

F96000004472

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: BLAKELY CROP HALL, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

400001934784  
-08/28/96--01086--007  
\*\*\*\*122.50 \*\*\*\*122.50

L. KEITH BIRKHEAD, SECRETARY/TREASURER  
(Name of Person)

FARMERS ALLIANCE MUTUAL INSURANCE COMPANY  
(Firm/Company)

1122 N. MAIN  
(Address)

MCPIHERSON, KANSAS 67460  
(City/State/Zip)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Should you need to call someone concerning this matter, please call:

PAUL TALIAFERRO, TAX MANAGER at ( 316 ) 241- 2200 X511  
(Name of Person) (Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. BLAKELY CROP HAIL, INCORPORATED

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. KANSAS

(State or country under the law of which it is incorporated)

3. 48-0904150

(FBI number, if applicable)

4. APRIL 25, 1980

(Date of Incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. SEPTEMBER 30, 1996

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.150, F.S.))

7. 100 E. 9TH STREET

TOPEKA, KANSAS 66601

(Current mailing address)

8. MANAGING GENERAL AGENCY FOR CROP-HAIL INSURANCE AND MULTIPLE PERIL CROP INSURANCE.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

NOTE: THIS IS NOT AN INSURANCE COMPANY

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: BOB WEAVER

Office Address: 313 NORTH OHIO AVE.

LIVE OAK


, Florida, 32060

(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

x

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: JAMES L. KETCHERSIDE

Address: 1122 N. MAIN, MCPHERSON, KANSAS 67460

Vice Chairman: MICHAEL MILLER

Address: 100 E. 9TH STREET

TOPEKA, KANSAS 66601

Director: WILLIAM L. MITCHELL

Address: 119 W. SHERMAN

HUTCHINSON, KANSAS 67504

Director: JOE F. JENKINS, II

Address: RR #3, BOX 60, TONGANOXIE, KANSAS 66086

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: MICHAEL MILLER

Address: 100 E. 9TH STREET

TOPEKA, KANSAS 66601

Vice President: RICHARD ROGERS

Address: 100 E. 9TH STREET

TOPEKA, KANSAS 66601

Secretary: L. KEITH BIRKHEAD ( ALSO A DIRECTOR )

Address: 1122 N. MAIN


MCPHERSON, KANSAS 67460

Treasurer: L. KEITH BIRKHEAD ( ALSO A DIRECTOR )

Address: 1122 N. MAIN

MCPHERSON, KANSAS 67460

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. L. KEITH BIRKHEAD, SECRETARY/TREASURER  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

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# STATE OF KANSAS

OFFICE OF  
SECRETARY OF STATE  
RON THORNBURGH



To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

BLAKELY CROP HAIL, INC.

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 25th day of April, A.D. 1980 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State.

In testimony whereof:  
I hereto set my hand and cause  
to be affixed my official seal.  
Done at the City of Topeka, this  
24th day of July, A.D. 1996



RON THORNBURGH  
SECRETARY OF STATE

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96 AUG 20 AM 1:10  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA