-9600000 4424

TRANSMITTAL LETTER

E. F. Thompson Geotechnologies, Inc.

TO: QUALIFICATION/REGISTRATION SECTION **DIVISION OF CORPORATIONS**

SUBJECT:

SUBJECT:	E. F. Inompson Georgemotogies, inc.	<u> 200</u> 001926882
_	(Name of corporation)	-08/20/96010/74019 *****70,00 *****70,00
Dear Sir or Mad	dùm:	
Florida", "Cert	"Application by Foreign Corporation for Authorization in Authorization of Existence", and check are submitted to regation to transact business in Florida.	on to Transact Business in gister the above referenced
Please return al	ll correspondence concerning this matter to the follow	ving:
	Millie Hartzog	
	(Name of Person)	
	Hand Arendall, L.L.C. (Firm/Company) Post Office Box 123	
	(Address)	., 0
	Mobile, Alabama 36601	35 VISE
	(City, State and Zip Code)	北808528 SEE FEE
Should you nee	d to call someone concerning this matter, please call	OF STAIL
Millie	Hartzog at (334) 694-6357	
(Nam	ne of Person) Area Code & DaytimeTelephone	Number 그 중제

COURIER ADDRESS:

Qualification/Registration Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Registration Sec. **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 21, 1996

MILLIE HARTZOG HAND ARENDALL, L.L.C. P.O. BOX 123 MOBILE, AL 36601

SUBJECT: E. F. THOMPSON GEOTECHNOLOGIES, INC.

Ref. Number: W96000017570

We have received your document for E. F. THOMPSON GEOTECHNOLOGIES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list your Federal Employer Identification Number in the appropriate block. If applied for, enter "applied for", or if not applicable, enter "N/A".

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 096A00039796

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. E. F. Thompson Geotechnologies, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATED", "CORPORATED", "COMPANY", "CORPORATED",	DRATION or words or stead of a natural person
2. Alabama applied for	
2. Alabama applied for (State or country under the law of which it is incorporated) (FEI number, if applic	able)
4. July 29. 1996 5. perpetual (Date of Incorporation) (Duration: Year corp. will cease to	
	exist or "perpetual")
6. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.15	55, F.S.)
7. 11700 Weaver Road	
Wilmer, Alabama 36587	
(Current mailing address)	
8. To engage in the business of consulting with regard	to the second and
(Purpose(s) of corporation authorized in home state or country to be carried out in the	to the geosciences
9. Name and street address of Florida registered agent: Name: C T Corporation System	DIVISIO 96 AI
Office Address: 1200 S. Pine Island Road	FIL TARI TH GF C US 28
Plantation	33324 2
Plantation , Florida , 10. Registered agent's acceptance:	(Zip Coop)
- · · · · · · · · · · · · · · · · · · ·	<i>G</i> ,
Having been named as registered agent and to accept service of process corporation at the place designated in this application, I hereby accept registered agent and agree to act in this capacity. I further agree to complete of all statutes relative to the proper and complete performance of my duti with and accept the obligations of my position as registered agent.	the appointment as
the second the congenions of the position as registered agent.	
see attached	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

Α.	DIRECTORS			
	Chairman: _	E. Fletcher Thompson (Sole Director)		
	Address:	11700 Weaver Road		
		Wilmer, Alabama 36587		
	Vice Chairn	nan:		
	Address:			
	Director:			
	Address:			
	Address:			
В. С	— FFICERS			
		E. Fletcher Thompson 11700 Weaver Road		
		Wilmer, Alabama 36587		
		ent:		
	Secretary:	E. Fletcher Thompson		
		11700 Weaver Road P.O. B . 9/54		
		Wilmer, Alabama 36587 Morne, Ac. 3669/		
	Address: _			
	_			
NOTE: ! and/or di	f necessary, you ma	ay attach an addendum to the application listing additional officers		
_	MAND			
13. <u>2</u> (Signa	ture of Chairman Vice C	hairman, or any officer listed in number 12 of the application)		
	•			
14. E.	E. Fletcher Thompson, President (Typed or printed name and capacity of person signing application)			
		· · · · · · · · · · · · · · · · · · ·		

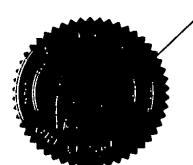
CT Corporation System hereby accepts the appointment of registered agent for service of process for E.F. Thompson Geotechnologies, Inc. in the state of Florida.

John Masters, Asst. Secretary

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that the domestic corporation records on file in this office disclose that E. F. Thompson Geotechnologies, Inc. incorporated in Mobile County, Wilmer, Alabama on July 29, 1996. I further certify that the records do not disclose that said E. F. Thompson Geotechnologies, Inc. has been dissolved.

SECRETARY OF STATE DIVISION OF CORPORATION
96 AUG 28 AN II: 12



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 8, 1996

Date

Jin Bennett

Bennett Secretary of State