIDELL MICHAEL B. OLOMBITANTA A HARVEY'S COLO-COS (SOS) XATELIT M HANK! PAMELA D FORBEB DRUCE P. HOFFMFIBTER GARRETT L. LEE** MARIDARIET J. MCKINNEY MARRY & PENCES ONE CHURCH STREET 2009 H. LATH STREET JONATHAN M DANA" BUILD 10 SHIFE MOO. DEBOHAH L. POLLOCK JEHNIFER P. ROSENBERG! MARTHA JP MCQUADE*! HOCKVILLE, MARYLAND ZORBO AHLINGTON, VINGINIA 2220 I 13011 270 6770

*ADMITTED IN MARTLAND *ADMITTED IN VIRIGINIA *NOT ADMITTED IN D.C.

DETH GOODMAN

(703) 841-0547

August 15, 1996

5 1006

64/29 W96-17616 1947474010 1 9421933 340 108/20/96-1010/4--017 1111170.00 1111170.00

HANGY J. BARDEBONS DAVID P. BHELDONS RELLY A. BWEENEYS

LIBA V. TERRIY** MELIBBA M. THOMBON! EDWARD T. WATERS!

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Florida Department of State

Re: Managed Care Assistance Corporation, Inc.

Dear Sir or Madam:

Please find enclosed Managed Care Assistance Corporation's Application to Transact Business in Florida and a check in the amount of \$70.00 for the filing fee. Please date stamp the enclosed copy and return in the enclosed self-addressed envelope.

Very truly yours

Michael B. Glomb

Enclosures cc: Susan Moore MBG: 1hf 700001997957 -03/04/36--01058--001 ****200.00 ****200.00

96 Sept 4 PH 9: 25
SECRETARY LISTAGE
TALLAHASSEE, FLORIBA



August 21, 1996

MICHAEL B. GLOMB FELDESMAN, TUCKER, LEIFER, FIDELL & BANK 2001 L ST NW 3RD FLR WASHINGTON, DC 20036-4910

SUBJECT: MANAGED CARE ASSISTANCE CORPORATION, INC.

Ref. Number: W96000017616

We have received your document for MANAGED CARE ASSISTANCE CORPORATION, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4) or 617.1502(4), F.S., this office is required to collect a penalty of \$1000 for each year this corporation transacted business in Florida prior to qualification and the appropriate annual report fees that would have been due had the corporation qualified the year it began operation in this state.

However, the \$1000 per year penalty fee is waived, pursuant to laws of Florida 96-212, for any corporation that applies for a certificate of authority between July 1, 1996 and December 1, 1996.

The total amount due this office through December 31, 1996 to cover the back annual report(s) is \$200.00.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 996A00039841

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abb-eviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.
	District of Columbia 3. 52-1917801 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	December 27, 1994 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to exist of "perpetual")
6.	April 1, 1995 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, Fig.)
7.	1203 Governor Square Boulevard, Suite 302
	Tallahassee, FL 32301 (Current mailing address) Corrent mailing address)
8.	Development and management of managed health care organizations; exercise corporate powers authorized under D.C. law. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent:
	Name: Susan Moore
	Office Address: 1203 Governor Square Boulevard, Suite 302
	Tallahassee , Florida, 32301 (Zip Code)
	O. Registered agent's acceptance: aving been named as registered agent and to accept service of process for the above stated

(Registered agent's signature)

Attached is a certificate of existence duly authenticated, not more

with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar

Names and addresses of officers and/or directors: DIRECTORS ٨ Chairman: Francisco L. Castillon, MPA 2463 Elm Street Address: Live Oak, CA 25953 Director: <u> Janice DuBose</u> Health Services, Inc. 1000 Adams Ave., P.O. Drawer 70365 Address: Montgomery, AL 36107-0365 Roland Gardner Director: Beaufort-Jasper Comprehensive Health Services Box 357 Hwy 170 Address: Ridgeland, SC 29936 Carole Morris Mount Vernon Neighborhood Health Center Director: 107 West Fourth Street Address: Mount Vernon, NY 10550 (See Attached Sheet) **OFFICERS** В. Francisco L. Castillon, MPA Chairman: 2463 Elm Street Address: Live Oak, CA 25953 Vice President: ______ AH 9:26 Address: Janice DuBose Secretary: Health Services, Inc. Address: 1000 Adams Ave., P.O. Drawer 70365 36107-0365 Montgomery, AL Treasurer: Roland Gardner

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Beaufort-Jasper Comprehensive Health Services

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

Box 357 Hwy 170

Ridgeland, SC 29936

14. Francisco L. Castillon, Chairman

Address:

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUSINESS REGULATION ADMINISTRATION



CERTIFICATE

95 SEP -4 All 9: 26

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 27TH day of DECEMBER, 1994, Articles of Incorporation of:

MANAGED CARE ASSISTANCE CORPORATION, INC.

WE FURTHER CERTIFY that the above named corporation is in Good Standing and is duly incorporated and existing according to the records of the Corporations Division, having filed all annual reports as required by the District of Columbia Business Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 25TH day of JULY 1996.

Hampton Cross Director

Katherine A. Williams

Administrator

Business Regulation Administration

William L. Ables Tr.

Act. Asst. Corporate Program Manager

Corporations Division

Marion Barry, Jr. Mayor