

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 25, 2003 8:00 am
Secretary of State

07-25-2003 90089 034 ***550.00

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1. Entity Name

NORTHROP GRUMMAN FIELD SUPPORT SERVICES, INC.



Principal Place of Business

**1840 CENTURY PARK E
LOS ANGELES CA 90067**

Mailing Address

**1840 CENTURY PARK E
ATTN: OFFICE OF THE SECRETARY
LOS ANGELES CA 90067**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

95-4589656

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$550.00

After September 10, 2003 Fee will be \$750.00

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**COO
SACHS, EDWARD P
1840 CENTURY PARK E
LOS ANGELES CA 90067** ☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**P
TEEL, PHILIP A
1840 CENTURY PARK E
LOS ANGELES CA 90067** ☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**T
MYERS, ALBERT F
1840 CENTURY PARK E
LOS ANGELES CA 90067** ☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**CFO
JACKSON, PETER
1840 CENTURY PARK E
LOS ANGELES CA 90067** ☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**S
MULLAN, JOHN H
1840 CENTURY PARK E
LOS ANGELES CA 90067** ☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
SEYMOUR, SCOTT
1840 CENTURY PARK E
LOS ANGELES CA 90067** ☐ Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Change ☐ Addition

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☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

John H. Mullan, Secretary

Date

7-10-03

Daytime Phone #

(310) 201-3215

CR2E034 (4/03)