Requestor's Name r <u>dan l</u> Address Chy/State/Zip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 2 (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document#) Pick up time Certified Copy □ Walk in Photocopy ☐ Will wait Certificate of Status ☐ Mail out AMENDMENTS **NEW FILINGS** Profit Amendment Resignation of R.A., Officer/ Director NonProfit Change of Registered Agent Limited Liability Dissolution/Withdrawal Domestication Other Merger REGISTRATION/ OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other

Examiner's Initials



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 1, 1996

DARYL ROECKER %HOPKINS MANUFACTURING CORPORATION 2211 REDWOOD AVE. EMPORIA, KS 66801

SUBJECT: HOPKINS MANUFACTURING CORPORATION Ref. Number: W96000016052

We have received your document for HOPKINS MANUFACTURING on CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4) or 617.1502(4), F.S., this office is required to collect a penalty of \$1000 for each year this corporation transacted business in Florida prior to qualification and the appropriate annual report fees that would have been due had the corporation qualified the year it began operation in this state.

However, the \$1000 per year penalty fee is waived, pursuant to laws of Florida 96-212, for any corporation that applies for a certificate of authority between July 1, 1996 and December 1, 1996.

The total amount due this office through December 31, 1996 to cover the back annual report(s) is \$200.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist

Letter Number: 996A00036799

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 13, 1996

DARYL ROECKER %HOPKINS MANUFACTURING CORPORATION 2211 REDWOOD AVE. EMPORIA, KS 66801

SUBJECT: HOPKINS MANUFACTURING CORPORATION Rof. Number: W96000016052

We have received your document for HOPKINS MANUFACTURING CORPORATION and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The \$70 dollars that was retained in our office is for the filing of the application only. The \$200 annual report fee is separate, so therefore with this in mind there is a balance of \$70 owed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist

Letter Number: 796A00038383

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. <u>Hopkins Manufacturing Corporation</u> (Name of corporation: must include the word "INCORPORATION", "COMPANY", "CORPORATION" or | | |
|---|----------------|----|
| words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person, or partnership if not so contained in the name at present.) | | |
| 2. Kausas 3. 48-0575295 (State or country under the law of which it is incorporated) (FEI number, if applicable) | | |
| (Pri number, ii applicante) | | |
| 4. 5/25/94 5. Perpetual (Datation, Year corp. will cease to exist or "perpetual") | - | |
| 6. June 1999 | | |
| 6. Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) | 53 | • |
| 7. 428 Peyton Street | 25 | `. |
| Emporia, KS 66801 | 27 | 1 |
| (Current mailing address) | 77 | • |
| | <u>ن</u> ئن | |
| 8. Regional Sales Manager operates out of his Florida residence. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | <u>ن</u> م | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO acceptable) | <u>r</u> | |
| C. I. Corporcher Spoten | | |
| Name: The Gorporation Company | | |
| Office Address: 1200 South Pine Island Road | | |
| Plantation , Florida , 33324 (Zip Code) | | |
| 10. Registered agent's acceptance: (Zip Code) | | |
| Having been named as registered agent and to accept service of process for the above corporation at the place designated in this application, I hereby accept the appointment registered agent and agree to act in this capacity. I further agree to comply with the provisi all statutes relative to the proper and complete performance of my duties, and I am familia and accept the obligations of my position as registered agent. | ant 4. | |
| See attached acceptance. (Registered agent's signature) | | |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is | | |

incorporated.

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| ETARY OF STATE | E |

| A. DIR | ECTORS (Street address only- P. O . Box NOT acceptable) | |
|-----------------------|---|-------------|
| Chairmai | ı <u>k.t. Hopkina</u> | |
| | 1576 Burlingame Road, Emporia, KS 66801 | |
| CHATROAN | y irmun? <u>Ken Hopkins</u> | |
| Address: | 1570 Burlingame Road, Emporta, KS 66801 | |
| Director: | BILL Barnes | |
| Address: | 2101 Crestview Drive, Emporia, KS 66801 | |
| Director: | Dale Davis | |
| Address: | 2040 Morningside Drive, Emporia, KS 66801 | |
| B. OFFI | CERS (Street address only- P. O. Box NOT acceptable) | |
| President: | E.L. Hopkins | Š. |
| Address: | 1576 Burlingame Road, Emporia, KS 66801 | 1.7 gr. |
| Vice Presi | dent: Ken Hopkins | 7 |
| | 1570 Burlingam Road, Emporia, KS 66801 | 20.5 |
| Secretary: | Lana Richardson | _ |
| Address: | 2502 Monterey Ct., Emporia, KS 66801 | |
| Treasurer: | Daryl Roecker | <u> </u> |
| Address: | 2211 Redwood Avenue, Emporia, KS 66801 | _ |
| NOTE: If officers and | ched additional list. The necessary, you may attach an addendum to the application listing additional d/or directors. | _ |
| 13. <u>(Si</u> | gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | _ |
| 14 | Dary1 Roecker - Treasure: (Typed or printed name and capacity of person signing application) | _ |

12 Names and addresses of officers and/or director : (Street address ONLY- P. O. Box NOT acceptable)

ACCEPTANCE OF APPOINTMENT

RE: HOPKINS MANUFACTURING CORPORATION

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of, Section 607.0505, Florida Statutes.

Dated: July 24, 1996

C T CORPORATION SYSTEM

Bonnie L. Harmon, Assistant Secretary

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MEMBERS OF THE BOARD OF DIRECTORS FOR

HOPKINS MANUFACTURING CORPORATION

| | Business Addross | Home Address | |
|----|---|---|-----------|
| 1. | E. L. Hopkins Hopkins Mfg. Corp. 428 Peyton Emporia, KS 66801 | 1576 Burlingame Road Emporia, KS 66801 | |
| | Phone: 342-7320 | Phone: 342-6267 | |
| 2. | Ken Hopkins Hopkins Mfg. Corp. 428 Peyton Emporia, KS 66801 | 1570 Burlingame Road Emporia, KS 66801 | |
| | Phone: 342-7320 | Phone: 342-8826 | |
| 3. | Daryl C. Roecker Hopkins Mfg. Corp. 428 Peyton Emporia, KS 66801 | 2211 Redwood Avenue Emporia, KS 66801 | |
| | Phone: 342-7320 | Phone: 343-8005 | |
| 4. | Roger D. Spoon Hopkins Mfg. Corp. 428 Peyton Emporia, KS 66801 | 1313 Presby Drive Emporia, KS 66801 | 95 AUG 27 |
| | Phone: 342-7320 | Phone: 343-7032 | <u>A</u> |
| 5. | James L. Campbell Western National Bank 9554 Lackman Road Lenexa, KS 66219 | 1108 Woodridge Lane Liberty, MO 64068 | 7: 52 |
| | Phone: 913/888-7852 | Phone: 816/452-6434 | |
| 6. | Dale K. Davis Sauder Custom Fabrication Inc. 220 Weaver, Box 1158 Emporia, KS 66801 | 2040 Morningside Drive Emporia, KS 66801 | |
| | Phone: 342-2550 | Phone: 342-0662 | |
| 7. | William Barnes Kansa Corporation 3700 Oakes Drive Emporia, KS 66801 | 2102 Crestview Drive Emporia, KS 6680. | |

Phone: 341-9835

Phone: 343-6700

STATE OF KANSAS

OFFICE OF SECRETARY OF STATE RON THORNBURGH



To all to whom these presents shall come, Greetings:

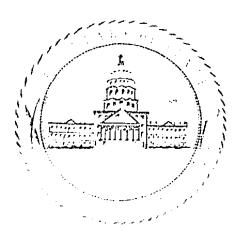
I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

HOPKINS MANUFACTURING CORPORATION

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 25th day of May, A.D. 1994 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on Stile in the office of Secretary of State.

In testimony whereof:
I hereto set my hand and cause
to be affixed my official seal.
Done at the City of Topeka, this
10th day of July, A.D. 1996



RON THORNBURGH SECRETARY OF STATE

ACCOUNT NO. : 072100000032

REFERENCE

275555

4805310 :

AUTHORIZATION

COST LIMIT : \$ 35.00

ORDER DATE: February 27, 1997

MATHON

ORDER TIME : 10:03 AM

ORDER NO. : 275555-015

CUSTOMER NO:

4805310

000002101030--1

CUSTOMER:

Jonathan Levi, Legal Assistant Dickstein Shapiro Morin &

2101 L Street, N.w.

Washington, DC 20037

CHANGE OF AGENT

NAME:

HOPKINS MANUFACTURING

CORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CONTACT PERSON: Warren Whittaker

Florida Department of State, Sandra B, Mortham, Secretary of State

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of Kanana submits the following statement in order to change its registered office or registered egent , or both, in the State of Florida. 1a. The name of the corporation is: _____ Hopkins Manufacturing Corporation 1b. The mailing address of the corporation is: 428 Peyton Place, Emporia, Kansas 66801 1c. Date of incorporation: 5/25/94 Document number: F9600004 2. The name and address of the current registered agent and office: CT Corporation System 1200 South Pine Island Road Plantation, Florida 33324 3. The name and address of the new registered agent and office: (P.O. Box Not Acceptable Corporation Service Company 1201 Hays Street Tollahassee, Florida 32301 The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical. Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board. 2-26-97 wellam! (Signature of an officer, chairman or vice chairman of the board) William A. Schmalz, Secretary and Assistant Secretary (Printed or typed name and title) Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. February 27, 1997 By: (Signature of Registered Agent) Light G. Mulligan If signing on behalf on an entity: Authorized Representative Corporation Service Company

(Typed or Printed Name)

CR2EO-

(Capacity)

FILING