FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

| SURGI | ICAL IMPLANTS, INC. | 00004416 (1) | | | | | | |
|---|---|--|----------------------------|---------------------|--|-----------------------------------|--|--|
| Principal Place of Business Mailing Address | | | | | | | | |
| 962 S TAMIA #203 | AMI TRAIL | 962 S TAMIAMI TRAIL #203 Sarasota Fl 34236 | | | | DO NOT WRITE IN THIS SPACE | | |
| SARASOTA I | FL 34236 | | | | DO NOT WRITE IN THI | | | |
| | | | | | 3. Date Incorporated or Qualified 08/27/1996 | | | |
| | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | | |
| 21 | # | 26 | | | 35-1763422 | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred | | |
| 22 City & Sta | de . | City & State | | | 0.511 | <u></u> - | | |
| 23 | | 28 | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zip | Count | trv | 8. This corporation owes or has paid the o | | | |
| 24 | 25 | 29 | 30 | , | Personal Property Tax due June 30. | Yes No | | |
| | 9. Name and Address of Curr | | 11 | | 10. Name and Address of New Registere | d Agent | | |
| ST | TUART, DOUGLAS W | | 8 | 1 Name | | | | |
| | 2 S TAMIAMI TRAIL | | A | 2 Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| #203 | | | Ľ | - 0 | indured (1.0. per Herriper in Herriper in Herriper) | | | |
| SA | ARASOTA FL 34236 | | 6 | 3 | | | | |
| | | | 8 | 4 City | | . 85 Zip Code | | |
| | | | | | F | L | | |
| office or agent. I a SIGNATURE | registered agent, or both, in the Sta am familiar with, and accept the obl Signature, typed or printed name of registered | ate of Florida. Such change was a ligations of, Section 607.0505, Flo | authorized orida Statut | by the corpo es. | corporation submits this statement for the purpose oration's board of directors. I hereby accept the appropriate the purpose oration's board of directors. I hereby accept the appropriate the purpose or the purpose of the purpose or the purpose or the purpose of | ppointment as registered | | |
| 12. | | IND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AT | | | |
| TITLE | PSTD | ☐ DELETE | 1.1 TITLE | , I | | ☐ Change ☐ Addition | | |
| NAME | STUART, DOUGLAS W | | 1.2 NAM | | | | | |
| STREET ADDRESS | 962 S TAMIAMI TRAIL | | | ET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | SARASOTA FL 34236 | DELETE | 1,4 CITY 2,1 TITLE | | | Change Addition | | |
| NAME | 1 | ☐ OCLETE | 2.1 HILE 2.2 NAM | 1 | | □1 cusude □ vocation | | |
| STREET ADDRESS | | | _ | ET ADDRESS | | | | |
| 1 ' '' | | | 1 | - ST-ZIP | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.1 TITLE | | | Change Addition | | |
| NAME | | _ | 3.2 NAMI | 1 | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3,4. CITY | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change Addition | | |
| NAME | | | 4. 2 NAM | E | | | | |
| STREET ADDRESS | | | 4.3 STRE | et address | | | | |
| CITY-ST-ZIP | | | 4.4 City | -ST-ZIP | | | | |
| TITLE | _ | DELETE | 5.1 TITLE | | · · | Change Addition | | |
| NAME | | | 5.2 NAMI | | | | | |
| STREET ADDRESS | | | 5.3 STAE | et address | | | | |
| CITY-ST-ZIP | | —————————————————————————————————————— | 5.4 CITY | | | | | |
| TITLE | } | ☐ DELETE | 6.1 TITLE | Į. | | Change Addition | | |
| NAME | | | 6.2 NAMI | 1 | | | | |
| STREET ADDRESS | , | | 6.3 STRE | ET ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

Feb 13 1998 8:00am

Secretary of State