FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000004434 (4)

NORTHROP GRUMMAN FIELD SUPPORT SERVICES, INC.

Principal Place of Business

Mailing Address

FILED May 13 1998 8:00am Secretary of State



1840 CENTURY PARK E 1840 CENTURY PARK E LOS ANGELES CA 90067 LOS ANGELES CA 90067 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/28/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 95-4589656 21 26 Not Applicable Suite, Apt. #, etc Suite, Apt. #, etc. \$8.75 Additional 6. Certificate of Status Desired 22 Fee Required 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible ☐ Yes 24 25 29 30 Personal Property Tax due June 30. ☐ Ño 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent C T CORPORATION SYSTEM Name 1200 SOUTH PINE ISLAND ROAD Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324 R**3 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent aignature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE 1.1 TITLE Change ☐ Addition BOYER, BRIAN E NAME 1.2 NAME 1840 CENTURY PARK E STREET ADDRESS 1.3 STREET ADDRESS LOS ANGELES CA 90067 CITY-ST-ZIP 1.4 CITY - ST - ZIP DELETE TITLE 2.1 TITLE Change Addition WILSON, JOSEPH JR NAME 22 NAME 1840 CENTURY PARK E STREET ADDRESS 2.3 STREET ADDRESS LOS ANGELES CA 90067 CITY - ST - ZIP 2 4 CITY - ST-ZIP DELETE TITLE 3 1 TITLE Change Addition SCHWARZ, ROBERT E NAME 3.2 NAME 1840 CENTURY PARK E STREET ADDRESS 3 3 STREET ADDRESS LOS ANGELES CA 90067 CITY-ST-ZIP 34 CITY-ST-ZIP COO DELETE TITLE Change 4.1 TIFLE Addition SACHS, EDWARD P NAME 4. 2 NAME 1840 CENTURY PARK E STREET ADDRESS 4.3 STREET ADDRESS LOS ANGELES CA 90067 CITY-ST-ZIP 4.4 CITY - ST - ZIP CFO DELETE TITLE 5.1 TITLE Change Addition FERRARO, CHARLES NAME 5.2 NAME **1840 CENTURY PARK E** STREET ADDRESS 5.3 STREET ADDRESS LOS ANGELES CA 90067 CITY-ST-ZIP 54 CITY-ST-ZIP TITLE DELETE Change Addition 61 TITLE JOHNSON, JAMES C NAME 6.2 NAME 1840 CENTURY PARK E STREET ADDRESS 6.3 STREET ADDRESS LOS ANGELES CA 90067

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if charged by on an attracture my with an address

SIGNATURE:

A. M. Roth

4/30/98

(310)201-3393