

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 07, 2003 8:00 am**  
**Secretary of State**

03-07-2003 90096 036 \*\*\*150.00

**DOCUMENT # F96000004468**

**1. Entity Name**  
**MARCUS & MILLICHAP REAL ESTATE INVESTMENT BROKER  
AGE COMPANY OF FLORIDA**



**Principal Place of Business**  
**2626 HANOVER STREET**  
**PALO ALTO CA 94304**  
**US**

**Mailing Address**  
**2626 HANOVER STREET**  
**ATTN: LEGAL DEPARTMENT**  
**PALO ALTO CA 94304**  
**US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number** **94-3245218**

Applied For  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional  
Fee Required**

☐ CHECK HERE IF MAKING CHANGES



**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be  
Trust Fund Contribution. Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **CODC** ☐ Delete  
**NAME** **MILLICHAP, WILLIAM A**  
**STREET ADDRESS** **2626 HANOVER ST.**  
**CITY-ST-ZIP** **PALO ALTO CA 94304**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **PD** ☐ Delete  
**NAME** **GREEN, HARVEY E**  
**STREET ADDRESS** **16830 VENTURA BOULEVARD, SUITE 352**  
**CITY-ST-ZIP** **ENCINO CA 91436**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VAS** ☐ Delete  
**NAME** **LORENZ, DONALD A**  
**STREET ADDRESS** **2626 HANOVER ST.**  
**CITY-ST-ZIP** **PALO ALTO CA 94304**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **DC** ☐ Delete  
**NAME** **MARCUS, GEORGE M**  
**STREET ADDRESS** **2626 HANOVER ST.**  
**CITY-ST-ZIP** **PALO ALTO CA 94304**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VSD** ☒ Delete  
**NAME** **BARKAN, RANDALL I**  
**STREET ADDRESS** **2626 HANOVER ST.**  
**CITY-ST-ZIP** **PALO ALTO CA 94304**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VTD** ☐ Delete  
**NAME** **KAISER, STUART E**  
**STREET ADDRESS** **16830 VENTURA BOULEVARD, SUITE 352**  
**CITY-ST-ZIP** **ENCINO CA 91436**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an office-like employment.**

**SIGNATURE:** **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**(650) 494-8900**

Date

Daytime Phone #

CR2E034 (10/02)

Attachment

90044214

2003 FLORIDA UNIFORM BUSINESS REPORT

MARCUS & MILLICHAP REAL ESTATE INVESTMENT BROKERAGE COMPANY OF FLORIDA

DOCUMENT #F96000004468

ATTACHMENT

11. ADDITIONS/CHANGES TO OFFICERS: (cont.)

Title	Name	Address
First Sr. Vice President	John J. Kerin	16830 Ventura Boulevard, Suite 100 Encino, CA 91436
VP/Designated Broker	Gene A. Berman	5900 N. Andrews Avenue, Suite 100 Ft. Lauderdale, FL 33309
Secretary	Paul S. Mudrich	2626 Hanover Street Palo Alto, CA 94304
Asst. Secretary	Bob Alden	2626 Hanover Street Palo Alto, CA 94304